

1904 Cochran

11. Motewood 2-28-79

1969

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1904 Cochran

OWNER'S NAME: Benjamin T. Phillips

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. ☒ PUB. ☐ COMM. ☐

CONTRACTOR'S NAME: LV Water Conditioning

STATE LICENSE # 7453

CITY LICENSE # 559

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
1	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			5.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Wayne Patterson
REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Date: 6-13-69

Building Department: J. Wenzel

Date: 7-1-69

#12870

Permit No. 27258 Permit Fee \$ 5.00

725 RECEIPT \$005.00

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
1 JUL 69

Special KARDDEX 4-2-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Benjamin Phillips Address 1904 Cochran Date: 7-1-69
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>L.V. Water Condit</u>	Contractor _____
Permit No. _____	Permit No. <u>27259</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg <u>officer 2-23-71</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1904 Cochran Log No. water softner Area _____

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER GEORGE BROOKMAN ADDRESS 1904 Cochran DATE 8-29-62
GEN. CONT. same TYPE OF STRUCTURE S.F. w/
PERMIT NO. 11063 LEGAL DESCRIPTION Lot 14 Block 1 Moringview Hts. #2

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>15 7-20-62</u>	PLUMBING CONT. <u>same</u>	TEMP. POLE CONT. <u>same</u>
FIREPLACE FTR. <u>15 7-20-62</u>	PERMIT NO. <u>2362</u> DATE <u>7-9-62</u>	PERMIT NO. <u>156</u> DATE <u>7-11-62</u>
FOUNDINGS <u>15 7-20-62</u>	HEAT & VENT. AC CONT. _____	INSPECTION <u>prepaid</u> DATE <u>7-11-62</u>
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>prepaid</u>
STEM WALL <u>15 7-25-62</u>	SEWER CONT. <u>same</u>	PERMIT NO. <u>8457</u> DATE <u>7-20-62</u>
FLOOR FRAMING _____	PERMIT NO. <u>2362</u> DATE <u>7-9-62</u>	FIXTURES CONT. <u>prepaid</u>
SLAB _____	ROUGH SOIL <u>Billy 7-27-62</u>	PERMIT NO. <u>8457</u> DATE <u>7-20-62</u>
CHIMNEY STEEL (FIREPLACE) <u>15 8-11-62</u>	ROUGH WATER <u>Billy 7-27-62</u>	SLAB _____
WALL STEEL _____	TOP-OUT <u>Billy 7-27-62</u>	ROUGH <u>prepaid 7-27-62</u>
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT <u>Billy 9-12-62</u>	FINAL FIXTURE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING <u>15 7-14-62</u>	FINAL PLUMBING <u>Billy 11-29-62</u>	
ROOF SHEATHING <u>15 7-10-62</u>	FINAL GAS _____	
INTERIOR _____	FINAL AIR COND. <u>Billy 11-29-62</u>	
EXTERIOR _____	FINAL REFRIG. _____	
DRYWALL <u>15 7-25-62</u>	FINAL SEWER <u>Billy 9-12-62</u>	
LATHING _____	FINAL SEPTIC TANK _____	
BACKING (SHIMS) _____		
PLASTER SCRATCH _____		
PLASTER BROWN _____		
FINAL BLDG <u>15</u> DATE <u>7-62</u>		

APPROVED FOR OCCUPANCY Billy 12-2-62 INSPECTOR _____ DATE _____
APPROVED FOR METER Prentiss 12-4-62 _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # _____ AREA: # _____ 23.04

1904 Cochran

R-66

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Permit KYRIAKOS 4-2-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA			
OWNER <u>John Bagis</u>		ADDRESS <u>1905 Cochran</u>	
GEN. CONT. <u>Same</u>		DATE <u>11-18-63</u>	
PERMIT NO. <u>22521</u>		TYPE OF STRUCTURE <u>POOL</u>	
LEGAL DESCRIPTION <u>Lot 14 Blk 2 Morning Hight</u>			
BUILDING		MECHANICAL	
LOCATION		PLUMBING CONT. <u>15610</u>	
FIREPLACE FTS.		PERMIT NO. <u>15610</u> DATE <u>4-30-64</u>	
FOOTINGS		HEAT & VENT. AC CONT.	
FOUNDATION WALL		PERMIT NO. _____ DATE _____	
FLOOR FRAMING		SEWER CONT.	
SLAB		PERMIT NO. _____ DATE _____	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	
WALL STEEL <u>12-20-63</u>		ROUGH WATER <u>1</u>	
COLUMN STEEL <u>12-20-63</u>		TOP-OUT	
BEAM STEEL <u>12-20-63</u>		ROUGH GAS	
FRAMING		AC ROUGH DUCT	
ROOF SHEETING		REF. ROUGH PIPING	
INTERIOR		FINAL PLUMBING <u>1235-3564</u>	
EXTERIOR		FINAL GAS <u>1235-3564</u>	
DRYWALL		FINAL AIR COND. <u>1235-3564</u>	
LATHING		FINAL REFRIG. _____	
BACKING (SIDING)		FINAL SEWER _____	
PLASTER SCRATCH _____		FINAL SEPTIC TANK _____	
PLASTER BROWNE _____			
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG <u>Permit</u> DATE <u>5-24-64</u>			
ELECTRICAL		MISCELLANEOUS	
TEMP. POLE CONT.		GRADING & DRAINAGE _____	
PERMIT NO. _____ DATE _____		ON-SITE PARKING SPACES _____ APP. _____	
INSPECTION _____ DATE _____		ENG. APPROVAL OF _____	
ELECTRICAL CONT. <u>16708</u>		OFF-SITE IMPROVEMENTS _____	
PERMIT NO. <u>16708</u> DATE <u>4-30-64</u>			
FIXTURES' CONT.			
PERMIT NO. _____ DATE _____			
SLAB <u>12-29-64</u>			
ROUGH			
FINAL ROUGH _____			
FINAL FIXTURE _____			
FINAL ELECTRICAL <u>12-29-64</u>			
TEMPORARY SERVICE _____			

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____ AREA # _____ 23.04

1905 Cochran M 559