

6929 CORTEZ COURT

LOT 44 BLK 4 CHARLESTON RAINBOW 6-E ZONE R-1

G. Gatewood 2-26-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-4-4
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 21,405.00
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6929 Cortez Court OWNER: SPROUL HOMES OF NEVADA

LOT(s) 44 BLOCK 4 SUBDIVISION CHARLESTON RAINBOW 6E ZONE: R-1

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 480 2nd 480 3rd 480 Other 480 TOTAL SQ. FT. 1482

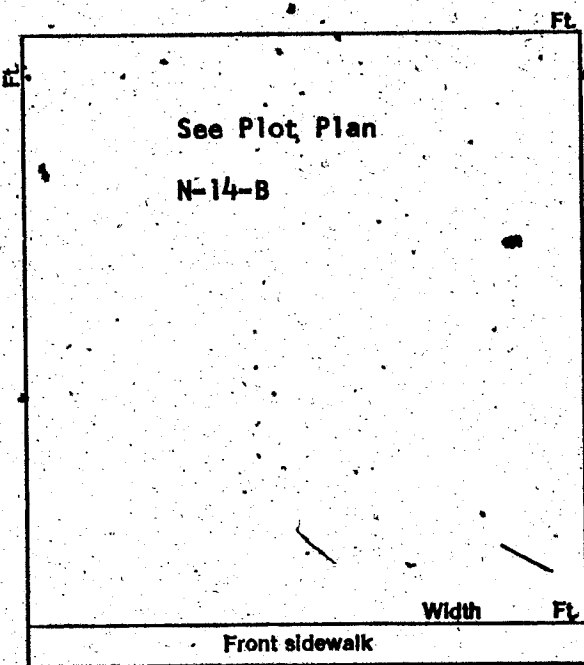
FIRE ZONE: 1 2 3 3 Occupancy Group 1-2 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR SPROUL HOMES OF NEVADA STATE LICENSE # 60118 CITY LICENSE # 6427

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SPROUL HOMES OF NEVADA Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT. _____

LAS VEGAS FIRE DEPARTMENT _____

PLANNING DEPT.: [Signature] Date: 1-17-72

PUBLIC WORKS DEPT.: [Signature] Date: _____

BUILDING DEPT.: [Signature] Date: 1-17-72

#12850

PERMIT NO.: 2431

PERMIT FEE \$ 89.00

RECEIPT

1.04 \$089.00 - 8

MUST BE MACHINE VALIDATED
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

G. Gatewood 2-26-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 6929 Cortez Court OWNER'S NAME: SPROUL HOMES OF NEVADA
LOT: 44 BLOCK: 4 SUBDIVISION: CHARLESTON RAINBOW 6E

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Sewer Connection Fee for SFD	150	\$150.00

PAID BY: _____

TOTAL _____

Less Credit* _____

TOTAL FEE \$ \$150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

M. M. Miller
DEPARTMENT OF BUILDING & SAFETY

1/18/72
DATE

RECEIPT NO. 1944 SEWER FEE \$ 150.00

73102

RECEIPT
130 \$150.00 - 3
CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY
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18 JAN 72

A. Gatewood 2-26-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY— APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6929 CORTEZ COURT

OWNER'S NAME: SPRONI HOMES, INC.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBING

STATE LICENSE # 1295 CITY LICENSE # 904

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathroom	1.00	1-
1	Shower	1.00	1-
3	Lavatory	1.00	3-
2	Toilet	1.00	2-
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1-
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1-
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1-
1	Sewer System — New, Replacement, or any Drainage System	4.00	4-
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4-
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	4.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3-
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>21-</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws; whether herein specified or not.

Signed: [Signature] REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 1-14-72

Building Department

Date: 1/19/72

#12870

Permit No. 1965

Permit Fee \$ 21-

RECEIPT

166 \$021.00 - 7

CITY OF LAS VEGAS
DEPT. OF
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19 JAN 72

H. Gatewood 2-26-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: Lot 44 Blk. 4 Cortes Court OWNER'S NAME: Sprbul Homes of Nevada

CIRCLE: Addition; Remodel; (New Bldg;) TYPE OF BLDG.: (SFD) APT. COMM. PUBLIC

CONTRACTOR'S NAME: E. E. Gearing Air Conditioning STATE LICENSE 7472 6058 CITY LICENSE 7618

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
2	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	8.00	2	For each fan connected to a single duct	1.00	2.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	13.00	

I hereby certify that I have carefully examined and read the above application and that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] Air Conditioning Contractor - Owner

Date 2-1-72

BUILDING DEPARTMENT [Signature]

Date 1/24/72

PERMIT NO. 1239

PERMIT FEE \$ 13.00

RECEIPT

908 \$013.00 — 4

CITY OF LAS VEGAS
DEPT. OF
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28 JAN 72

12890

H. Gatewood • 2-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6929 Cortez Court

OWNER'S NAME: Sproul Home

CIRCLE: New Bldg. ☒ Add'n: Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric

STATE LICENSE #: 5144

CITY LICENSE #: 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
16	Fixture of sockets	.15	2.40
59	Light, receptacle or switch outlet	.20	11.80
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
1	Electric range outlet	.35	35
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket for each additional socket)	3.00 .85	300
1	Air conditioning service ampe	1.50	150
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		1940

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Gr. D. Waugh
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 2/10/72

BUILDING DEPARTMENT N. M. Wells

DATE 2/14/72

#12860 PERMIT NO. 1963

PERMIT FEE: 1940

RECEIPT

1526 \$019.40 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

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14 FEB 72

OWNER Sproul Homes of Nevada DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA
GEN. CONT. Same ADDRESS 6929 Cortez Court DATE 1-17-72
PERMIT NO. 2431 LEGAL DESCRIPTION L 44 B 4 Charleston Rainbow 6 E TYPE OF STRUCTURE SFD

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>401-19-72</u>		PLUMBING CONT. <u>Garland</u>	TEMP. POLE CONT.
FIREPLACE FTS		PERMIT NO. <u>1965</u> DATE <u>1-19-72</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>411-19-72</u>		HEAT & VENT. AC CONT. <u>Garland</u>	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. <u>1239</u> DATE <u>1-27-72</u>	ELECTRICAL CONT. <u>Robert</u>
FLOOR FRAMING		SEWER CONT. <u>Sproul</u>	PERMIT NO. <u>1963</u> DATE <u>2-14-72</u>
SLAB		PERMIT NO. <u>1944</u> DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOL. <u>WEP 1-24-72</u>	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER <u>WEP 1-24-72</u>	SLAB
COLUMN STEEL		TOP-OUT <u>WEP 1-24-72</u>	ROUGH <u>4 B 2-17-72</u>
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING <u>2-7-72</u>		AC ROUGH DUCT <u>WEP 2-24-72</u>	FINAL FIXTURE
ROOF SHEATHING <u>2-7-72</u>		REF. ROUGH PIPING	FINAL ELECTRICAL <u>WEP 3-28-72</u>
INTERIOR	EXTERIOR	FINAL PLUMBING <u>WEP 2-28-72</u>	TEMPORARY SERVICE
DRYWALL		FINAL GAS <u>WEP 2-28-72</u>	
LATHING		FINAL AIR COND. <u>WEP 3-24-72</u>	MISCELLANEOUS
BACKING (SIDING)		FINAL REFRIG.	
PLASTER SCRATCH		FINAL SEWER <u>WEP 2-24-72</u>	
PLASTER BROWN		FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG. _____ DATE _____			

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

6929 Cortez Court LOG #

AREA # 4-4 23 04