

5013 CHURCHILL AVE.

L. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION FOR AIR CONDITIONING PERMIT

ADDRESS OF CONSTRUCTION 5013 Church St. Ave OWNER'S NAME Martin Chambers

CIRCLE: New Bldg. Old Bldg. Addn. Remodel TYPE OF BLDG: SFD APT. COMM.

CONTRACTOR'S NAME Design Air Conditioning STATE LICENSE 8257 CITY LICENSE 9475

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water Heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less	\$4.00			Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00	6.00	REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00			TOTAL PERMIT FEE		6.00
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Alfred Long

23.00 1-5-65

5006-00
CITY OF LAS VEGAS

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only-Plbg. only-A.C. only

Owner Martin Chambers Address 5013 Churchill Ave. Date: 3-28-66
Contractor Desire Air Cond Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor _____	Contractor _____	Contractor <u>Design Air Cond</u>
Permit No. _____	Permit No. _____	Permit No. <u>13628</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. _____	Final Air Cond <u>Wof 6-15-67</u>
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address _____ Log No. _____ Area _____
5013 Churchill Ave.

OWNER A. CHAMBERS DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
GEN. CONT. R. Pecktor ADDRESS 5013 Churchill DATE 5-10-62
PERMIT NO. 9918 TYPE OF STRUCTURE blk fence

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS <u>W 5-9-62</u>	HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
STEM WALL	SEWER CONT.	PERMIT NO. _____ DATE _____
FLOOR FRAMING	PERMIT NO. _____ DATE _____	FIXTURES CONT.
SLAB	ROUGH SOIL	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER	SLAB _____
WALL STEEL	TOP-OUT	ROUGH _____
COLUMN STEEL	ROUGH GAS	FINAL ROUGH _____
BEAM STEEL	AS ROUGH DUCT	FINAL FIXTURE _____
STEEL FABRICATION	REF. ROUGH PIPING	TEMPORARY SERVICE _____
FRAMING	FINAL PLUMBING	
ROOF SHEATHING	FINAL GAS	MISCELLANEOUS
INTERIOR	FINAL AIR COND.	URBAN REDEVELOPMENT APPROVAL
EXTERIOR	FINAL REFRIG.	☐
DRYWALL	FINAL SEWER	GRADING & DRAINAGE _____
LATHING	FINAL SEPTIC TANK	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING)		ENG. APPROVAL OF _____
PLASTER SCRATCH		OFF-SITE IMPROVEMENTS _____
PLASTER BROWN		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY Subd 8-7-62 INSPECTOR _____ DATE _____
APPROVED FOR METER _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # _____ AREA: # _____ 23.04

5013 Churchill

Specimen KYRIAKOS 4-2-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER, R. SPECKTOR ADDRESS 5013 Churchill Ave. DATE 9-15-61
GEN. CONT. OWNER TYPE OF STRUCTURE S.F. Dwl.
PERMIT NO. 6046 LEGAL DESCRIPTION Lot 13 Block 3 Steel-er #1

LOCATION <u>5013-18-61</u> FIREPLACE <u>FTG 2-2-61</u>	PLUMBING CONT. <u>Shaw</u>	TEMP. POLE CONT. <u>Shaw</u>
FOOTINGS <u>5013-18-61</u> PILES <u>5013-18-61</u>	PERMIT NO. <u>4131</u> DATE <u>11-29-61</u>	PERMIT NO. <u>4131</u> DATE <u>11-29-61</u>
FOUND. <u>5013-18-61</u> PIERS <u>5013-20-61</u>	HEAT & VENT. CONT. <u>Shaw</u>	INSPECTION <u>Shaw</u> DATE <u>11-29-61</u>
FLOOR <u>5013-18-61</u> SLAB <u>5013-23-61</u>	PERMIT NO. <u>1466</u> DATE <u>11-2-61</u>	ELECTRICAL CONT. <u>Shaw</u>
ANCHOR BOLTS <u>10-23-61</u> BASE PLATES <u>5013-23-61</u>	SEWER CONT. <u>Shaw</u>	PERMIT NO. <u>4131</u> DATE <u>11-29-61</u>
WALL STEEL <u>5013-18-61</u>	PERMIT NO. <u>4131</u> DATE <u>11-29-61</u>	OUTLETS <u>Shaw</u>
COLUMN STEEL <u>5013-18-61</u>	ROUGH SOIL <u>Shaw</u> <u>9-29-61</u>	MOTORS <u>Shaw</u> H P <u>3</u>
BEAM STEEL <u>5013-18-61</u>	ROUGH WATER <u>Shaw</u> <u>9-29-61</u>	SLAB <u>Shaw</u>
FRAMING <u>Shaw</u> <u>11-1-61</u>	TOP-OUT <u>Shaw</u> <u>11-7-61</u>	ROUGH <u>Shaw</u> <u>11-13-61</u>
ROOF SHEATHING <u>Shaw</u> <u>11-7-61</u>	ROUGH GAS <u>Shaw</u> <u>11-14-61</u>	FINAL ROUGH <u>Shaw</u>
STEEL FABRICATION <u>Shaw</u>	AC ROUGH DUCT <u>Shaw</u> <u>11-14-61</u>	FIXTURES CONT. <u>Shaw</u>
STEEL CONNECTION <u>Shaw</u>	REF. ROUGH PIPING <u>Shaw</u>	PERMIT NO. <u>4131</u> DATE <u>11-29-61</u>
LATHING <u>Shaw</u> <u>11-1-61</u>	SEWER <u>Shaw</u> <u>10-5-61</u>	FIXTURES <u>Shaw</u>
BACKING <u>Shaw</u> <u>11-1-61</u>	SEPIC TANK <u>Shaw</u>	FINAL FIXTURE <u>Shaw</u>
PLASTER <u>Shaw</u> <u>11-1-61</u>	FINAL PLUMBING <u>Shaw</u> <u>1-17-62</u>	URBAN-REDEVELOPMENT APPROVAL <u>Shaw</u>
FINAL BLDG. <u>Shaw</u> <u>1-16-62</u>	FINAL GAS <u>Shaw</u> <u>2-8-62</u>	
GRADING & DRAINAGE <u>Shaw</u>	FINAL HEATING <u>Shaw</u> <u>2-8-62</u>	
ON-SITE PARKING <u>Shaw</u>	FINAL AIR COND. <u>Shaw</u>	
SPACES <u>Shaw</u>	FINAL REFRIG. <u>Shaw</u>	
ENG APPROVAL OF <u>Shaw</u>		
OFF-SITE IMPROVEMENTS <u>Shaw</u>		

APPROVED FOR OCCUPANCY Shaw 1-16-62 INSPECTOR Shaw DATE 1-16-62
APPROVED FOR METER Shaw 1-16-62
PLEASE NOTE REMARKS ON REVERSE SIDE 5013 Churchill Ave. LOG# T-22 AREA # 3 23.04