

4519 Cory Place

A. Gatewood 2-26-79

CITY OF LAS VEGAS, NEVADA

1969
CONST. VAL. \$ 350

LOG NO. & AREA _____

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4519 COPY place

OWNER: Betty Spencer

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE: _____

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: Re-Roof USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2000 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 2000

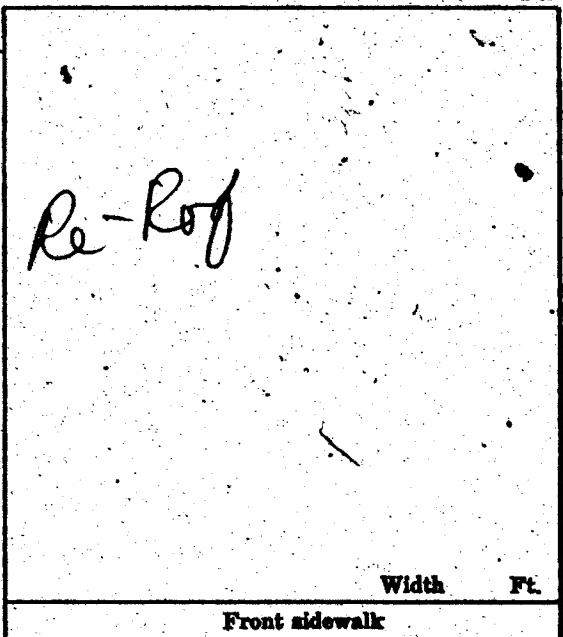
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: * _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Howards Inc STATE LICENSE # 6406 CITY LICENSE # CH294206604

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Howards Inc Contractor

BY: Ralph Marchbanks Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____
LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT: _____ Date: _____

ENGINEERING DEPT: _____ Date: _____

BUILDING DEPT: Janet Meyer Date: 2/11/69

PERMIT NO: 45922 PERMIT FEE \$ 5.00

RECEIPT \$005.00

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

FEB 69

MUST BE MACHINE VALIDATED

G. Gatewood 2-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4519 CORY PLACE OWNER'S NAME: JIM SPENCER

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: (SFD) APT. PUBLIC COMM.

CONTRACTOR'S NAME: SIMPSON ELECTRIC, INC. STATE LICENSE # 11276 CITY LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet INSTALL NEW 200 AMP SERVICE	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	4.00
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William B. Simpson #20 DATE 7-16-74
 MASTER (ELECTRICIAN) (TECHNICAL SUPERVISOR)
 BUILDING DEPARTMENT [Signature] DATE _____
 #12860 PERMIT NO. 9810 PERMIT FEE: \$ 4.00

RECEIPT
 4706 \$004.00 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 17-34

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Jim Spencer Address 4519 Cory Place Date: 7-19-74
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. Ct. Only
Contractor <u>Simpson Elec</u>	Contractor _____	Contractor _____
Permit No. <u>9810</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.O. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 4519 Cory Place Log No. _____ New service Area

OWNER BETTY SPENCER DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
GEN. CONT. HOWARD'S INC. ADDRESS 4519 Cory Place DATE 2/11/68
PERMIT NO. 45922 LEGAL DESCRIPTION _____ TYPE OF STRUCTURE re-roof

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	
BACKING (SIDING) _____	FINAL AIR COND. _____	MISCELLANEOUS
PLASTER SCRATCH _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
PLASTER BROWN _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
FINAL BLDG _____ DATE _____		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER ES 2-11-68 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 4519 Cory Place LOG # _____ AREA # _____ 23.04