

6225 FISHER

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Dean McMahon ADDRESS 6225 Fisher DATE 6-11-75
 GEN. CONT. Owner TYPE OF STRUCTURE Storage room attached
 PERMIT NO. 2535 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>6-11-75</u>	Temp. pole cont. _____
Location & Footing <u>6-12-75</u>	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor <u>6-12-75</u>	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing	Sewer Cont. _____	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough _____
Roof Sheathing <u>6-14-75</u>	Rough Gas _____	Final Rough _____
Framing	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath	Final Plumbing _____	Temporary Service _____
Ext. Scratch	Final Gas _____	MISCELLANEOUS
Ext. Brown	Final Air Cond. _____	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer _____	Eng. Approval of _____
Drywall	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER 6-11-75

PLEASE NOTE REMARKS ON REVERSE SIDE 6225 Fisher

LOG # _____

AREA # _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Timothy Paul Greene ADDRESS 6225 Fisher Ave. DATE 6-20-74
 GEN. CONT. Security Housing TYPE OF STRUCTURE SFD w. fireplace
 PERMIT NO. 7319 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Vegan</u>	Temp. pole cont. _____
Location & Footing <u>9-3-74</u>	Permit No. <u>13642</u> Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor <u>9-3-74</u>	Permit No. _____ Date _____	Electrical Cont. <u>Done</u>
Floor Framing	Sewer Cont. _____	Permit No. <u>9280</u> Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>KW 3-74</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>KW 3-74</u>	Slab _____
Horiz. Steel Reinf.	Top-Out <u>WE 9-7-74</u>	Rough <u>408-2-74</u>
Roof Sheathing <u>9-30-74</u>	Rough Gas _____	Final Rough _____
Framing <u>9-30-74</u>	A/C Rough Duct <u>WE 7-12-74</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>VP 11-13-74</u>
Ext. Lath	Final Plumbing <u>WE 11-13-74</u>	Temporary Service _____
Ext. Scratch	Final Gas _____	MISCELLANEOUS
Ext. Brown	Final Air Cond. <u>WE 11-13-74</u>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer _____	Eng. Approval of _____
Drywall	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occu.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER 6-11-74

PLEASE NOTE REMARKS ON REVERSE SIDE 6225 Fisher Ave.

LOG # _____

AREA # _____

R53-3

6225 FISHER

SEE APPLICATION FOR LEGAL

Glenn [unclear] 5-4-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA R-53-3 CONST. VAL. \$ 30488
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT for:

ADDRESS OF CONSTRUCTION 6225 FISHER AVE OWNER: Amo, Paul GREENE

LOT(S) NW 1/4, SW 1/4, NE 1/4, SE 1/4, CN 35, T19S, R60E ZONE: RE

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other
PROPOSED CONSTRUCTION: SFD w/ fireplace USE:

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame
SQ. FEET OF FLOOR AREAS: 1st 1868 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 1868

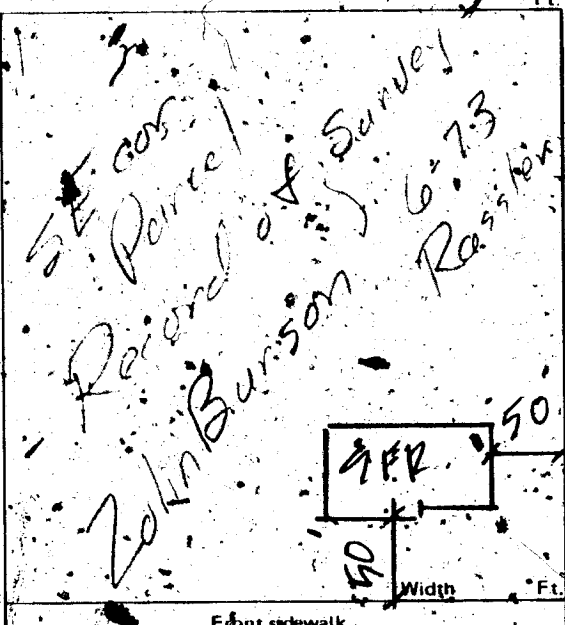
FIRE ZONE: 1 2 3 _____ Occupancy Group (1) J 1 = 2 CONST. TYPE I II III IV (V)

ARCHITECT: _____ ENGINEER: _____ NO. OF UNITS _____ NO. OF STORIES 1
Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd.: Yes No

CONTRACTOR: Security Housing STATE LICENSE # 5863 CITY LICENSE # 9865

ADD'L. PERMITS REQ'D.: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System

Submitted to dedication of Fisher St. and signing 5.1.74 prior to 6-25-74



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
 - I agree that when the job is completed that I will call for final inspection before occupancy.
 - I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Security Housing Corp Contractor
BY: Paul Greene Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____
LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: _____ Date: 6/19/74
PUBLIC WORKS DEPT.: _____ Date: 6-20-74
BUILDING DEPT.: _____ Date: 6/20/74
12850 PERMIT NO.: 17319 PERMIT FEE \$ 178.50

RECEIPT
3852 \$178.50
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
21 JUN 74

Glenn Water vol 3-4-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6225 FISHER AVENUE

OWNER'S NAME: TIMOTHY GREEN

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: VEGAS PLUMBING INC.

STATE LICENSE # 11069

CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 17.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Signed *Timothy Green* Date: JUNE 28, 1974
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department *M. Miller* Date: _____
 #12870 Permit No. 13682 Permit Fee \$ 17.00

RECEIPT
 4074 \$017.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 JUN 24

Gloria Water # 5-7-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6225 FISHER AVENUE

OWNER'S NAME: TIMOTHY GREEN

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: VEGAS PLUMBING INC.

STATE LICENSE # 11069

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 17.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: *Timothy Green* Date: JUNE 28, 1974
REGISTERED MASTER PLUMBER, SPEC. CONTRACTOR OR OWNER

Building Department: *M. M. [Signature]* Date: _____
 #12870 Permit No. 13682 Permit Fee \$ 17.00

RECEIPT
 4074 \$017.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 - JUN 24

Florida Water 5-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6225 Fisher

OWNER'S NAME: Greene

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Co.

STATE LICENSE # 9750

CITY LICENSE # 011-249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
53	Light, receptacle or switch outlet	.20	10.60
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First-100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		16.50

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED EH Denton
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 7-11-74

BUILDING DEPARTMENT J Miller

DATE

#12860 PERMIT NO. 9780

PERMIT FEE: \$ 16.50

RECEIPT

4554 \$016.50 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 JUL 74

Alona Katerwood 5-9-74

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6225 Fisher Ave.

OWNER'S NAME: Timothy Green 11

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SED APT. - COMM. PUBLIC

CONTRACTOR'S NAME: Spratt Air Conditioning

STATE LICENSE # 8214

CITY LICENSE # 985-

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT-COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Ken W. Spratt Date 7-15-74
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date [Signature]

PERMIT NO. 5452 PERMIT FEE \$ 10.00

#12890

RECEIPT
4576 \$010.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
7-16-74

Stuvia Waterwood 5-1-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DEPARTMENT OF BUILDING & SAFETY CONST. VAL. \$1320

APPLICATION & BUILDING PERMIT — for: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6225 Fisher OWNER: Dean McMahon

LOT(S) Pt. of 98 1/2 A, NE 1/4, SEC 35, T19S, R26E ZONE: RE

Existing structure on lot: Dwelling [] Accessory bldgs. [] Vacant lot [] Other []

PROPOSED CONSTRUCTION: storage room (attached) USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame [] Concrete Block [] Reinforced Concrete [] Steel Frame []

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 440

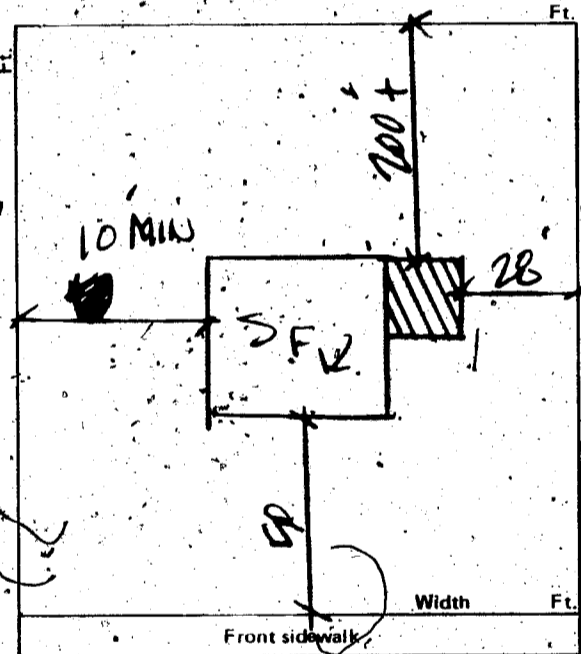
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1-2 CONST. TYPE I H III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes [] No [] Calculations Submitted: Yes [] No [] Sewer Fee Req'd: Yes [] No []

CONTRACTOR: Owner STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. [] Elec. [] Plumbing [] Signs [] Paving [] Pente [] Public Walks [] Corb-gutters [] Incinerators [] Fire Sprinkling System []



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
I agree to perform all construction in accordance with City Ordinances and Building Codes.

The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.

I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Dean M. Mahan Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: _____ Date: 6/11/75

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: WRD Date: 6/11/75

12850 PERMIT NO.: 2535 PERMIT FEE \$ 1500

RECEIPT 6459 \$015.00 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED 11 JUN 75