

509 CRAGIN PARK

L2 B1 Valley West Zone R-1

D. Gatewood 2-27-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 509 Cragin Park Drive OWNER'S NAME: Laketree, A Partnership
LOT 2 BLOCK 1 SUBDIVISION Valley West Unit #1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single family dwelling	\$150.00	\$150.00

PAID BY: Cheqer, Inc.

TOTAL	\$150.00
Less Credit*	--
TOTAL FEE \$	150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WRJ
DEPARTMENT OF BUILDING & SAFETY
11/21/73
DATE

RECEIPT NO. ~~14775~~ 11997 SEWER FEE \$ 150

73102

RECEIPT
4684 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
NOV 24

L. Waterwood 2-27-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: T33-3 CONST. VAL. \$ 21565
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 509 Cragin Park Drive OWNER: Laketree, A Partnership

LOT(s): 2 BLOCK 1 SUBDIVISION Valley West ZONE: B-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: (1) One single family dwelling - fireplace optional USE: Residential

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame
Porch 223

SQ. FEET OF FLOOR AREAS: 1st 1390 2nd 3rd Other 487 TOTAL SQ. FT. 2000

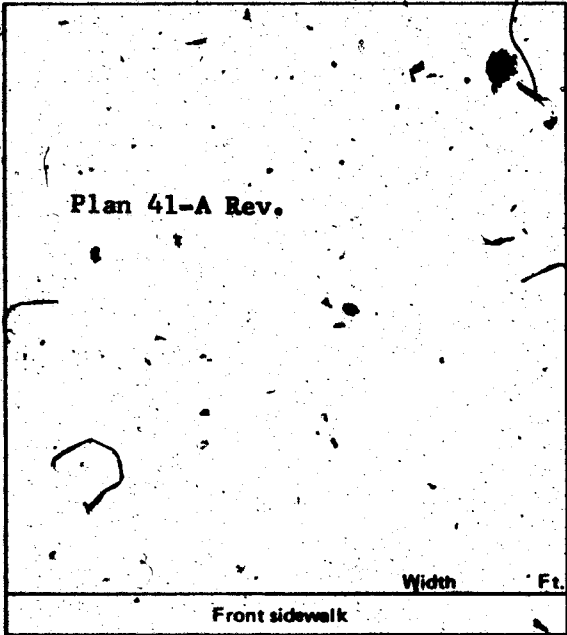
FIRE ZONE: 1 2 3 Occupancy Group 1 2 CONST. TYPE I II III IV V

ARCHITECT: L.C. Majors & Assoc. ENGINEER: S.E. & A. NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Cheger, Inc. STATE LICENSE # 11114 CITY LICENSE # 7358

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Cheger, Inc. Contractor

BY: James W. Hiltz Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: MA Date: 11-29-73

PUBLIC WORKS DEPT.: DM Date: 11-29

BUILDING DEPT.: WRJ Date: 11-29-73

12850 PERMIT NO.: 14103 PERMIT FEE \$ 89

RECEIPT

4677 \$089.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 NOV 73

J. Matewood 2-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 509 Craigie Park Dr OWNER'S NAME: Mr. Earl + Bailey

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SED APT. PUBLIC COMM.

CONTRACTOR'S NAME: Stenberg Plumbing STATE LICENSE # 7119 CITY LICENSE # 910

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Hotel or Motel plus each bath	4.00	
	Hotel or Motel plus each bath	1.50	
	Trailer Park plus each space	20.00	
	Trailer Park plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$		22.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] Date: 12-10-73
REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Building Department: [Signature] Date: _____
 #12870 Permit No. 12091 Permit Fee \$ 22.00

RECEIPT
 5137 \$22.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 11 DEC 73

J. Gatewood 2-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY * ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 509 Cragin Park Drive OWNER'S NAME: McGah & Bailey
 CIRCLE: New Bldg. Add'n.: Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Roberts Electric STATE LICENSE #: 4528 CITY LICENSE #: 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
60	Light, receptacle or switch-outlet	.20	12.00
	Wall or ceiling space heater	.25	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .25	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-roaster system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		17.55

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 12/12/73
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT [Signature] DATE _____
 #12860 PERMIT NO. 8241 PERMIT FEE: \$ 17.55

RECEIPT
 5292 \$017.55 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 12 050 73

J. Gatewood 2-27-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 509 Cragin Park Drive OWNER'S NAME: McGah & Bailey
 CIRCLE: New Bldg. Add'n.: Remodel; TYPE OF BLDG.: SBD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Roberts Electric STATE LICENSE #: 4528 CITY LICENSE #: 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
60	Light, receptacle or switch-outlet	.20	12.00
	Wall or ceiling space heater	.25	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1:50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .25	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		17.55

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and State laws whether herein specified or not.

SIGNED [Signature] DATE 12/12/73
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT [Signature] DATE _____
 #12860 PERMIT NO. 8241 PERMIT FEE: \$ 17.55

RECEIPT
 5792 \$017.55 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 17 DEC 73

D. Gatewood 2-27-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 509 Chagin Park Dr. OWNER'S NAME: Mc Gair - Bailey

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: BFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Certified Air Conditioning Co. STATE LICENSE 11191 CITY LICENSE 11417

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00					
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				EVAPORATIVE COOLERS:			
	Up to and including 100,000 B.t.u.'s	4.00		5 outlets or under		3.00	
	Over 100,000 B.t.u.'s	6.00		Over 5 and up to and including 10		5.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:							
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00		Each additional outlet over 10		.25	
(1) 4-ton	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00	VENTILATION:			
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00		For each fan connected to a single duct		1.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		For each commercial or industrial ventilation system		5.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00		For each commercial kitchen hood		5.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				MISCELLANEOUS:			
	Up to and including 10,000 CFM	2.00		For each water cooling tower		8.00	
	Over 10,000 CFM	4.00		Duct work only — each opening		.25	
				For installation or relocation of each commercial or industrial incinerator		15.00	
				Gas piping related to the air cond. work in single family dwelling only		3.00	
				FOR THE ISSUANCE OF EACH PERMIT			
				TOTAL PERMIT FEE \$ 10.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature] Date: 12-21-73
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature] Date:

PERMIT NO.: 4880 PERMIT FEE: 10.00

RECEIPT

5586 \$010.00 - 4

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

2/1/73

Theresa Kyrnakos 4-17-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Laketree ADDRESS 509 Cragin Park Drive DATE 11-29-73
 GEN. CONT. Cheger Inc. TYPE OF STRUCTURE SFD
 PERMIT NO. 14103 LEGAL DESCRIPTION L-2 B 1 Valley West

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Sterling</u>	Temp. pole cont.
Location & Footing <u>ER 12-4-73</u>	Permit No. <u>12091</u> Date <u>12-11-73</u>	Permit No. _____ Date _____
Stem Wall <u>ER 12-11-73</u>	Heat & Vent. A/C Cont. <u>Certified</u>	Inspection _____ Date _____
Concrete Slab Floor <u>ER 12-21-73</u>	Permit No. <u>4880</u> Date <u>12-21-73</u>	Electrical Cont. <u>Roberts</u>
Floor Framing	Sewer Cont. <u>Cheger Inc.</u>	Permit No. <u>824</u> Date <u>12-14-73</u>
Fireplace Footing	Permit No. <u>11997</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>KW 12-17-73</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>KW 12-17-73</u>	Sub _____
Horiz. Steel Reinf.	Top-Out <u>KW 1-22-74</u>	Rough <u>1-21-74</u>
Roof Sheathing <u>ER 1-16-74</u>	Rough Gas _____	Final Rough _____
Framing <u>ER 1-23-74</u>	A/C Rough Duct <u>KW 1-22-74</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath <u>ER 1-19-74</u>	Final Plumbing <u>KW 3-1-74</u>	Temporary Service _____
Ext. Scratch <u>ER 2-1-74</u>	Final Gas <u>KW 3-1-74</u>	MISCELLANEOUS
Ext. Brown <u>ER 2-8-74</u>	Final Air Cond. <u>KW 3-1-74</u>	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer <u>WER 1-17-74</u>	Eng. Approval of _____
Drywall <u>ER 1-31-74</u>	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

Called 9-16-74 INSPECTOR: CR 3-74 DATE _____
 APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 509 Cragin Park Dr. LOG # _____ AREA # _____ T 33-3