

305 ELLIOTT AVE.

L56 B2 Kasper Pk Unit #2 Zone R-1

M. Gatewood 4-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

305 ELLIOTT AVE.

OWNER'S
NAME:

MAUDE GIBSON

CIRCLE: New Bldg.; Add'n; Remodel;

TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

STATE
LICENSE #

CITY
LICENSE #

CONTRACTOR'S NAME:

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In-Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			400

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

Building Department

Date:

#12870

Permit No.

Permit Fee \$

RECEIPT

592 \$004.00 - 7

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

L. Gatewood 4-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 305 ELLIOTT AVE.

OWNER'S NAME: MAUDE GIBSON

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In-Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 400			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Signed

STEVE GIBSON

Date:

REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department

J. Wenz

Date:

4-15-69

#12870

Permit No. 26595

Permit Fee \$

400

RECEIPT

92 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

M. Gatewood 4-9-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$2900.00

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 305 Elliott

OWNER: Maude C. Gibson

LOT(s) 56 BLOCK 2 SUBDIVISION Kasper Park Unit #2

ZONE: B1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Steel Siding and Stone Veneer

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group: 1 J 1 - 2

CONST. TYPE I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

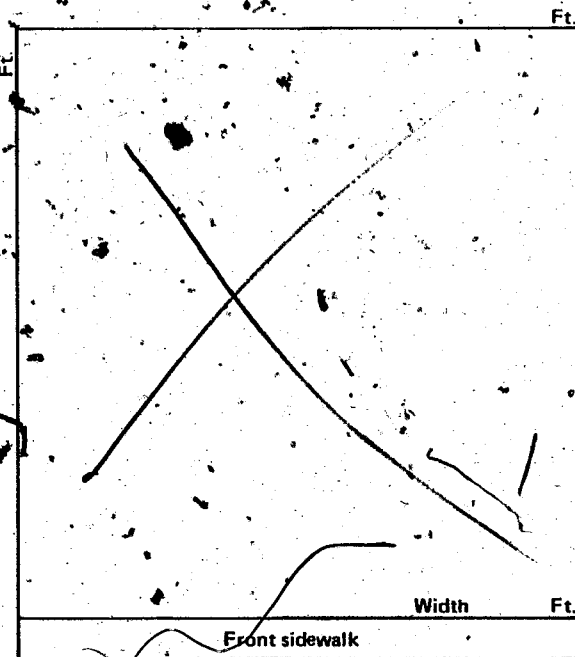
Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Gen'l Bldrs. of Nev.

STATE LICENSE # 5647

CITY LICENSE # 4881

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: General Builders of Nevada Contractor

BY: Dea L. Smith - Office Manager Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.

PUBLIC WORKS DEPT.

BUILDING DEPT.

12850

PERMIT NO.: 14233

PERMIT FEE \$ 18.00

RECEIPT

5153 \$018.00 4 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

DEC 23

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Maude Gibson ADDRESS 305 Elliott DATE 7-13-64
 GEN. CONT. Same TYPE OF STRUCTURE Blk wall
 PERMIT NO. 26993 LEGAL DESCRIPTION Lot 56 Blk 2 Kasper Park #2

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. _____ DATE _____
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	EXTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL		FINAL GAS	
LATHING		FINAL AIR COND.	
BACKING (SIDING)		FINAL REFRIG.	
PLASTER SCRATCH		FINAL SEWER	
PLASTER BROWN		FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG. <u>Relay</u> DATE <u>12-10-68</u>			

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

305 Elliott

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
 OWNER Maude C. Gibson ADDRESS 305 Elliott DATE 12-11-73
 GEN. CONT. General Builders TYPE OF STRUCTURE Siding & Veneer
 PERMIT NO. 14233 LEGAL DESCRIPTION L 56 B 2 Kasper Park Unit # 2

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER 12-11-74

PLEASE NOTE REMARKS ON REVERSE SIDE 305 Elliott

LOG # _____

AREA # _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER RALPH ENGELSTAD CONST. CO. ADDRESS 305 ELLIOTT DATE 3-30-62
GEN. CONT. SAME TYPE OF STRUCTURE DWELLING
PERMIT NO. 8742 LEGAL DESCRIPTION:

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>W 305-3-62</u>		PLUMBING CONT. <u>6-23-62</u>		TEMP. POLE CONT. <u>7-23-62</u>	
FIREPLACE FTS. <u>1</u>		PERMIT NO. <u>7385</u>	DATE <u>6-23-62</u>	PERMIT NO. <u>7031</u>	DATE <u>7-23-62</u>
FOOTINGS <u>1</u>		HEAT & VENT. AC CONT. <u>11-1-62</u>		INSPECTION <u>7-23-62</u>	DATE <u>7-23-62</u>
FOUNDATION WALL <u>1</u>		PERMIT NO. <u>7385</u>	DATE <u>6-23-62</u>	ELECTRICAL CONT. <u>7-23-62</u>	
STEM WALL <u>1</u>		SEWER CONT. <u>11-1-62</u>		PERMIT NO. <u>7031</u>	DATE <u>7-23-62</u>
FLOOR FRAMING <u>1</u>		PERMIT NO. <u>7385</u>	DATE <u>6-23-62</u>	FIXTURES CONT. <u>7-23-62</u>	
SLAB <u>1</u>		ROUGH SOIL <u>11-1-62</u>		PERMIT NO. <u>7031</u>	DATE <u>7-23-62</u>
CHIMNEY STEEL (FIREPLACE) <u>1</u>		ROUGH WATER <u>11-1-62</u>		SLAB <u>1</u>	
WALL STEEL <u>1</u>		TOP-OUT <u>11-1-62</u>		ROUGH <u>1</u>	
COLUMN STEEL <u>1</u>		ROUGH GAS <u>11-1-62</u>		FINAL ROUGH <u>1</u>	
BEAM STEEL <u>1</u>		AC ROUGH DUCT <u>11-1-62</u>		FINAL FIXTURE <u>1</u>	
STEEL FABRICATION <u>1</u>		REF. ROUGH PIPING <u>11-1-62</u>		TEMPORARY SERVICE <u>1</u>	
FRAMING <u>1</u>		FINAL PLUMBING <u>11-1-62</u>		MISCELLANEOUS	
ROOF SHEATHING <u>1</u>		FINAL GAS <u>11-1-62</u>		URBAN REDEVELOPMENT APPROVAL <u>1</u>	
INTERIOR <u>1</u>	EXTERIOR <u>1</u>	FINAL AIR COND. <u>11-1-62</u>		GRADING & DRAINAGE <u>1</u>	
DRYWALL <u>1</u>		FINAL REFRIG. <u>11-1-62</u>		ON-SITE PARKING SPACES <u>1</u> APP. <u>1</u>	
LATHING <u>1</u>		FINAL SEWER <u>11-1-62</u>		ENG. APPROVAL OF <u>1</u>	
BACKING (SIDING) <u>1</u>		FINAL SEPTIC TANK <u>11-1-62</u>		OFF-SITE IMPROVEMENTS <u>1</u>	
PLASTER <u>1</u>					
SCRATCH <u>1</u>					
BROWN <u>1</u>					
FINAL BLDG <u>1</u>					

APPROVED FOR OCCUPANCY 11-1-62 INSPECTOR 11-1-62 DATE 11-1-62
APPROVED FOR METER 11-1-62
PLEASE NOTE REMARKS ON REVERSE SIDE LOG # T-10 AREA # 3 23.04

305 ELLIOTT AVENUE