

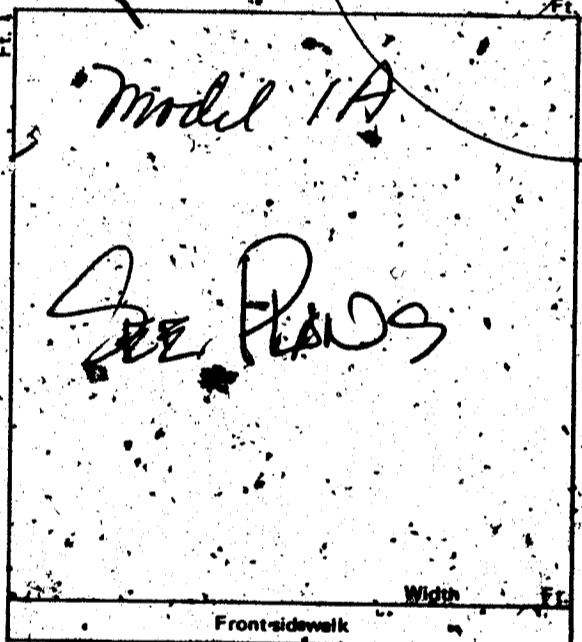
4261 HAMPSHIRE GREEN

L1 B25 Char Vill Green Zone R-2 PUD

Gail Morland 6-21-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T22 CONST. VAL. 22596
 DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT for
 4261 Dwellings, Duplexes, Misc. Residential Const.
 ADDRESS OF CONSTRUCTION: HAMPSHIRE GREEN COURT OWNER: JEROME M. WHITE ASSOC INC.
 LOT(s) 1 BLOCK 25 SUBDIVISION CHARLESTON VILLAGES GREEN ZONE: R2 PD
 Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other
 PROPOSED CONSTRUCTION: S.F. DWELLING USE: Single
 MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame
 SQ. FEET OF FLOOR AREAS: 1st 1308 2nd entry 71 Balco 119 3rd 407 TOTAL SQ. FT. 1715
 FIRE ZONE: 1 2 D Occupancy Group D-2 CONST. TYPE I II III IV
 ARCHITECT: FABER/MAZONS ENGINEER: ROBERT TURNER NO. of UNITS 1 NO. of STORIES 1
 Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Recd: Yes No
 CONTRACTOR: JEROME WHITE STATE LICENSE # 11324 CITY LICENSE # 22761
 ADD'L. PERMITS REQ'D: Air Cond: Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
 Incinerators Fire Sprinkling System



- CONDITIONS OF THE PERMIT:**
- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
 - I agree that when the job is completed that I will call for final inspection before occupancy.
 - I agree to perform all construction in accordance with City Ordinances and Building Codes.
 - The Contractor's signature below delegates authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
 - I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Jerome White Contractor
 BY: Harold Robinson Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____
 LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: [Signature] Date: 2/27/79
 PUBLIC WORKS DEPT.: [Signature] Date: 2-27-79
 BUILDING DEPT.: [Signature] Date: 2/27/79
 # 12850 PERMIT NO.: 15182 PERMIT FEE \$ 72.00

RECEIPT
 \$092.00 - 8
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 - 1 MAR 79

Gail Moreland 6-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY

RECEIPT FOR SEWER CONNECTION FEE

JOB ADDRESS: Hampshire Green Court OWNER'S NAME: JEROME M. WHITE

LOT 1 BLOCK 25 SUBDIVISION Charleston Village Green

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Spd		150 ⁰⁰

TOTAL 150⁰⁰
 Less Credit
 TOTAL FEE \$ 150⁰⁰

PAID BY: _____

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

W.R.G. 3/1/74
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT
 \$150.00
 CITY OF LAS VEGAS
 DEPARTMENT OF BUILDING & SAFETY
 RECEIVED & DATED

RECEIPT NO. 12584 SEWER FEE 150

#73102

Gail Moreland 50-21-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4261 Hampshire Green Court OWNER'S NAME: Jerome White, Associates

CIRCLE: Addition, Remodel, New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Lewis Brothers, Inc. STATE LICENSE # 11997 CITY LICENSE # 911-723-2-00057

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL	
	Unit heater - floor, wall or suspended	4.00		EVAPORATIVE COOLERS:				
FOR EACH FORGED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under				3.00
Up to and including 100,000 B.t.u.'s				Over 5 and up to and including 10				5.00
Over 100,000 B.t.u.'s				Each additional outlet over 10				.25
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:				
Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s				For each fan connected to a single duct				1.00
1-3	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	4.00	4.00	For each commercial or industrial ventilation system				5.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	7.00		For each commercial kitchen hood				5.00
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	12.00		MISCELLANEOUS:				
	Over 50 ton or 50 horsepower or absorption system over 1,700,000 B.t.u.'s	20.00		For each water cooling tower				8.00
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening				.25
	Up to and including 10,000 CFM	2.00		For installation or relocation of each commercial or industrial incinerator				15.00
	Over 10,000 CFM	4.00		Gas piping related to the air cond. work in single family dwelling only				3.00
				For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.				
						FOR THE ISSUANCE OF EACH PERMIT		3.00
						TOTAL PERMIT FEE \$ 7.00		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after release and debris have been removed from the site and public right of way.

SIGNED C. D. Lewis Date 5/2/74
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT AM Date

PERMIT NO. 15291 PERMIT FEE \$ 7.00

RECEIPT
 1973 300000
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 THIS MACHINE VALIDATED

#12890

Yul Morland 6-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4261 Hampshire Blvd Ct. OWNER'S NAME: James H. Miller & Assoc.
 CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT PUBLIC COMM.
 CONTRACTOR'S NAME: James P. Miller, Inc. STATE LICENSE # 1507A CITY LICENSE # 07677

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System—New, Replacemnt, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
		4.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>22.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: James P. Miller Date: _____
 Registered Master Plumber, Spec. Contr. or Owner
 Building Department: _____ Date: _____
 Permit No. 13504 Permit Fee \$ 22.00

#12870

RECEIPT
 3014 / \$022.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 31 MAY 79

Gail Merrill 6-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4261 HAMPSHIRE GREEN CT OWNER'S NAME: JEANNE WHITE CORP.

CIRCLE: (New Bldg) Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ARC ELECTRIC STATE LICENSE # 7384 A CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>39</u>	Light, receptacle or switch outlet	.20	<u>11.80</u>
	Wall or ceiling space heater	.35	
<u>1</u>	Garbage grinder outlet	.35	<u>35</u>
<u>1</u>	Dishwasher outlet	.35	<u>35</u>
	Clothes dryer outlet	.35	
<u>1</u>	Automatic clothes washer	.35	<u>35</u>
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
<u>1</u>	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>300</u>
<u>1</u>	Air conditioning service	1.50	<u>150</u>
	Each KW(KVA) Generator (Transformer, Water) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>17.35</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: John A. Buehler DATE: 11/1/79
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: [Signature] DATE: 11-5-79

#12860 PERMIT NO. 10402 PERMIT DATE: 11-5-79

RECEIPT
8309 \$017.35 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
NOT BE MACHINE VALIDATED

L. Collins 3-26-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Jerome White & Assoc ADDRESS 4261 Hampshire Green Ct. DATE 3/7/74
GEN. CONT. Same TYPE OF STRUCTURE S.F.D.
PERMIT NO. 15182 LEGAL DESCRIPTION Lot 1 Blk 25 Chas Village Green

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Pioneer</i>	Temp. pole cont.
Location & Footing <i>BW 6-7-74</i>	Permit No. <i>13504</i> Date <i>5-31-74</i>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <i>Twice Over</i>	Inspection _____ Date _____
Concrete Slab Floor <i>BW 6-7-74</i>	Permit No. <i>5291</i> Date <i>4-1-74</i>	Electrical Cont. <i>Qui</i>
Floor Framing	Sewer Cont. <i>Jerome M. White</i>	Permit No. <i>10422</i> Date <i>11-6-74</i>
Fireplace Footing	Permit No. <i>12584</i> Date <i>3/7/74</i>	Fixtures Cont. _____
Chimney Steel	Rough Soil <i>BW 6-3-74</i>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <i>BW 6-3-74</i>	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough <i>VP 12-10-74</i>
Roof Sheathing <i>H 0 11-5-74</i>	Rough Gas <i>BW 12-17-74</i>	Final Rough <i>VP 12-14-74</i>
Framing <i>H 0 11-5-74 H 0 12-5-74</i>	A/C Rough Duct <i>BW 11-4-74</i>	Final Fixture _____
Backing for siding	Ref. Rough Piping <i>BW 5-19-76</i>	Final Electrical <i>VP 5-17-76</i>
Ext. Lath <i>H 0 12-17-74</i>	Final Plumbing <i>BW 5-19-76</i>	Temporary Service _____
Ext. Scratch	Final Gas <i>BW 5-17-74</i>	MISCELLANEOUS
Int. Lath	Final Air Cond. <i>BW 5-19-76</i>	Grading & Drainage _____
Int. Brown	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Drywall <i>H 0 1-4-75</i>	Final Sewer <i>BW 11-19-74</i>	Eng. Approval of _____
Permit No. _____	Final Septic Tank _____	Off-Site Improvements _____
Final Building		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER *WES 5-19-76*

PLEASE NOTE REMARKS ON REVERSE SIDE 4261 Hampshire Green Ct LOG # T 2 AREA # 2

