

1216 GREENWAY

OWNER, MIRANTI DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA  
GEN. CONT. SRV ADDRESS 1216 Greenway Dr. DATE 11-11-61  
PERMIT NO. 5344 LEGAL DESCRIPTION Lot 30 Block 16 Golf Ridge Terrace #7-A TYPE OF STRUCTURE S.F. Wl.

LOCATION 11-17-61 FIREPLACE FTS. 11-17-61  
FOUNDATIONS 11-17-61 PILES 11-17-61  
FLOOR 11-17-61 SLAB 11-17-61  
ANCHOR BOLTS 11-17-61 BASE PLATES 11-17-61  
WALL STEEL 11-17-61  
COLUMN STEEL 11-17-61  
BEAM STEEL 11-17-61  
FRAMING 11-17-61  
ROOF SHEATHING 11-17-61  
STEEL FABRICATION 11-17-61  
STEEL CONNECTION 11-17-61  
INTERIOR 11-17-61 EXTERIOR 11-17-61  
LAYING 11-17-61  
BACKING 11-17-61  
PLASTER 11-17-61  
FINAL BIDS 11-17-61  
GRADING & DRAINAGE 11-17-61  
ON-SITE PARKING 11-17-61 SPACES 11-17-61

PLUMBING CONT. 11-17-61  
PERMIT NO. 11-17-61 DATE 11-17-61  
HEATING VENT. CONT. 11-17-61  
PERMIT NO. 11-17-61 DATE 11-17-61  
SEWER CONT. 11-17-61  
PERMIT NO. 11-17-61 DATE 11-17-61  
ROUGH BOIL 11-17-61  
ROUGH WATER 11-17-61  
TOO OUT 11-17-61  
ROUGH GAS 11-17-61  
AC ROUGH DUCT 11-17-61  
REF. ROUGH PIPING 11-17-61  
SEWER 11-17-61  
SEPTIC TANK 11-17-61  
FINAL PLUMBING 11-17-61  
FINAL GAS 11-17-61  
FINAL HEATING 11-17-61  
FINAL AIR COND. 11-17-61  
FINAL REFRIG. 11-17-61

TEMP. POLE CONT. 11-17-61  
PERMIT NO. 11-17-61 DATE 11-17-61  
INSPECTION 11-17-61  
ELECTRICAL CONT. 11-17-61  
PERMIT NO. 11-17-61 DATE 11-17-61  
OUTLETS 11-17-61  
MOTORS 11-17-61  
SLAB 11-17-61  
ROUGH 11-17-61  
FINAL ROUGH 11-17-61  
FIXTURES CONT. 11-17-61  
PERMIT NO. 11-17-61 DATE 11-17-61  
FIXTURES 11-17-61  
FINAL FIXTURE 11-17-61  
URBAN REDEVELOPMENT APPROVED 11-17-61

APPROVED FOR OCCUPANCY 11-17-61 DATE 11-17-61  
APPROVED FOR METER 11-21-61  
PLEASE NOTE REMARKS ON REVERSE SIDE 1216 Greenway Dr. LOG# T-9 AREA# 43 23.04

Abbi Ingraham

12/12/84

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ DATE 12-11-84 CONST. VAL. 9

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

## ELECTRICAL PERMIT

ADDRESS OF CONSTRUCTION 1216 Greenway Dr. OWNER Pete Stevens

CONTRACTOR M. G. Grokenny & Assoc. STATE LICENSE NO. 21061 CITY LICENSE NO. 25156

LOT(s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ ZONE \_\_\_\_\_

PROPOSED CONSTRUCTION: \_\_\_\_\_

USE: \_\_\_\_\_

ELECTRIC PERMIT NO. 3774

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS                   | DESCRIPTION                                                                                                                                                                                                                                                               | FEE   | TOTAL |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>  |                                                                                                                                                                                                                                                                           |       |       |
| 1                       | For Issuing Each Permit                                                                                                                                                                                                                                                   | 10.00 | 10.00 |
|                         | Supplemental Fee                                                                                                                                                                                                                                                          | 4.50  |       |
| <b>APPLIANCE CHARGE</b> |                                                                                                                                                                                                                                                                           |       |       |
| 7                       | Receptacle 7 Switch                                                                                                                                                                                                                                                       | 40    | 280   |
|                         | Each Light Fixture or Socket                                                                                                                                                                                                                                              | 30    |       |
|                         | EACH OUTLET FOR:<br>Dishwasher Garbage Grinder,<br>Trash Compactor G.F.L., Clothes Washer,<br>Dryer, Electric Range, Ovens, Smoke<br>Detector, Special Purpose, Water<br>Heater, Space Heater, Blast Coil<br>Heater (PER K.W.), Mercury Lamp,<br>Quartz Lamp, Sodium Lamp | 70    | 210   |
|                         | X-Ray Unit                                                                                                                                                                                                                                                                | 10.00 |       |
|                         | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                                         | 8.00  |       |
|                         | Each Additional 1,000 Watts                                                                                                                                                                                                                                               | 3.00  |       |
|                         | Motors (1/2 H.P. And Over) Transformers<br>Welders, Generators                                                                                                                                                                                                            |       |       |
|                         | First H.P. For each Unit                                                                                                                                                                                                                                                  | 3.00  |       |
|                         | First KVA For Each Unit                                                                                                                                                                                                                                                   | 3.00  |       |
|                         | Each Additional H.P. or KVA                                                                                                                                                                                                                                               | 30    |       |
|                         | Temporary power or Pole                                                                                                                                                                                                                                                   | 6.00  |       |
| 1                       | Electric Service (Incl'd First Meter)<br>Up to 200 AMP                                                                                                                                                                                                                    | 6.00  | 6.00  |
|                         | 400 AMP And 600 AMP                                                                                                                                                                                                                                                       | 12.50 |       |
|                         | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                                  | 25.00 |       |
|                         | Over 1200 AMP                                                                                                                                                                                                                                                             | 50.00 |       |
|                         | Each Additional Meter Socket                                                                                                                                                                                                                                              | 50    |       |
|                         | Sub Panel (Each)                                                                                                                                                                                                                                                          | 9.00  |       |
|                         | Swimming Pool (Residential)                                                                                                                                                                                                                                               | 20.00 |       |
|                         | Swimming Pool (Semi-Public)                                                                                                                                                                                                                                               | 30.00 |       |
|                         | Spas                                                                                                                                                                                                                                                                      | 8.00  |       |
|                         | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                                        | 3.00  |       |
|                         | Busways Trolley or Plug-in (E) 100 Ft.)                                                                                                                                                                                                                                   | 3.00  |       |

| UNITS                              | DESCRIPTION                                                                                                                                                                            | FEE               | TOTAL |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|
|                                    | Gasoline Dispenser                                                                                                                                                                     | 2.00              |       |
|                                    | All Misc. Electric                                                                                                                                                                     |                   |       |
|                                    | Permanent A/C Unit (Pkg. Units)                                                                                                                                                        | 3.00              |       |
|                                    | Each Air Handler                                                                                                                                                                       | 1.00              |       |
| <b>LOW VOLTAGE INSTALLATIONS</b>   |                                                                                                                                                                                        |                   |       |
|                                    | Speakers Outlets (Each)                                                                                                                                                                | 30                |       |
|                                    | Signal or Alarm Outlets (Each)                                                                                                                                                         | 30                |       |
|                                    | Amplifiers                                                                                                                                                                             | 2.00              |       |
|                                    | Control Panel                                                                                                                                                                          | 50                |       |
|                                    | TV Master System                                                                                                                                                                       | 30                |       |
|                                    | Telephone Computer Outlet                                                                                                                                                              | 30                |       |
| <b>OTHER INSPECTIONS AND FEES:</b> |                                                                                                                                                                                        |                   |       |
|                                    | Inspections outside of normal business hours,<br>(minimum charge — three hours)                                                                                                        | 25.00<br>per hour |       |
|                                    | Reinspection fee assessed under provisions of<br>TABLE 3-A of the Uniform Building Code = \$25.00 EACH                                                                                 | 25.00<br>each     |       |
|                                    | Inspections for which no fee is specifically<br>indicated (minimum charge — one-half hour)                                                                                             | 15.00<br>per hour |       |
|                                    | Additional plan review required by changes, addi-<br>tions or revisions to approved plans (minimum<br>charge — one-half hour) After work hours — \$25.00<br>per hour — minimum 2 hours | 15.00<br>per hour |       |
|                                    | Starter Permit                                                                                                                                                                         |                   |       |
|                                    | Contract Price or Cost of Installation                                                                                                                                                 |                   |       |
|                                    | Misc.                                                                                                                                                                                  |                   |       |
|                                    | CONDUIT ONLY                                                                                                                                                                           |                   |       |

Electrical permit fees may be com-  
puted the same as building permit fees  
by using the cost of installation for  
valuation amount when such work is  
not included in the above schedule.

RECEIPT  
\*\*0004\*\*  
ELEC 20.90  
CASH 20.90  
3774A000 16:44

# 2310-2402 12/11/84

I hereby certify that I have carefully examined and read the above applica-  
tion, that the same is true and correct, and that the work herein described is  
to be done in accordance with all the provisions of the applicable Ordinances  
of the City of Las Vegas, Nevada and the State Laws, whether herein  
specified or not.

SIGNED M. G. Grokenny CONTRACTOR MASTER CARD NO. 177

PERMIT  
FEE

BY D. A. ... Spec. Contr. or Owner  
BUILDING DEPT. DATE 12/11/84

TOTAL  
FEES 20.90

Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

Louis Collins 12-18-84

| ELEC. ONLY PLBG. ONLY, A.C. ONLY       |             |                     |
|----------------------------------------|-------------|---------------------|
| OWNER <u>Pete Stevens</u>              |             | DATE <u>12/1/84</u> |
| ADDRESS <u>1216 Greenway</u>           |             |                     |
| CONTRACTOR                             | PERMIT NO.  | FINAL INSPECTION    |
| LOT                                    | BLOCK       | SUBDIVISION         |
| LOG NO.                                | AREA        |                     |
| ELECTRIC ONLY                          |             | PLUMBING ONLY       |
| Contractor <u>MB Groveman &amp; Co</u> | Contractor  |                     |
| Permit No. <u>3774</u>                 | Permit No.  |                     |
| Rough Elec.                            | Rough Sol.  |                     |
| Final Rough                            | Rough Water |                     |
| Final Elec.                            | Top Out     |                     |
| Temp. Service                          | Rough Gas   |                     |
| HEAT & VENT. A/C ONLY                  |             | Final Plbg.         |
| Contractor                             |             | Final Gas           |
| Permit No.                             |             | Sewer Final         |
| A/C Rough Duct                         |             |                     |
| Rough Gas                              |             |                     |
| Final A/C                              |             |                     |
| Final Gas                              |             |                     |

79-3-13 (R11-81) DEPT. OF BLDG. & SAFETY  
CITY OF LAS VEGAS