

· 4717 Dover Place ·

L478 B20 Hyde Park #3 Zone R-1

*L. Latwood 8-14-79*

*1969*

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 4717, Dover OWNER'S NAME: Ernest Nardini

CIRCLE: Addition, Remodel, New Bldg; TYPE OF BLDG: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Vegas Heating & Sheet Metal STATE LICENSE 3157A CITY LICENSE 1121

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			<b>EVAPORATIVE COOLERS:</b>		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION-UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				<b>VENTILATION:</b>		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			<b>MISCELLANEOUS:</b>		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 Btu's	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					<b>FOR THE ISSUANCE OF EACH PERMIT</b>		3.00
					<b>TOTAL PERMIT FEE \$</b>		<b>7.00</b>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] Date 8-13-69  
 Air Conditioning Contractor - Owner.

BUILDING DEPARTMENT [Signature] Date 8-13-69

PERMIT NO. 27773 PERMIT FEE \$ 7.00

RECEIPT  
 639 \$007.00  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 12 AUG-69

#12890

*G. L. Lattinwood? 3-14-79*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 4717 DOVER OWNER'S NAME: NARDINE

LOT(S) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ Type of bldg. SFD  Apt.  Comm.

Check Proper Construction: New Bldg.  Addn.  Remodel  Temporary Pole  Old Bldg.

CONTRACTOR'S NAME: M & S AIR COND. STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service 50 amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Richard Earl Alger Date 8-18-69  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT N. Smith Date 8-22-69

#1286 PERMIT NO. 28671 PERMIT FEE: \$ \_\_\_\_\_

RECEIPT

196 \$004.50

CITY OF LAS VEGAS  
 MUST BE MACHINE VALIDATED  
 DEPT. OF BUILDING & SAFETY



*H. K. Lattinwood 3-14-79*

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4717 Dover pl OWNER'S NAME: Ernie Nardine

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Orion STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	4.00
1	Shower	1.00	
1	Lavatory	1.00	
1	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL	
WATER DISTRIBUTION SYSTEM				
1	Single Family Dwelling	4.00	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00		
	Bldg. Group "A" thru "G" / per each floor	6.00		
	Hotel or Motel plus each bath	4.00 1.50		
	Trailer Park plus each space	20.00 1.00		
	Irrigation	4.00		
GAS PIPING SYSTEM				
	Single Family Dwelling	3.00		
	Multiple Family Dwelling plus each unit	6.00 1.00		
	Commercial Bldg. per floor plus each unit	3.00 3.00		
	Gas Appliance (any type)	1.00		
AUTOMATIC FIRE EXTINGUISHING SYSTEM				
	Underground Piping	10.00		
	Distribution Piping ea. ft.	.01		
	Sprinkler Head each	.10		
	In Range Hood and Vent	5.00		
DRY STANDPIPE SYSTEM				
	Piping	50.00		
	Each Outlet	1.00		
WET STANDPIPE SYSTEM				
	Piping	5.00		
	Fire Hose Cabinet	1.00		
	MINIMUM PERMIT FEE	4.00		
TOTAL PERMIT FEE \$			7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Ernie Nardine Date: \_\_\_\_\_  
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department M. J. Miller Date: 2-11-71  
 #12870 Permit No. 32658 Permit Fee \$ 7.00

RECEIPT  
 3407 \$007.00 - 7

CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED.  
 12 FEB 71

A. Gatewood 3-14-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4717 Dover

OWNER'S NAME: Ernest Nardini

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket) for each additional socket	3.00 .35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	2.00 .01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Ernest Nardini  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT J. Mills

DATE 2-11-71

\*12860 PERMIT NO. 32954

PERMIT FEE: \$ 4

RECEIPT

5408 \$004.00

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

12 FEB 71

W. L. Lattin 3-14-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

960<sup>00</sup>

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

4717

~~4717~~ Dover Place

OWNER: Ernie Nardini

LOT(S)

473

BLOCK

20

SUBDIVISION

HYDE PARK #3

ZONE:

R1

Existing structure on lot:

Dwelling

Accessory bldgs.

Vacant lot

Other

PROPOSED CONSTRUCTION:

room addition

USE:

Closet

Bathroom

STORAGE

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

120

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1-2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes

No

Calculations Submitted

Yes

No

< Sewer Fee Req'd.

Yes

No

CONTRACTOR: Owner

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

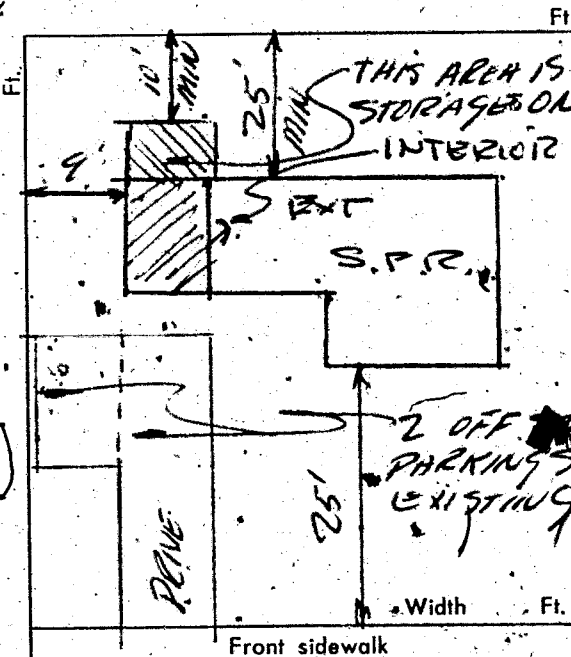
Fence

Public Walks

Curb-gutters

Incinerators

Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.

I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Ernie Nardini Contractor

BY: \_\_\_\_\_ Agent or Owner

CLARK COUNTY HEALTH DEPT. \_\_\_\_\_ Date

LAS VEGAS FIRE DEPARTMENT \_\_\_\_\_ Date

PLANNING DEPT:

*[Signature]*

Date:

2/11/71

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

*[Signature]*

Date:

2-11-71

#12850

PERMIT NO:

57128

PERMIT FEE \$

12<sup>00</sup>

3409

RECEIPT

\$012.00 -

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

J. Gatewood 9-12-79

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4717 Doris Pl OWNER'S NAME: Hardini

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner STATE LICENSE #: \_\_\_\_\_ CITY LICENSE #: \_\_\_\_\_

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas), (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
	<b>TOTAL</b>	<b>4.00</b>	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping	10.00	
	Sprinkler Head each	5.00	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	<b>MINIMUM PERMIT FEE</b>	<b>4.00</b>	
<b>PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$</b>			
	<b>TOTAL PERMIT FEE \$</b>	<b>4-</b>	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from jobsite and public right of way.

Signed: [Signature] Date: \_\_\_\_\_  
 Registered Master Plumber, Spec. Contr. or Owner  
 Building Division: M.S. Date: 9/11/79  
 Permit No. 6853 Permit Fee \$ 4-

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

ELEC. ONLY, PLBG. ONLY, A.C. ONLY		
OWNER	<i>Nardini</i>	DATE <i>9/11/79</i>
ADDRESS	<i>4717 Howard</i>	
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
<i>Owner</i>	<i>0853</i>	
LOT	BLOCK	SUBDIVISION
SLOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor	
	<i>Owner</i>	
Permit No.	Permit No.	
	<i>0853</i>	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg.
Contractor	Final Gas	
	<i>MMC 9-12-79</i>	
Permit No.	Sewer Final	
A/C Rough Duct	<i>Gas piping</i>	
Rough Gas		
Final A/C		
Final Gas		
78-2-18 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78		

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Ernest Nardini Address 4717 Dover Date: 8/12/69  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>M/S H/O</u>	Contractor _____	Contractor <u>Vegas Htg.</u>
Permit No. <u>28671</u>	Permit No. _____	Permit No. <u>27773</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>@ Vice 2-1-71</u>	Final Plbg. _____	Final Air Cond <u>@ Vice 2-1-71</u>
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address 4717 Dover

Log No. \_\_\_\_\_

h.p. \_\_\_\_\_

Area \_\_\_\_\_

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Ernie Nardini ADDRESS 4717 Dover Place DATE 2-11-71  
 GEN. CONT. Owner TYPE OF STRUCTURE room addn  
 PERMIT NO. 57128 LEGAL DESCRIPTION L 473 B 20 Hyde Park # 3

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT. <u>Owner</u>	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. <u>32658</u> DATE <u>2-11-71</u>	PERMIT NO. _____ DATE _____
FOUNDINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING		SEWER CONT.	PERMIT NO. <u>32954</u> DATE <u>2-11-71</u>
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING <u>2-3-71</u>		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF ROUGH PIPING	FINAL ELECTRICAL
INTERIOR		FINAL PLUMBING <u>2-3-71</u>	TEMPORARY SERVICE
EXTERIOR		FINAL GAS	
DRYWALL		FINAL AIR COND.	
LATHING		FINAL REFRIG	
BACKING (SIDING)		FINAL SEWER <u>2-3-71</u>	
PLASTER SCRATCH		FINAL SEPTIC TANK	
PLASTER BROWN			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG _____ DATE _____			

MISCELLANEOUS

GRADING & DRAINAGE \_\_\_\_\_

ON-SITE PARKING SPACES \_\_\_\_\_ APP. \_\_\_\_\_

ENG APPROVAL OF \_\_\_\_\_

OFF-SITE IMPROVEMENTS \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER 2-5-71 INSPECTOR [Signature] DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 4717 Dover Place LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 2304

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Ernie Nardine ADDRESS 4717 Dover Place DATE 10/20/69  
 GEN. CONT. Roberts Roof TYPE OF STRUCTURE re-roof  
 PERMIT NO. 49774 LEGAL DESCRIPTION \_\_\_\_\_

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION _____		PLUMBING CONT. _____		TEMP. POLE CONT. _____	
FIREPLACE FTS. _____		PERMIT NO. _____ DATE _____		PERMIT NO. _____ DATE _____	
FOUNDINGS _____		HEAT & VENT. AC CONT. _____		INSPECTION _____ DATE _____	
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____		ELECTRICAL CONT. _____	
FLOOR FRAMING _____		SEWER CONT. _____		PERMIT NO. _____ DATE _____	
SLAB _____		PERMIT NO. _____ DATE _____		FIXTURES CONT. _____	
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____		PERMIT NO. _____ DATE _____	
WALL STEEL _____		ROUGH WATER _____		SLAB _____	
COLUMN STEEL _____		TOP-OUT _____		ROUGH _____	
BEAM STEEL _____		ROUGH GAS _____		FINAL ROUGH _____	
FRAMING _____		AC ROUGH DUCT _____		FINAL FIXTURE _____	
ROOF SHEATHING _____		REF. ROUGH PIPING _____		FINAL ELECTRICAL _____	
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING _____		TEMPORARY SERVICE _____	
DRYWALL _____		FINAL GAS _____			
LATHING _____		FINAL AIR COND. _____			
BACKING (SIDING) _____		FINAL REFRIG. _____			
PLASTER SCRATCH _____		FINAL SEWER _____			
PLASTER BROWN _____		FINAL SEPTIC TANK _____			
URBAN REDEVELOPMENT APPROVAL _____					
FINAL BLDG _____	DATE <u>11/25/69</u>				

APPROVED FOR OCCUPANCY METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE 4717 Dover Place LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23 04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER: CLORY ADDRESS: 4717 Dover Place DATE: 4/28/59  
 GEN. CONT. FENCE & SUPPLY CO. TYPE OF STRUCTURE: REDWOOD FENCE  
 PERMIT NO. \_\_\_\_\_ LEGAL DESCRIPTION: \_\_\_\_\_

LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. _____ DATE _____	TEMP. POLE CONT. _____ DATE _____
FOOTINGS _____	PERMIT NO. _____	PERMIT NO. _____
FOUND. & PIERS _____	HEAT. & VENT. CONT. _____ DATE _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____	ELECTRICAL CONT. _____ DATE _____
BOND BEAM STEEL _____	SEWER CONT. _____ DATE _____	PERMIT NO. _____
FRAMING & ROOF SHEATHING _____	ROUGH SOIL _____	OUTLETS _____
STEEL FABRICATION _____	ROUGH WATER _____	MOTORS _____ N.P. _____
CONNECTIONS & PAINTING _____	SEWER OR SEPTIC TANK _____	SHES _____
INTERIOR _____ EXTERIOR _____	TOP-OUT _____	ROUGH _____
LATHING _____	ROUGH GAS _____	FIXTURE CONT. _____ DATE _____
PLASTER _____	ROUGH DUCT _____	PERMIT NO. _____
SCRATCH _____	FINAL PLUMBING _____	FIXTURES _____
BROWN _____	FINAL HEATING _____	FINAL FIXTURE _____
FINAL BLDG. <u>Plaster 7-28-58</u>	FINAL GAS _____	APPROVED FOR METER _____
GRADING & DRAINAGE _____		
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 \* PLEASE NOTE REMARKS ON REVERSE SIDE  
4717 Dover Place REDWOOD FENCE 4/28/59 25.04