

6117 EVERGREEN

Lot 96 BLK 2 CHARLESTON HGTS 12-A ZONE R-1

Gloria Gatewood 4-26-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 800
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6117 Evergreen OWNER: MARY F. FURBEE

LOT(s) 96 BLOCK 2 SUBDIVISION CHAR. HGTS. 12-A ZONE: R1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: CONVERT GARAGE USE: DW

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 200

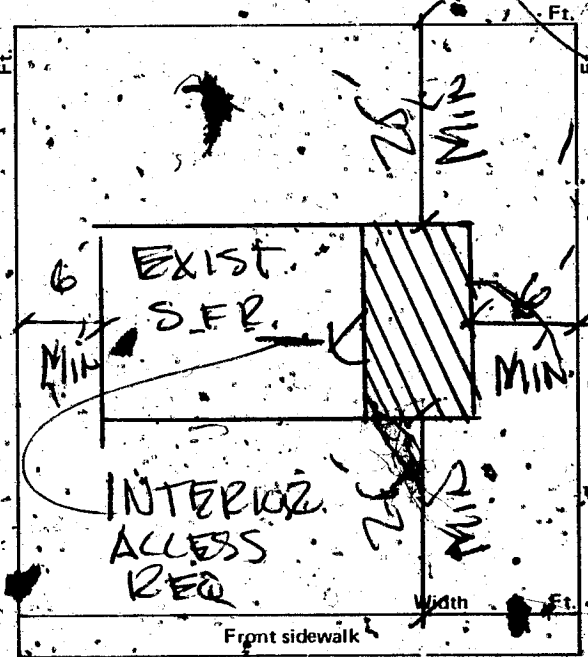
FIRE ZONE: 1 2 3 _____ Occupancy Group 1 J 1 - 2 _____ CONST. TYPE I II III IV V _____

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Mary F. Furbee Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date: _____

LAS VEGAS FIRE DEPARTMENT Date: _____

PLANNING DEPT.: _____ Date: 5/4/76

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: H. T. Keller Date: 5-4-76

12850 PERMIT NO.: 2258 PERMIT FEE \$ 10.00

RECEIPT
1054 \$010.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED.
- 4 MAY 76

(2-16)

Gloria Gatewood 4-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6117 Evergreen OWNER'S NAME: Mary Hughes

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC COMM.

CONTRACTOR'S NAME: Jay Alby & Son STATE LICENSE # 10181 CITY LICENSE # 011 724

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling, plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: J. Lusk Date: 10.21.76
 Registered Master Plumber, Spec. Cont'r. or Owner
 Building Department: WR. 7 Date: 10/21/76
 Permit No. 3474 Permit Fee \$ 40.00

154-01-222

RECEIPT
 9531 - \$004.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 22 OCT 76

L. Collins 11-8-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: SPROUL HOMES, INC. ADDRESS: 6117 EVERGREEN AVE. DATE: 6-21-60
GEN. CONT. SAME TYPE OF STRUCTURE DWELLING
PERMIT NO. 531 LEGAL DESCRIPTION: Lot 96, Blk. 2, Charleston Hts. 12-A

LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>Unsettled</u>	TEMP. POLE CONT.
FOOTINGS <u>Anderson 6-22-60</u>	PERMIT NO. <u>558</u> DATE <u>6-20-60</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT. & VENT. CONT. <u>Hammond</u>	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. <u>556</u> DATE <u>7-25-60</u>	ELECTRICAL CONT. <u>Roberts</u>
BOND BEAM STEEL	SEWER CONT. <u>Unsettled</u>	PERMIT NO. <u>803</u> DATE <u>7-20-60</u>
FRAMING & ROOF SHEATHING	ROUGH SOIL <u>London 6-27-60</u>	OUTLETS <u>43</u>
STEEL FABRICATION	ROUGH WATER <u>London 6-27-60</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	SEWER OR SEPTIC TANK <u>Barley 8-11-60</u>	SLAB <u>Studd 7-20-60</u>
LATHING	POP-OUT <u>London 7-18-60</u>	ROUGH <u>Studd 7-20-60</u>
PLASTER	ROUGH GAS <u>London 7-18-60</u>	FINAL ROUGH _____
SCRATCH	ROUGH DUCT <u>Morie 7-18-60</u>	FIXTURE CONT. <u>Roberts</u>
BROWN	FINAL PLUMBING <u>Barley 8-18-60</u>	PERMIT NO. <u>803</u> DATE <u>7-20-60</u>
FINAL BLDG. <u>Robb 8-25-60</u>	FINAL HEATING <u>Morie 7-26-60</u>	FIXTURES <u>9</u>
GRADING & DRAINAGE	FINAL GAS <u>Barley 8-18-60</u>	FINAL FIXTURES _____
ON-SITE PARKING _____ SPACES _____		APPROVED FOR METER: <u>Studd 8-29-60</u>
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS		

APPROVED FOR OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE. 6117 EVERGREEN AVE. DWELLING - T-10 - Area 4 - 6-21-60

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: Mary F. Furbee ADDRESS: 6117 Evergreen DATE: 5-4-76
GEN. CONT. Owner TYPE OF STRUCTURE Convert garage
PERMIT NO. 2258 LEGAL DESCRIPTION: 96 B 2 Char Hgts 12-A

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Jay 3474</u> Date <u>10-25-76</u>	Temp. pole cont. _____ Date _____
Location & Footing	Permit No. _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. _____ Date _____	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____	Electrical Cont. _____ Date _____
Floor Framing	Sewer Cont. _____ Date _____	Permit No. _____ Date _____
Fireplace Footing	Rough Soil _____	Fixtures Cont. _____ Date _____
Chimney Steel	ROUGH WATER _____	Permit No. _____
Vert. Steel Reinf.	Top-Out _____	Slab _____
Horiz. Steel Reinf.	Rough Gas _____	Rough <u>HDC 19-76</u>
Roof Sheathing	A/C Rough Duct _____	Final Rough _____
Framing	Ref. Rough Piping _____	Final Fixtures _____
Backing for siding	Final Plumbing _____	Final Electrical _____
Ext. Lath	Final Gas <u>RW 10-25-76</u>	Temporary Service _____
Ext. Scratch	Final Air Cond. _____	MISCELLANEOUS
Ext. Brown	Final Refrig. _____	Grading & Drainage _____
Int. Lath	Final Sewer _____	On-Site Parking Specs _____ App _____
Int. Brown	Final Septic Tank _____	Eng. Approval of _____
Drywall		Off-Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occu. _____		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 6117 Evergreen LOG # _____ AREA # _____