

3128 HARTFORD COURT

L-162 B-31 Sub Brad Pl. #3 Zone R-3 PUD.

Sharon Perera June 21, 1972

CITY OF LAS VEGAS, NEVADA

Plan 945

LOG NO. & AREA T-364  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$ 15,700  
APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3128 Hartford Court OWNER: R.H. Grant Company of Nevada

LOT(s) 162 BLOCK 31 SUBDIVISION Bradford Place Unit 3 ZONE: NDI R-394D

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot  Other

PROPOSED CONSTRUCTION: New USE: Single Fam.

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 551 2nd 608 3rd          Other 400 TOTAL SQ. FT. 1559

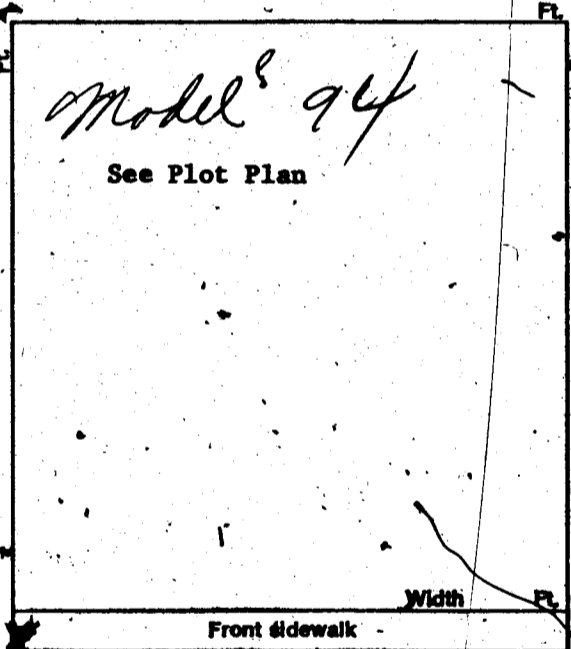
FIRE ZONE: 1 2 3 Occupancy Group DJ 1-2 CONST. TYPE: I II III IV

ARCHITECT: Earl Kaltenbach ENGINEER: VTH-Nevada NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: R.H. Grant Co. of Nevada STATE LICENSE # 10200 CITY LICENSE # C11-811-2-00969

ADD'L PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: R.H. Grant Company of Nevada Contractor

BY: Leo D... Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT.: [Signature] Date: 7-27-72

PUBLIC WORKS DEPT.: [Signature] Date: 7-27

BUILDING DEPT.: [Signature] Date: 7-28-72

12850 PERMIT NO.: 6530 PERMIT FEE \$ 66.

RECEIPT

1283 \$066.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

Sharon Davis June 21, 1972

Bldg 31  
Rt 94

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3128 Hartford Court OWNER'S NAME: Grant Coyle Nevada

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Suburban

CONTRACTOR'S NAME: Wayward Plumbing STATE LICENSE # 9843 CITY LICENSE # 08621

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
3	Lavatory	1.00	3.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
1	Bldg. Group "A" thru "G" per each floor	2.00	2.00
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
1	Commercial Bldg. per floor plus each unit	1.00	1.00
		3.00	
		3.00	
3	Gas Appliance (any type)	1.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			21.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Frank Wayward Date: 10/24/72  
REGISTERED MASTER PLUMBER, SPEC. IN CHARGE, OR OWNER  
 Building Department: Jarvis Meyer Date: 10-24-72  
 Permit No. 740 Permit Fee \$ 21.00

RECEIPT  
 5398 \$021.00 - 7  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 24 OCT 72

#12870

*Harold P. ... June 21, 1972*

*Bldg 31  
Rldg 194*

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: *3128 Hartford Court*

OWNER'S NAME: *Grant Corp Nevada*

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. *Industrial*

CONTRACTOR'S NAME: *Haggard Plumbing*

STATE LICENSE # *9843* CITY LICENSE # *08621*

UNITS	DESCRIPTION	FEE	TOTAL
<i>1</i>	Bathub	1.00	<i>1.00</i>
	Shower	1.00	
<i>3</i>	Lavatory	1.00	<i>3.00</i>
<i>2</i>	Toilet	1.00	<i>2.00</i>
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
<i>1</i>	Sink	1.00	<i>1.00</i>
<i>1</i>	Garbage Disposal	1.00	<i>1.00</i>
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
<i>1</i>	Clothes Washer	1.00	<i>1.00</i>
	Clothes Washer (comm.)	5.00	
<i>1</i>	Dishwasher	1.00	<i>1.00</i>
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
<i>1</i>	Water Heater (gas) (elect.)	1.00	<i>1.00</i>
<i>1</i>	Sewer System — New, Replacement, or any Drainage System	4.00	<i>4.00</i>
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
<i>1</i>		2.00	<i>2.00</i>
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.80	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
<i>1</i>		1.00	<i>1.00</i>
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
<i>3</i>	Gas Appliance (any type)	1.00	<i>3.00</i>
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			<i>21.00</i>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: *Frank Haggard*  
REGISTERED MASTER PLUMBER, SPEC. IN CH. OR OWNER

Date: *10/24/72*

Building Department

*James M. Meyer* Date: *10-24-72*

#12870

Permit No. *740*

Permit Fee, \$ *21.00*

RECEIPT  
5398 \$021.00 - 7  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
24 OCT 72

*Sharon Perera June 21, 1977*

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY — AIR-CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 3426 HARTFORD CT. OWNER'S NAME: ROBERT H. GRANT CO.  
 CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: BFD APT. COMM. PUBLIC  
 CONTRACTOR'S NAME: MCKLEY AIRE STATE LICENSE 9013 CITY LICENSE 7917

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			<b>EVAPORATIVE COOLERS:</b>		
					5 outlets or under	3.00	
					Over 5 and up to and including 10	5.00	
					Each additional outlet over 10	.25	
	<b>FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:</b>				<b>VENTILATION:</b>		
	Up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
	Over 100,000 B.t.u.'s	6.00			For each commercial or industrial ventilation system	5.00	
	<b>FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:</b>				For each commercial kitchen hood	5.00	
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		<b>MISCELLANEOUS:</b>		
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each water cooling tower	8.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			Duct work only — each opening	.25	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
	<b>FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:</b>				For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
	Up to and including 10,000 CFM	2.00			<b>FOR THE ISSUANCE OF EACH PERMIT.</b>	3.00	
	Over 10,000 CFM	4.00			<b>TOTAL PERMIT FEE \$ 7.00</b>		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED *J. M. Mckley* Date \_\_\_\_\_  
 Air Conditioning Contractor - 702

BUILDING DEPARTMENT *NMM*

PERMIT NO. 3401 702

**RECEIPT**

\$ 7.00 —

**CITY OF LAS VEGAS**  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED

Marion Parva June 21, 1973

### CITY OF LAS VEGAS, NEVADA

Lot 162 Blk 31

#### DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3128 Hartford Ct. OWNER'S NAME: Grant Company

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT.; PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corp. STATE LICENSE # 8016A CITY LICENSE # 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>7</u>	Light, receptacle or switch outlet	.20	<u>1.40</u>
	Wall or ceiling space heater	.35	
<u>1</u>	Garbage grinder outlet	.35	<u>.35</u>
<u>1</u>	Dishwasher outlet	.35	<u>.35</u>
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
<u>1</u>	Special purpose outlet	.35	<u>.35</u>
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<b>18.85</b>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] 2-28-73 DATE  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE 3-1-73

#12860 PERMIT NO. 5645 PERMIT FEE 18.85

RECEIPT  
 1881 8018.85 - 6  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MACHINE VALIDATED

*File # Ryma Red 1-2-81*

## CITY OF LAS VEGAS, NEVADA

**DEPARTMENT OF PUBLIC SERVICES — ELECTRICAL APPLICATION & PERMIT  
DIVISION OF BUILDING AND SAFETY**

ADDRESS OF CONSTRUCTION: 3128 HARTFORD OWNER'S NAME: IRENE HEINTROUB  
 CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD (APT.) COMM. PUBLIC  
 CONTRACTOR'S NAME: SIMPSON ELECTRIC, INC. STATE LICENSE # 11276 CITY LICENSE # 7564

UNITS	DESCRIPTION	FEE	TOTAL
3	Receptacles <u>1</u> Outlets <u>1</u> Switches <u>1</u>	.40	1.20
	Wall or Ceiling Space Heaters	.70	
	Blast Coil Heaters (per kilowatt)	.70	
	Garbage Grinder Outlet	.70	
	Trash Compactor	.70	
	Dishwasher Outlet	.70	
	Clothes Dryer Outlet	.70	
	Automatic Clothes Washer Outlet	.70	
	Electric Range	.70	
	Electric Water Heater	.70	
	Each Fixture or Socket	.30	
	Each Mercury Arc Lamp and Equipment (sodium)	1.00	
	Each Special Purpose Outlet	.70	
	Each X-ray Unit and its Appurtenances	10.00	
	Area Lighting — First 3000 Watts	8.00	
	For Each Additional 1000 Watts	3.00	
	Total Horsepower Each Motor — Generator, Transformer, Welder		
	First Horsepower or KVA	3.00	
	For Each Additional Horsepower up to 50	.50	
	For Each Horsepower over 50	.35	
	Temporary Power and Lights — Temporary Pole	6.00	
1	Electric Service, including First Meter Socket	6.00	6.00
	For Each Additional Meter Socket	.50	
	Services over 200 to 600 Amperes	12.50	
	600 to 1200 Amperes	25.00	
	over 1200 Amperes	50.00	
	Sub Panel	3.00	
	Permanently Connected Air Conditioning Service (Heating/Cooling)	3.00	
	Speaker Outlets	.30	
	Signal or Alarm Outlets	.30	
	Amplifiers	2.00	
	Control Panels	.50	
	T.V. Outlets — Master System Only	.30	
	Swimming Pool (residential)	20.00	
	Swimming Pool (commercial)	30.00	
	Spas	8.00	
	Recreational Vehicles (per space)	3.00	
	Busways — for Trolley and Plug-in Type Busways, Each 100 Feet or Fraction Thereof	3.00	
1	Fee for issuing Each Permit	10.00	10.00

Other inspections and fees: 1. Inspections outside of normal business hours = \$15.00 per hour (minimum charge two hours).  
 2. Re-inspection fee assessed under provisions of Section 305(h) of the Uniform Building Code = \$15.00 per hour.  
 3. Inspections for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).  
 4. Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED William Simpson #22 Date 12-23-80  
 Master (Electrician) W.M. Date 12-24-80  
 BUILDING DIVISION \_\_\_\_\_ PERMIT NO. 7509-20 PERMIT FEE \$ 17.20

**RECEIPT**

Theresa KYRIAKOS 1-12-81

**BUILDING DEPARTMENT  
CITY OF LAS VEGAS  
CORRECTION NOTICE**

OK'D 1-13-81 (82)

Job Located at 3128 Hartford

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

(1) Gas line not 12 inches underground or installed 6 inches above ground.

(2) Wrap all joints

(3) Support line in serpent.

Will reinspect 01-16-81

You are hereby notified to correct above violation and call for re-inspection.

Date 01-02-81 mmcalata  
Inspector

23.03 Do not remove this tag!

*Theresa KYRIAKOS 1-12-81*

# CITY OF LAS VEGAS, NEVADA

**DEPARTMENT OF PUBLIC SERVICES — PLUMBING APPLICATION & PERMIT**  
**DIVISION OF BUILDING AND SAFETY**

ADDRESS OF CONSTRUCTION: 3128 HARTFORD PL. OWNER'S NAME: WENTHAUB  
 CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG. SFD APT. COMM. PUBLIC  
 CONTRACTOR'S NAME: Home Plumbing STATE LICENSE # 07242 CITY LICENSE # 12268

UNITS	DESCRIPTION	FEE	TOTAL
<b>PERMIT ISSUANCE</b>			
1	For Issuing Each Permit	10.00	<u>10.00</u>
	For Issuing Each Supplemental Permit	4.50	
<b>FIXTURE CHARGE</b>			
	Bathub	2.00	
	Shower	2.00	
	Lavatory	2.00	
	Toilet	2.00	
	Urinal	2.00	
	Floor Drain	2.00	
	Floor Sink	2.00	
	Wash Tray	2.00	
	Sink	2.00	
	Garbage Disposal (residential)	2.00	
	Garbage Disposal (commercial)	8.00	
	Clothes Dryer (gas) (venting)	2.00	
	Clothes Washer (residential)	2.00	
	Clothes Washer (commercial)	2.00	
	Dishwasher (residential)	2.00	
	Dishwasher (commercial)	2.00	
	Dental Unit	2.00	
	Drinking Fountain	2.00	
	Refrigerator Ice Maker, Water Dispenser	2.00	
	Any other water using equipment, Attached coffee Makers, Ice Makers	2.00	
	Water Heaters (gas) (electric)	2.00	
<b>SEWER SYSTEM</b>			
	New Replacement, Modification, or Any Drainage Work	10.00	
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	5.00	
<b>WATER SOFTENERS</b>			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool (including spa)	20.00	
	Public or Semi Public	30.00	
	Spas - Preformed (private)	10.00	
	Spas - Preformed (commercial)	20.00	
<b>WATER DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	6.00	
	Multi Family Dwelling	6.00	
	Plus Each Dwelling Unit	3.00	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	2.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Hotel or Motel	8.00	
	Plus Each Unit	3.00	
	Trailer Park	30.00	
	Plus Each Space	2.00	
	Irrigation	8.00	
<b>FUEL PIPING SYSTEM</b>			
1	Single Family Dwelling <u>GAS TEST</u>	6.00	<u>6.00</u>
	Multi-Family Dwelling	10.00	
	Plus Each Unit	2.00	
	Commercial Building (per floor)	6.00	
	Plus Each Unit (leased space or office)	6.00	
	Medium Pressure Gas System (plan check)	12.00	
	Each Gas Appliance (any type)	2.00	
	Standby Emergency (generating engines)	5.00	
	Steam Boilers	5.00	
	Service Station Fuel Tank and Piping System	10.00	
		10.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	20.00	
	Distribution Piping (per foot)	05	
	Sprinkler Head (each)	20	
	In Range Hood and Vent	16.00	
	Dry Standpipe System		
	Piping	75.00	
	Each Outlet	2.00	
	Wet Standpipe System		
	Piping	10.00	
	Fire Hose Cabinet	2.00	
<b>SOLAR ENERGY SYSTEMS</b>			
	Collectors (including piping) (per collector)	5.00	
	Storage Tanks (each)	5.00	
<b>PIPELINE CONTRACT</b>			
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building-Code Permit Valuation Chart.		
	Inspections for which no fee is specifically indicated (minimum charge - one half hour)	15.00	per hour
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour)	15.00	per hour

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Date 12/29/80  
 Registered Master Plumber, Spec. Cont'r. or Owner  
 BUILDING DIVISION WR7 Date 12/29/80  
 PERMIT NO. 7576-1 PERMIT FEE \$ 16.00

**RECEIPT**

*L. Collins* 3-26-82

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER R. H. Grant ADDRESS 3128 Hartford Court DATE 7-28-72  
 GEN. CONT. Grant Co. TYPE OF STRUCTURE 1FD  
 PERMIT NO. 6530 LEGAL DESCRIPTION L162 B 31 Bradford Place Unit # 3

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>10-13-72</u>	PLUMBING CONT. <u>Grant</u>	POLE CONT.
FIREPLACE FTG.	PERMIT NO. <u>7461</u> DATE <u>10-20-72</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>2-10-72</u>	HEAT & VENT. AC CONT. <u>Grant</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>2-10-72</u>	PERMIT NO. <u>7901</u> DATE <u>6-21-73</u>	ELECTRICAL CONT. <u>Wolman</u>
FLOOR FRAMING	SEWER CONT. <u>Grant C</u>	PERMIT NO. <u>5640</u> DATE <u>3-1-73</u>
SLAB <u>2-11-72</u>	ROUGH SOIL <u>RW 10-31-72</u>	FIXTURES CONT. _____ DATE _____
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER _____	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH GAS _____	SLAB _____
COLUMN STEEL	TOP-OUT <u>RW 3-6-73</u>	ROUGH <u>7-9-73</u>
BEAM STEEL	ROUGH BAS _____	FINAL ROUGH _____
FRAMING <u>2-11-72</u>	AC ROUGH DUCT <u>RW 2-26-73</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>2-11-73</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>7-9-73</u>
INTERIOR _____	FINAL PLUMBING <u>RW 6-27-73</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS <u>RW 6-29-73</u>	
DRYWALL <u>2-23-73</u>	FINAL AIR COND. <u>RW 7-16-73</u>	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER _____	FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY & METER 2-1-73 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

3128 Hartford Court T 36-4

ELEC. ONLY, PLBG. ONLY, A.C. ONLY

OWNER Gene Weintraub DATE 8-24-80  
 ADDRESS 3128 Hartford  
 CONTRACTOR Simpson PERMIT NO. 9509-2 FINAL INSPECTION \_\_\_\_\_  
 LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_  
 LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

ELECTRIC ONLY	PLUMBING ONLY
Contractor <u>Simpson</u>	Contractor _____
Permit No. <u>9509-2</u>	Permit No. _____
Rough Elec.	Rough Soil
Final Rough	Rough Water
Final Elec. <u>8-25-80</u>	Top Out
Temp. Service	Rough Gas
	Final Pibg.
HEAT & VENT. A/C ONLY	Final Gas
Contractor _____	Final Gas _____
Permit No. _____	Sewer Final _____
A/C Rough Duct	<u>new service included</u>
Rough Gas	
Final A/C	
Final Gas	

79-3-15 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-76

ELEC. ONLY, PLBG. ONLY, A.C. ONLY

OWNER Weintraub DATE 8-24-80  
 ADDRESS 3128 Hartford  
 CONTRACTOR Gene Simpson PERMIT NO. 9509-2 FINAL INSPECTION \_\_\_\_\_  
 LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_  
 LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

ELECTRIC ONLY	PLUMBING ONLY
Contractor _____	Contractor <u>Gene Simpson</u>
Permit No. _____	Permit No. <u>9509-2</u>
Rough Elec.	Rough Soil
Final Rough	Rough Water
Final Elec.	Top Out
Temp. Service	Rough Gas
	Final Pibg.
HEAT & VENT. A/C ONLY	Final Gas
Contractor _____	Final Gas <u>8-24-80</u>
Permit No. _____	Sewer Final _____
A/C Rough Duct	
Rough Gas	
Final A/C	
Final Gas	