

332 Greenfield Lane

L37 B1 Lewis Homes Charleston #1 Zone R-1

Sharon Lewis May 24 1973

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T24-3 CONST. VAL. 19694
 DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for
 Dwellings, Duplexes, Misc. Residential Const.
 ADDRESS OF CONSTRUCTION 332 Greenfield Lane OWNER: LEWIS HOMES OF NEVADA
 LOT(s) 37 BLOCK 1 SUBDIVISION LEWIS HOMES - CHARLESTON NO. 1 ZONE: R-1
 Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other
 PROPOSED CONSTRUCTION: Single Family Residence USE: Residence
 MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame
 SQ. FEET OF FLOOR AREAS: 1st 1360 2nd 1360 3rd 1360 Other 449 TOTAL SQ. FT. 1809
 FIRE ZONE: 1 2 3 Occupancy Group 00 1-2 CONST. TYPE: I II III IV V
 ARCHITECT: _____ ENGINEER: DMJM NO. of UNITS: 1 NO. of STORIES: 1
 Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No
 CONTRACTOR: LEWIS HOMES OF NEVADA STATE LICENSE # 11638 CITY LICENSE # 8707
 ADDL. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
 Incinerators Fire Sprinkling System

Model 2015 rev
 See plat plan
 L-Width Ft.
 Front sidewalk

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Lewis Homes Contractor
 BY: Bob Rigg Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____
 LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: MA Date: 6-18-73
 PUBLIC WORKS DEPT.: DM Date: 6-19
 BUILDING DEPT.: WRJ Date: 6/19/73
 PERMIT NO.: 12216 PERMIT FEE \$ 82

RECEIPT
 \$082.00 - 8
 CITY OF LAS VEGAS
 MUST BE MACHINE VALIDATED
 BUILDING & SAFETY

Sharon Lewis *May 21 1973*

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY.

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 332 Greenfield Lane OWNER'S NAME: LEWIS HOMES OF NEVADA

LOT. 37 BLOCK. 1 SUBDIVISION LEWIS HOMES - CHARLESTON NO. 1

| QUANTITY | OCCUPANCY | UNIT FEE | AMOUNT |
|----------|-------------------------|----------|----------|
| 1 | Single Family Residence | \$150.00 | \$150.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| | | |
|--------------------------------------|--------------|----------|
| PAID BY <u>Lewis Homes of Nevada</u> | TOTAL | \$150.00 |
| | Less Credit* | |
| | TOTAL FEE \$ | 150.00 |

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WRJ 6/19/73
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 10895 SEWER FEE \$ 150

#73102

RECEIPT
9481 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
20 JUL 73

Harold Deena May 21, 1973

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: **332 Greenfield Lane** OWNER'S NAME: **Ch #1 Lewis Homes of Nevada**

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: **May Plumbing Co., Inc.** STATE LICENSE #: **11585** CITY LICENSE #: **C1100925**

| UNITS | DESCRIPTION | FEE | TOTAL |
|-----------------|---|-------|-------|
| 1 | Bathub | 1.00 | 1.00 |
| 1 | Shower | 1.00 | 1.00 |
| 2 | Lavatory | 1.00 | 2.00 |
| 2 | Toilet | 1.00 | 2.00 |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| 1 | Sink | 1.00 | 1.00 |
| 1 | Garbage Disposal | 1.00 | 1.00 |
| | Garbage Disposal (comm.) | 3.00 | |
| 1 | Clothes Dryer (gas) | 1.00 | 1.00 |
| 1 | Clothes Washer | 1.00 | 1.00 |
| | Clothes Washer (comm.) | 5.00 | |
| 1 | Dishwasher | 1.00 | 1.00 |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| 1 | Water Heater (gas) block | 1.00 | 1.00 |
| | Sewer System - New, Replacement, or any Drainage System | 4.00 | 4.00 |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 74.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|--|---|-------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| 1 | Single Family Dwelling | 4.00 | 4.00 |
| | Multiple Family Dwelling plus each unit | 4.00 | |
| | Bldg. Group "A" thru "G" per each floor | 2.00 | |
| | Hotel or Motel plus each bath | 6.00 | |
| | Trailer Park plus each space | 4.00 | |
| | Irrigation | 20.00 | |
| | | 1.00 | |
| | | 4.00 | |
| GAS PIPING SYSTEM | | | |
| 1 | Single Family Dwelling | 3.00 | 3.00 |
| | Multiple Family Dwelling plus each unit | 6.00 | |
| | Commercial Bldg. per floor plus each unit | 1.00 | |
| | | 3.00 | |
| | | 3.00 | |
| 4 | Gas Appliance (any type) | 1.00 | 4.00 |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 18.00 | |
| | Distribution Piping ea. ft. | 01 | |
| | Sprinkler Head each | 10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| 7 | Piping | 50.00 | |
| | Each Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | MINIMUM PERMIT FEE | 4.00 | |
| PIPELINE CONTRACTOR, SECT. 14 B P F \$ | | | |
| TOTAL PERMIT FEE \$ 27.00 | | | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *John J. May #57* Date: *8-6-73*
Registered Master Plumber, Sign. Contr. or Owner

Building Department: *[Signature]* Date: _____
 Permit No. *11077* Permit Fee \$ *27.00*

#12870

RECEIPT

180. \$027.00

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY.

MUST BE MACHINE VALIDATED
 - 7 AUG 73

Handwritten: Main Street May 2, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 332 Greenfield Lane OWNER'S NAME: Lewis Homes

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC
 CONTRACTOR'S NAME: Carl's Air Conditioning STATE LICENSE 8370-c CITY LICENSE CL1-230-2-20795

| UNITS | DESCRIPTION | FEE | TOTAL | UNITS | DESCRIPTION | FEE | TOTAL |
|--|--|-------|-------|-------|---|----------------------------------|-------|
| | Unit heater — floor, wall or suspended | 4.00 | | | EVAPORATIVE COOLERS: | | |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES: | | | | | 5 outlets or under | 3.00 | |
| | Up to and including 100,000 B.t.u.'s | 4.00 | | | Over 5 and up to and including 10 | 5.00 | |
| | Over 100,000 B.t.u.'s | 6.00 | | | Each additional outlet over 10 | .25 | |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: | | | | | VENTILATION: | | |
| | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s | 4.00 | | | For each fan connected to a single duct | 1.00 | |
| | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s | 7.00 | 7.00 | | For each commercial or industrial ventilation system | 5.00 | |
| | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s | 12.00 | | | For each commercial kitchen hood | 5.00 | |
| | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 | | | MISCELLANEOUS: | | |
| | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s | 30.00 | | | For each water cooling tower | 8.00 | |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO: | | | | | Duct work only — each opening | .25 | |
| | Up to and including 10,000 CFM | 2.00 | | | For installation or relocation of each commercial or industrial incinerator | 15.00 | |
| | Over 10,000 CFM | 4.00 | | | Gas piping related to the air cond. work in single family dwelling only | 3.00 | |
| | | | | | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the perm fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. | | |
| | | | | | | FOR THE ISSUANCE OF EACH PERMIT | 3.00 |
| | | | | | | TOTAL PERMIT FEE \$ 10.00 | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Carl Butler Date 8-23-73
 Air Conditioning Contractor/Owner

BUILDING DEPARTMENT MM Date _____

PERMIT NO. 4440 PERMIT FEE \$ 10.00

12890

RECEIPT
 1063 \$010.00 - 4
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 28 AUG 73

Marion Lewis *May 21, 1973*

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 332 Greenfield Lane OWNER'S NAME: Lewis Homes
 CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Roberts Electric STATE LICENSE # 4528 CITY LICENSE # 3392

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | TOTAL |
|-----------|--|--------------|--------------|
| | Rm addition, carport or garage enclosure | 4.00 | |
| | Temporary power | 4.00 | |
| <i>56</i> | Light, receptacle or switch outlet | .20 | <i>11.20</i> |
| | Wall or ceiling space heater | .35 | |
| <i>1</i> | Garbage grinder outlet | .35 | <i>.35</i> |
| <i>1</i> | Dishwasher outlet | .35 | <i>.35</i> |
| | Clothes dryer outlet | .35 | |
| <i>1</i> | Automatic clothes washer | .35 | <i>.35</i> |
| | Electric range outlet | .35 | |
| | Electric water heater outlet | .35 | |
| | Special purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00 1.50 | |
| | Horsepower each motor first horsepower or less for each additional horsepower | 1.75 .35 | |
| <i>1</i> | Electric service (including any single meter socket) for each additional socket | 3.00 .35 | <i>3.00</i> |
| <i>1</i> | Air conditioning service | 1.50 | <i>1.50</i> |
| | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00 .01 | |
| | Speaker, signal or alarm outlet | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | Main control racks | 1.00 | |
| | T.V. and radio antennas-master system only | .75 | |
| | Minimum fee for any permit | 4.00 | |
| TOTAL FEE | | | <i>16.40</i> |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED *R.D. Wough* DATE 8/28/73
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT *[Signature]* DATE 8-31-73
 #12860 PERMIT NO. 7418 PERMIT FEE: \$ 16.40

RECEIPT
 1195 \$016.40 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 31 AUG 73

Marion Garcia *May 21, 1974*

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 332 GREENFIELD LN OWNER'S NAME: Roy M. Nelson

CIRCLE: New Bldg.; Add'n Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: owner STATE LICENSE # _____ CITY LICENSE # _____

| UNITS | DESCRIPTION | FEE | TOTAL |
|------------------------|---|-------|-------|
| | Bathtub | 1.00 | |
| | Shower | 1.00 | |
| | Lavatory | 1.00 | |
| | Toilet | 1.00 | |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| | Sink | 1.00 | |
| | Garbage Disposal | 1.00 | |
| | Garbage Disposal (comm.) | 3.00 | |
| | Clothes Dryer (gas) | 1.00 | |
| | Clothes Washer | 1.00 | |
| | Clothes Washer (comm.) | 5.00 | |
| | Dishwasher | 1.00 | |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| | Water Heater (gas) (elect.) | 1.00 | |
| | Sewer System - New, Replacement, or any Drainage System | 4.00 | |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|--|---|---------------|-------------|
| WATER DISTRIBUTION SYSTEM | | | |
| | Single Family Dwelling | 4.00 | |
| | Multiple Family Dwelling plus each unit | 4.00 2.00 | |
| | Bldg. Group "A" thru "G" per each floor | 6.00 | |
| | Hotel or Motel plus each bath | 4.00 1.50 | |
| | Trailer Park plus each space | 20.00 1.00 | |
| | Irrigation | 4.00 | <u>4.00</u> |
| GAS PIPING SYSTEM | | | |
| | Single Family Dwelling | 3.00 | |
| | Multiple Family Dwelling plus each unit | 6.00 1.00 | |
| | Commercial Bldg. per floor plus each unit | 3.00 3.00 | |
| | Gas Appliance (any type) | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | .01 | |
| | Sprinkler Head each | 10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Each Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | MINIMUM PERMIT FEE | 4.00 | |
| PIPELINE CONTRACTOR, SECT. 14 B P F \$ | | | |
| TOTAL PERMIT FEE \$ | | | <u>400</u> |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Roy M. Nelson Date: _____
Registered Master Plumber, Spec. Contr. or Owner
CWRB
 Building Department Date: 5/25/74
 Permit No. 13836 Permit Fee \$ 400

#12870

RECEIPT
 4994 \$004.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 25 JUL 74

Harmon Greer

May 21, 1975

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 660⁰⁵
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 332 Greenfield Lane OWNER: Roy Nelson

LOT(s) 27 BLOCK 1 SUBDIVISION LEWIS HOME CHAS ZONE R1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Alum PATIO COVER USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 220

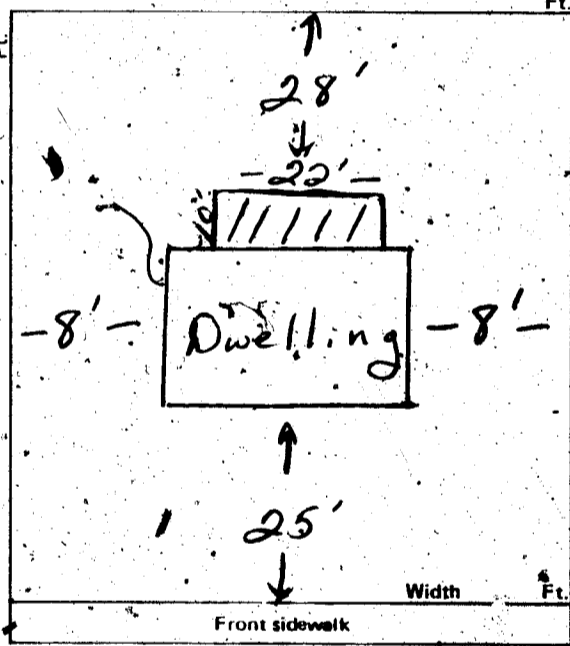
FIRE ZONE: 1 2 3 _____ Occupancy Group 1 J 1 2 _____ CONST. TYPE I II III IV V _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR Dura-Kool Alum Prod STATE LICENSE # 11488-A CITY LICENSE # 10254

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough-wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Dura-Kool Alum Prod Inc Contractor

BY: Betty Cohen Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

ANNING DEPT.: Rick Date: 2-19-75

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: N. Miller Date: 2-19-75

12850 PERMIT NO.: 551 PERMIT FEE \$ 900

RECEIPT

1356 \$009.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 FEB 75

Check Over 3.5.74

Department of Building & Safety City of Las Vegas, Nevada Special Kardex
Slab only, Plbg. only, A.C. only.

Owner Roy Nelson Address 332 Greenfield Lane Date: 7/24/74
 Contractor _____ Permit No. _____
 Lot _____ Block _____ Subdivision _____

| Electric Only | Plumbing Only | Heat & Vent. A. C. Only |
|---------------------|---------------------------|-------------------------|
| Contractor _____ | Contractor <u>Owner</u> | Contractor _____ |
| Permit No. _____ | Permit No. <u>13836</u> | Permit No. _____ |
| Slab _____ | Rough Soil _____ | A.C. Rough Duct _____ |
| Rough Elect _____ | Rough Water _____ | Ref. No. Piping _____ |
| Final Rough _____ | Top Out _____ | Rough Gas _____ |
| Final Fixture _____ | Rough Gas _____ | Final Refrig _____ |
| Final Elec _____ | Final Plbg. <u>1-1-74</u> | Final Air Cond _____ |
| Temp. Service _____ | Final Gas _____ | Final Gas _____ |
| | Final Sewer _____ | |
| | Final Septic Tank _____ | |

23.06-D Address 332 Greenfield Log No. Sprinkler Area _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Roy Nelson ADDRESS 332 Greenfield Lane DATE 2-19-75
 GEN. CONT. Dura Kool TYPE OF STRUCTURE patio cover
 PERMIT NO. 551 LEGAL DESCRIPTION 37 B 1 Lewis Homes Char #1

| BUILDING | MECHANICAL | ELECTRICAL |
|---------------------------|------------------------------|-----------------------------|
| Investigation _____ | Plumbing Cont. _____ | Temp. pole cont. _____ |
| Location & Footing _____ | Permit No. _____ Date _____ | Permit No. _____ Date _____ |
| Stem Wall _____ | Heat & Vent. A/C Cont. _____ | Inspection _____ Date _____ |
| Concrete Slab Floor _____ | Permit No. _____ Date _____ | Electrical Cont. _____ |
| Floor Framing _____ | Sewer Cont. _____ | Permit No. _____ Date _____ |
| Fireplace Footing _____ | Permit No. _____ Date _____ | Fixtures Cont. _____ |
| Chimney Steel _____ | Rough Soil _____ | Permit No. _____ Date _____ |
| Vert. Steel Reinf. _____ | Rough Water _____ | Slab _____ |
| Horiz. Steel Reinf. _____ | Top-Out _____ | Rough _____ |
| Roof Sheathing _____ | Rough Gas _____ | Final Rough _____ |
| Framing _____ | A/C Rough Duct _____ | Final Fixture _____ |
| Backing for siding _____ | Ref. Rough Piping _____ | Final Electrical _____ |
| Ext. Lath _____ | Final Plumbing _____ | Temporary Service _____ |
| Ext. Scratch _____ | Final Gas _____ | |
| Ext. Brown _____ | Final Air Cond. _____ | |
| Int. Lath _____ | Final Refrig. _____ | |
| Int. Brown _____ | Final Sewer _____ | |
| Drywall _____ | Final Septic Tank _____ | |
| Permit No. _____ | | |
| Final Building _____ | | |
| Appr. for Occ. _____ | | |

INSPECTOR: _____

DATE: _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 332 Greenfield Lane LOG # _____ AREA # _____

Sub 3.5

Department of Building & Safety City of Las Vegas, Nevada Special Kardex
Plbg. only, Pibg. only, A.C. only

Owner Roy Nelson Address 332 Greenfield Lane Date: 7/24/74

Contractor _____ Permit No. _____
 Lot _____ Block _____ Subdivision _____

| Electric Only | Plumbing Only | Heat & Vent. A. C. Only |
|---------------------|-------------------------------|-------------------------|
| Contractor _____ | Contractor <u>Owner</u> | Contractor _____ |
| Permit No. _____ | Permit No. <u>13836</u> | Permit No. _____ |
| Slab _____ | Rough Soil _____ | A.C. Rough Duct _____ |
| Rough Elect _____ | Rough Water _____ | Ref. No. Piping _____ |
| Final Rough _____ | Top Out _____ | Rough Gas _____ |
| Final Fixture _____ | Rough Gas _____ | Final Refrig _____ |
| Final Elec _____ | Final Pibg. <u>ME 9-30-74</u> | Final Air Cond _____ |
| Temp. Service _____ | Final Gas _____ | Final Gas _____ |
| | Final Sewer _____ | |
| | Final Septic Tank _____ | |

23.06-D Address 332 Greenfield Eng No. Sprinkler Area _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Roy Nelson ADDRESS 332 Green field Lane DATE 2-19-75
 GEN. CONT. Dura Kool TYPE OF STRUCTURE patio cover
 PERMIT NO. 551 LEGAL DESCRIPTION 37 B 1 Lewis Homes Char #1

| BUILDING | MECHANICAL | ELECTRICAL |
|---------------------------|------------------------------|-----------------------------|
| Investigation _____ | Plumbing Cont. _____ | Temp. pole cont. _____ |
| Location & Footing _____ | Permit No. _____ Date _____ | Permit No. _____ Date _____ |
| Stem Wall _____ | Heat & Vent. A/C Cont. _____ | Inspection _____ Date _____ |
| Concrete Slab Floor _____ | Permit No. _____ Date _____ | Electrical Cont. _____ |
| Floor Framing _____ | Sewer Cont. _____ | Permit No. _____ Date _____ |
| Fireplace Footing _____ | Permit No. _____ Date _____ | Fixtures Cont. _____ |
| Chimney Steel _____ | Rough Soil _____ | Permit No. _____ Date _____ |
| Vert. Steel Reinf. _____ | Rough Water _____ | Slab _____ |
| Horiz. Steel Reinf. _____ | Top-Out _____ | Rough _____ |
| Roof Sheathing _____ | Rough Gas _____ | Final Rough _____ |
| Framing _____ | A/C Rough Duct _____ | Final Fixture _____ |
| Backing for siding _____ | Ref. Rough Piping _____ | Final Electrical _____ |
| Ext. Lath _____ | Final Plumbing _____ | Temporary Service _____ |
| Ext. Scratch _____ | Final Gas _____ | |
| Ext. Brown _____ | Final Air Cond. _____ | |
| Int. Lath _____ | Final Refrig. _____ | |
| Int. Brown _____ | Final Sewer _____ | |
| Drywall _____ | Final Septic Tank _____ | |
| Permit No. _____ | | |
| Final Building _____ | | |
| Appr. for Occ. _____ | | |

| MISCELLANEOUS |
|---|
| Grading & Drainage _____ |
| On-Site Parking Spaces _____ App. _____ |
| Eng. Approval of _____ |
| Off-Site Improvements _____ |

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 332 Greenfield Lane LOG # _____ AREA # _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Lewis Homes ADDRESS: 332 Greenfield Lane DATE: 7-20-73
 GEN. CONT. Same TYPE OF STRUCTURE SFD
 PERMIT NO. 12216 LEGAL DESCRIPTION: L 57 B 1 Lewis Homes Charleston # 1

| BUILDING | MECHANICAL | ELECTRICAL |
|---------------------------------------|--|--|
| Investigation | Plumbing Cont. <i>May</i> | Temp. pole cont. |
| Location & Footing <i>Q 97-31-83</i> | Permit No. <i>11077</i> Date <i>8-7-73</i> | Permit No. _____ Date _____ |
| Stem Wall <i>Q 96-20-73</i> | Heat & Vent. A/C Cont. <i>Costo</i> | Inspection _____ Date _____ |
| Concrete Slab Floor <i>Q 98-20-73</i> | Permit No. <i>4440</i> Date <i>8-24-73</i> | Electrical Cont. <i>Rahert</i> |
| Floor Framing | Sewer Cont. <i>LEWIS HOMES</i> | Permit No. <i>7418</i> Date <i>8-31-73</i> |
| Fireplace Footing | Permit No. <i>10895</i> Date _____ | Fixtures Cont. _____ |
| Chimney Steel | Rough Soil <i>WEP 8-10-73</i> | Permit No. _____ Date _____ |
| Vert. Steel Reinf. <i>14</i> | Rough Water <i>WEP 8-10-73</i> | Slab _____ |
| Horiz. Steel Reinf. | Top Out <i>WEP 10-15-73</i> | Rough _____ |
| Roof Sheathing <i>ER 9-17-73</i> | Rough Gas _____ | Final Rough _____ |
| Framing <i>ER 10-19-73</i> | A/C Rough Duct <i>WEP 10-15-73</i> | Final Fixture _____ |
| Backing for siding | Ref. Rough Piping _____ | Final Electrical <i>ER 3-11-74</i> |
| Ext. Lath <i>ER 10-19-73</i> | Final Plumbing _____ | Temporary Service _____ |
| Ext. Scratch <i>ER 11-5-73</i> | Final Gas <i>WEP 1-20-74</i> | MISCELLANEOUS |
| Ext. Brown <i>ER 11-7-73</i> | Final Air Cond. <i>WEP 1-20-74</i> | Grading & Drainage _____ |
| Int. Lath | Final Refrig. _____ | On-Site Parking Specs _____ App. _____ |
| Int. Brown | Final Sewer <i>WEP 10-1-73</i> | Eng. Approval of _____ |
| Drywall | Final Septic Tank _____ | Off-Site Improvements _____ |
| Permit No. _____ | | |
| Final Building | | |
| Appr. for Occu. _____ | | |

INSPECTOR: _____

DATE: _____

APPROVED FOR OCCUPANCY & METER

ER 3-11-74

PLEASE NOTE REMARKS ON REVERSE SIDE 332 Greenfield Lane LOG # _____ AREA # _____ T-24-3