

5609 Harmony

L. Collins 3-26-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER WM RICHTER ADDRESS 5609 Harmony DATE 10-2-62  
GEN. CONT. SAME TYPE OF STRUCTURE fireplace  
PERMIT NO. 12970 LEGAL DESCRIPTION \_\_\_\_\_

| BUILDING                  |       | MECHANICAL            |       | ELECTRICAL                   |       |
|---------------------------|-------|-----------------------|-------|------------------------------|-------|
| LOCATION                  | _____ | PLUMBING CONT.        | _____ | TEMP. POLE CONT.             | _____ |
| FIREPLACE FTG.            | _____ | PERMIT NO.            | _____ | PERMIT NO.                   | _____ |
| FOOTINGS                  | _____ | DATE                  | _____ | DATE                         | _____ |
| FOUNDATION WALL           | _____ | HEAT & VENT. AC CONT. | _____ | INSPECTION                   | _____ |
| STEM WALL                 | _____ | PERMIT NO.            | _____ | ELECTRICAL CONT.             | _____ |
| FLOOR FRAMING             | _____ | SEWER CONT.           | _____ | PERMIT NO.                   | _____ |
| SLAB                      | _____ | PERMIT NO.            | _____ | DATE                         | _____ |
| CHIMNEY STEEL (FIREPLACE) | _____ | ROUGH SOIL            | _____ | FIXTURES CONT.               | _____ |
| WALL STEEL                | _____ | ROUGH WATER           | _____ | PERMIT NO.                   | _____ |
| COLUMN STEEL              | _____ | TOP-OUT               | _____ | SLAB                         | _____ |
| BEAM STEEL                | _____ | ROUGH GAS             | _____ | ROUGH                        | _____ |
| STEEL FABRICATION         | _____ | AC ROUGH DUCT         | _____ | FINAL ROUGH                  | _____ |
| FRAMING                   | _____ | REF. ROUGH PIPING     | _____ | FINAL FIXTURE                | _____ |
| ROOF SHEATHING            | _____ | FINAL PLUMBING        | _____ | TEMPORARY SERVICE            | _____ |
| INTERIOR                  | _____ | FINAL GAS             | _____ | MISCELLANEOUS                |       |
| EXTERIOR                  | _____ | FINAL AIR COND.       | _____ | URBAN REDEVELOPMENT APPROVAL |       |
| DRYWALL                   | _____ | FINAL REFRIG.         | _____ | _____                        |       |
| LATHING                   | _____ | FINAL SEWER           | _____ | GRADING & DRAINAGE           |       |
| BACKING (SIDING)          | _____ | FINAL SEPTIC TANK     | _____ | ON-SITE PARKING SPACES       |       |
| PLASTER                   | _____ | _____                 | _____ | ENG. APPROVAL OF             |       |
| SCRATCH                   | _____ | _____                 | _____ | OFF-SITE IMPROVEMENTS        |       |
| BROWN                     | _____ | _____                 | _____ | DATE                         |       |
| FINAL BLDG.               | _____ | _____                 | _____ | DATE                         |       |

APPROVED FOR OCCUPANCY \_\_\_\_\_  
APPROVED FOR METER \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE

5609 Harmony

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER WILLIAM RICHTER ADDRESS 5609 Harmony DATE 2-27-62  
GEN. CONT. OWNER TYPE OF STRUCTURE conc blk fence  
PERMIT NO. 8107 LEGAL DESCRIPTION \_\_\_\_\_

| BUILDING                  |       | MECHANICAL            |       | ELECTRICAL                   |       |
|---------------------------|-------|-----------------------|-------|------------------------------|-------|
| LOCATION                  | _____ | PLUMBING CONT.        | _____ | TEMP. POLE CONT.             | _____ |
| FIREPLACE FTG.            | _____ | PERMIT NO.            | _____ | PERMIT NO.                   | _____ |
| FOOTINGS                  | _____ | DATE                  | _____ | DATE                         | _____ |
| FOUNDATION WALL           | _____ | HEAT & VENT. AC CONT. | _____ | INSPECTION                   | _____ |
| STEM WALL                 | _____ | PERMIT NO.            | _____ | ELECTRICAL CONT.             | _____ |
| FLOOR FRAMING             | _____ | SEWER CONT.           | _____ | PERMIT NO.                   | _____ |
| SLAB                      | _____ | PERMIT NO.            | _____ | DATE                         | _____ |
| CHIMNEY STEEL (FIREPLACE) | _____ | ROUGH SOIL            | _____ | FIXTURES CONT.               | _____ |
| WALL STEEL                | _____ | ROUGH WATER           | _____ | PERMIT NO.                   | _____ |
| COLUMN STEEL              | _____ | TOP-OUT               | _____ | SLAB                         | _____ |
| BEAM STEEL                | _____ | ROUGH GAS             | _____ | ROUGH                        | _____ |
| STEEL FABRICATION         | _____ | AC ROUGH DUCT         | _____ | FINAL ROUGH                  | _____ |
| FRAMING                   | _____ | REF. ROUGH PIPING     | _____ | FINAL FIXTURE                | _____ |
| ROOF SHEATHING            | _____ | FINAL PLUMBING        | _____ | TEMPORARY SERVICE            | _____ |
| INTERIOR                  | _____ | FINAL GAS             | _____ | MISCELLANEOUS                |       |
| EXTERIOR                  | _____ | FINAL AIR COND.       | _____ | URBAN REDEVELOPMENT APPROVAL |       |
| DRYWALL                   | _____ | FINAL REFRIG.         | _____ | _____                        |       |
| LATHING                   | _____ | FINAL SEWER           | _____ | GRADING & DRAINAGE           |       |
| BACKING (SIDING)          | _____ | FINAL SEPTIC TANK     | _____ | ON-SITE PARKING SPACES       |       |
| PLASTER                   | _____ | _____                 | _____ | ENG. APPROVAL OF             |       |
| SCRATCH                   | _____ | _____                 | _____ | OFF-SITE IMPROVEMENTS        |       |
| BROWN                     | _____ | _____                 | _____ | DATE                         |       |
| FINAL BLDG.               | _____ | _____                 | _____ | DATE                         |       |

APPROVED FOR OCCUPANCY July 8 27 62  
APPROVED FOR METER \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE

5609 Harmony

511

L Collins 3-26-82

| DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA      |  |                                    |  |
|----------------------------------------------------------|--|------------------------------------|--|
| OWNER, <u>SPROUT HOMES INC.</u>                          |  | ADDRESS <u>5609 Harmony St.</u>    |  |
| GEN. CONT. <u>OWNST</u>                                  |  | DATE <u>Aug. 2, 1961</u>           |  |
| PERMIT NO. <u>5519</u>                                   |  | TYPE OF STRUCTURE <u>S.F. Dwl.</u> |  |
| LEGAL DESCRIPTION <u>Lot 19 Block 6 Chas. Hts. #31-A</u> |  |                                    |  |
| LOCATION <u>_____</u>                                    |  | FIREPLACE FTS. <u>_____</u>        |  |
| FOOTINGS <u>_____</u>                                    |  | PILES <u>_____</u>                 |  |
| FOUND. <u>_____</u>                                      |  | PIERS <u>_____</u>                 |  |
| FLOOR <u>_____</u>                                       |  | SLAB <u>_____</u>                  |  |
| ANCHOR BOLTS <u>_____</u>                                |  | BASE PLATES <u>_____</u>           |  |
| WALL STEEL <u>_____</u>                                  |  | _____                              |  |
| COLUMN STEEL <u>_____</u>                                |  | _____                              |  |
| BEAM STEEL <u>_____</u>                                  |  | _____                              |  |
| FRAMING <u>Wilson 9-20-61</u>                            |  | _____                              |  |
| ROOF SHEATHING <u>Wilson 9-20-61</u>                     |  | _____                              |  |
| STEEL FABRICATION <u>_____</u>                           |  | _____                              |  |
| STEEL CONNECTION <u>_____</u>                            |  | _____                              |  |
| INTERIOR <u>_____</u>                                    |  | EXTERIOR <u>_____</u>              |  |
| LATHING <u>Wilson 4-61</u>                               |  | _____                              |  |
| BACKING <u>_____</u>                                     |  | _____                              |  |
| PLASTER <u>_____</u>                                     |  | _____                              |  |
| FINAL BLDG. <u>Wilson</u>                                |  | DATE <u>1-25-61</u>                |  |
| GRADING & DRAINAGE <u>_____</u>                          |  | _____                              |  |
| ON-SITE PARKING <u>_____</u>                             |  | SPACES <u>_____</u>                |  |
| ENG. APPROVAL OF <u>_____</u>                            |  | _____                              |  |
| OFF-SITE IMPROVEMENTS <u>_____</u>                       |  | _____                              |  |
| PLUMBING CONT. <u>Wilson</u>                             |  | DATE <u>8-16-61</u>                |  |
| PERMIT NO. <u>3372</u>                                   |  | DATE <u>8-16-61</u>                |  |
| HEAT. & VENT. CONT. <u>Wilson</u>                        |  | DATE <u>10-24-61</u>               |  |
| PERMIT NO. <u>3312</u>                                   |  | DATE <u>8-16-61</u>                |  |
| SEWER CONT. <u>Wilson</u>                                |  | DATE <u>8-24-61</u>                |  |
| PERMIT NO. <u>3312</u>                                   |  | DATE <u>8-16-61</u>                |  |
| ROUGH SOIL <u>Wilson</u>                                 |  | DATE <u>8-24-61</u>                |  |
| ROUGH WATER <u>Wilson</u>                                |  | DATE <u>8-24-61</u>                |  |
| TOP-OUT <u>Wilson</u>                                    |  | DATE <u>9-11-61</u>                |  |
| ROUGH GAS <u>_____</u>                                   |  | _____                              |  |
| AC ROUGH DUCT <u>_____</u>                               |  | _____                              |  |
| REF. ROUGH PIPING <u>_____</u>                           |  | _____                              |  |
| SEWER <u>Wilson</u>                                      |  | DATE <u>10-18-61</u>               |  |
| SEPIC TANK <u>_____</u>                                  |  | _____                              |  |
| FINAL PLUMBING <u>Wilson</u>                             |  | DATE <u>11-16-61</u>               |  |
| FINAL GAS <u>Wilson</u>                                  |  | DATE <u>1-16-62</u>                |  |
| FINAL HEATING <u>Wilson</u>                              |  | DATE <u>10-24-61</u>               |  |
| FINAL AIR COND. <u>Wilson</u>                            |  | DATE <u>10-24-61</u>               |  |
| FINAL REFRIG. <u>_____</u>                               |  | _____                              |  |
| TEMP. HOLE CONT. <u>_____</u>                            |  | DATE <u>_____</u>                  |  |
| PERMIT NO. <u>_____</u>                                  |  | DATE <u>_____</u>                  |  |
| INSPECTION <u>_____</u>                                  |  | DATE <u>_____</u>                  |  |
| ELECTRICAL CONT. <u>Wilson</u>                           |  | DATE <u>7-22-61</u>                |  |
| PERMIT NO. <u>3849</u>                                   |  | DATE <u>7-22-61</u>                |  |
| OUTLETS <u>52</u>                                        |  | _____                              |  |
| MOTORS <u>_____</u>                                      |  | H.P. <u>_____</u>                  |  |
| SLAB <u>_____</u>                                        |  | _____                              |  |
| ROUGH <u>Wilson 9-22-61</u>                              |  | _____                              |  |
| FINAL ROUGH <u>_____</u>                                 |  | _____                              |  |
| FIXTURES CONT. <u>Wilson</u>                             |  | DATE <u>7-22-61</u>                |  |
| PERMIT NO. <u>3849</u>                                   |  | DATE <u>7-22-61</u>                |  |
| FIXTURES <u>22</u>                                       |  | _____                              |  |
| FINAL FIXTURE <u>Wilson 10-20-61</u>                     |  | _____                              |  |
| URBAN REDEVELOPMENT APPROVAL <u>_____</u>                |  | _____                              |  |

APPROVED FOR OCCUPANCY Wilson 10-25-61 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
APPROVED FOR METER Wilson 10-25-61  
PLEASE NOTE REMARKS ON REVERSE SIDE 5609 Harmony St. LOG# T-21 AREA# 4 23.04