

4912 CHURCHILL

LOT 11 BLK 2 STEMAR #1 ZONE R-1

Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

1392⁰⁰

APPLICATION: BUILDING PERMIT — for
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

4912 Churchill

OWNER:

David Cobbrill

LOT(s)

11

BLOCK

2

SUBDIVISION

STELMAN A 1

ZONE:

M1

Existing structure on lot: Dwelling

☐

Accessory Bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

ADDITION TO S.F.D.

USE:

BED RM

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

174

FIRE ZONE: 1 2 3

Occupancy Group 1 2 3 4 5

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

Calculations Submitted

Yes

☐

No

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

OWNER

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Incinerators

☐

Elec.

☒

Plumbing

☐

Signs

☐

Paving

☐

Fence

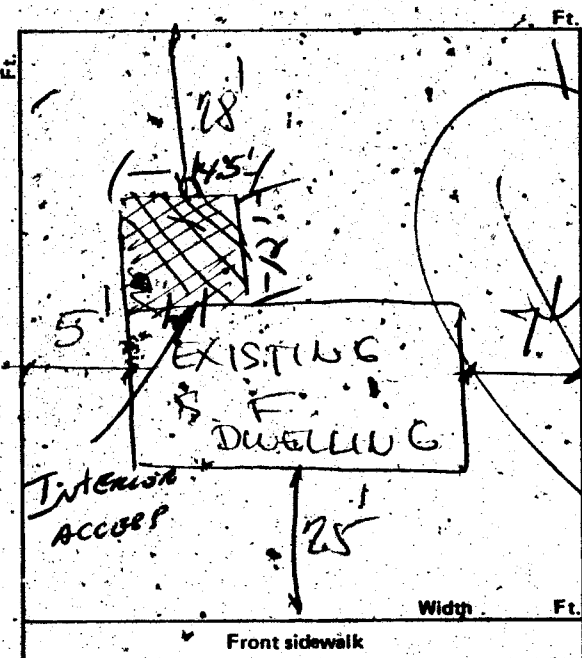
☐

Public Walks

☐

Curb-gutters

☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

David Cobbrill

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

David Cobbrill

Date:

10/17/73

PUBLIC WORKS DEPT.:

Date:

10-17-73

BUILDING DEPT.:

R. R. R.

Date:

10-17-73

12850

PERMIT NO.:

13488

PERMIT FEE \$

15⁰⁰

RECEIPT

3090 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 OCT 73

121 Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

4912 Churchill

OWNER'S
NAME:

DAVID COTTRILL

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
X	Rm addition, carport or garage enclosure	4.00	4.00
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

10/18/73

BUILDING DEPARTMENT

DATE

10/18/73

#12860

PERMIT NO.

7888

PERMIT FEE: \$

4.00

RECEIPT

3091 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 OCT 73

L. Gatewood 2-21-79

#3025

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

4912 Churchill

OWNER'S
NAME:

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Las Vegas Water Cool

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Wayne Parkman

Date:

Registered Master Plumber, Spec. Contr. or Owner

Building Department

G. Wenzl

Date:

4-15-74

Permit No.

13037

Permit Fee \$5.00

#12870

RECEIPT

226 500.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

H. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

4912 Charchill

OWNER'S
NAME:

DAVE COHRILL

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water-using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

DAVE COHRILL

Registered Master Plumber Spec. Contr. or Owner

Date:

Building Department

1117 Mills

Date:

2-6-75

Permit No.

119

Permit Fee \$

4.00

#12870

RECEIPT

844

\$004.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

6 FEB 75

H. Gatewood 2-21-79

8-10
CITY OF LAS VEGAS, NEVADA
BUILDING AND SAFETY DEPARTMENT APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. M-194

Corist. valuation \$ 4120.00

ADDRESS OF
CONSTRUCTION:

4912 Churchill St

OWNER'S
NAME:

DAVID L. COTTRILL

LOT 11

BLOCK 2

SUBDIVISION STANLEY TR. #1

ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: Private ☒

Semi-public ☐

Public ☐

MATERIALS OF CONSTRUCTION: Reinforced gunite ☒

Reinforced concrete ☐

Other ☐

SQUARE FEET OF SURFACE AREA: 390

VOLUME IN GALLONS 13,824

ARCHITECTS NAME:

ENGINEER NAME:

PLANS SUBMITTED: Yes ☒ No ☐

CALCULATIONS SUBMITTED: Yes ☐ No ☒

CONTRACTOR'S NAME: HOLIDAY POOLS

State
License # 9451

City
License #

ADDITIONAL PERMITS REQUIRED: Electrical ☐

Plumbing ☐

Other ☐

Sewer fee req'd: Yes ☐ No ☒

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

I also agree to repair any utility line if damaged during excavation work.

Signed: HOLIDAY POOLS

(Contractor)

By: DAVID L. COTTRILL

(Agent for Owner)

CITY SWIMMING POOL ORDINANCE

Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:

PLANNING DEPT. [Signature]

DATE 5/10/76

PUBLIC WORKS DEPT. [Signature]

DATE 5/10/76

BUILDING DEPT. [Signature]

DATE 5-10-76

PERMIT No. 2370

PERMIT FEE: 23.00

RECEIPT

1482 \$033.00 - 8

CITY OF LAS VEGAS
BUDGET & SAFETY

MUST BE MACHINE VALIDATED

12000

H. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS:

4912 CHEVROLET ST.

OWNER'S NAME:

DAVID L. COTTRILL

LOT

BLOCK

SUBDIVISION

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT

PAID BY:

TOTAL

Less Credit*

TOTAL FEE \$

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

5-10-76

RECEIPT NO.

1642

SEWER FEE \$

37.50

73102

RECEIPT

1483 \$037.50 - 3

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

5-10-76

H. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

4912 Churchill St.

OWNER'S
NAME:

DAVID L. COTTRILL

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

HOLIDAY POOLS

STATE
LICENSE #

9451

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	1.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
1	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

David L. Cottrill
Registered Master Plumber, Spec. Contr. of Owner

Date:

5/10/76

Building Department

W. Miller

Date:

5-10-76

Permit No.

1641

Permit Fee \$

10.00

#12870

RECEIPT

1484 \$010.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- MAY 16

D. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

4912 Churchill St

OWNER'S
NAME:

David A. Cottrell

CIRCLE: New Bldg. Add'n. Remodel. TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Frontier Fleet

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
1	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
1	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1/2	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

PERMIT FEE \$

RECEIPT

1985 \$804.00 - 6

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

Department of Building & Safety
City of Las Vegas, Nevada

Special Harder
Elec. only, Plbg. Only, A.C. only

Owner Dave Conill

Address 4912 Churchill

Date: 1/6/74

Contractor

Permit No.

Lot

Block

Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor	Contractor Owner	Contractor
Permit No.	Permit No. 119	Permit No.
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. Ro. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig
Final Elec	Final Plbg.	Final Air Cond
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 D Address

4912 Churchill

Log No. gas

Area

Department of Building & Safety
City of Las Vegas, Nevada

Special Harder
Elec. only, Plbg. Only, A.C. only

Owner

Address 4912 Churchill

Date: 4/15/74

Contractor

Permit No.

Lot

Block

Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor	Contractor L. V. Water Cond	Contractor
Permit No.	Permit No. 13037	Permit No.
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. Ro. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig
Final Elec	Final Plbg.	Final Air Cond
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 D

Address

4912 Churchill

Softener

Log No.

Area

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

OWNER CARD
SWIMMING POOL

OWNER DAVID E. COTTRILL

DATE 8-10-78

CONTRACTOR FRANKLYN POOL

PERMIT NO. 1370

LOT 11 BLOCK 2 SUBDIVISION STELMAR #1

LOCATION BLK 2-14-21

FINAL PLUMBING

ROUGH SOIL

FINAL ELECTRIC

ROUGH WATER

FINAL GAS

ROUGH GAS

FINAL SEWER

ROUGH ELECTRIC IN BLK 2-14-21

FINAL SEPTIC TANK

STEEL INSPECTION BLK 2-14-21

FINAL POOL INSPECTION

DATE

Sewer: 1642

(Inspector)

Plng: 1641

Frontier Elec 1180

28.242

ADDRESS 4912 Churchill

AREA 15-108

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER David Cottrill

ADDRESS 4912 Churchill

DATE 10/18/73

GEN. CONT. Owner

TYPE OF STRUCTURE Bedroom add.

PERMIT NO. 13488

LEGAL DESCRIPTION Lot 11 Blk 2 Stelmar #1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing <u>ER10-23-23</u>	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor <u>ER10-23-23</u>	Permit No. _____ Date _____	Electrical Cont. <u>David Cottrill</u>
Floor Framing	Sewer Cont.	Permit No. <u>7888</u> Date <u>10/18</u>
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf. <u>223-27-14</u>	Rough Water	Slab
Horiz. Steel Reinf. <u>223-27-14</u>	Top-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grating & Drillage
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall <u>ER4-2-74</u>	Final Septic Tank	Off-Site Improvements
Permit No. _____		
Final Building		
Appr. for Occu.		

Permit 13-10-75

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

ER10-23-24

PLEASE NOTE REMARKS ON REVERSE SIDE 4912 Churchill

LOG #

AREA #

OWNER JOE SHALTA DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA DATE 4-23-62
GEN. CONTR. SPECTOR ADDRESS 1912 CHURCHILL AVE.
PERMIT NO. 9115 LEGAL DESCRIPTION TYPE OF STRUCTURE ENCL. CARPORT

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTR.		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT.
STEM WALL		SEWER CONT.	PERMIT NO. DATE
FLOOR FRAMING		PERMIT NO. DATE	FIXTURES CONT.
SLAB		ROUGH SOIL	PERMIT NO. DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER	SLAB
WALL STEEL		TOP-OUT	ROUGH
COLUMN STEEL		ROUGH GAS	FINAL ROUGH
BEAM STEEL		AC ROUGH DUCT	FINAL FIXTURE
STEEL FABRICATION		REF. ROUGH PIPING	TEMPORARY SERVICE
FRAMING		FINAL PLUMBING	
ROOF SHEATHING		FINAL GAS	
DRYWALL	INTERIOR	FINAL AIR COND.	
LATHING	EXTERIOR	FINAL REFRIG.	
BACKING (SIDING)		FINAL SEWER	
PLASTER	SCRATCH	FINAL SEPTIC TANK	
FINAL BLDG.	BROWN		
	DATE		

APPROVED FOR OCCUPANCY Sublet 5-28-62 INSPECTOR
APPROVED FOR METER
PLEASE NOTE: REMARKS ON REVERSE SIDE LOG # AREA # 2304

1912 CHURCHILL AVE.

OWNER R. SPECTOR DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA DATE 10-4-61
GEN. CONTR. SBR ADDRESS 4912 Churchill Ave.
PERMIT NO. 6200 LEGAL DESCRIPTION Lot 11 Block 2 Steel Mar #1 TYPE OF STRUCTURE S.F. Dwl.

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTR.		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT.
STEM WALL		SEWER CONT.	PERMIT NO. DATE
FLOOR FRAMING		PERMIT NO. DATE	FIXTURES CONT.
SLAB		ROUGH SOIL	PERMIT NO. DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER	SLAB
WALL STEEL		TOP-OUT	ROUGH
COLUMN STEEL		ROUGH GAS	FINAL ROUGH
BEAM STEEL		AC ROUGH DUCT	FINAL FIXTURE
STEEL FABRICATION		REF. ROUGH PIPING	TEMPORARY SERVICE
FRAMING		FINAL PLUMBING	
ROOF SHEATHING		FINAL GAS	
DRYWALL	INTERIOR	FINAL AIR COND.	
LATHING	EXTERIOR	FINAL REFRIG.	
BACKING (SIDING)		FINAL SEWER	
PLASTER	SCRATCH	FINAL SEPTIC TANK	
FINAL BLDG.	BROWN		
	DATE		

APPROVED FOR OCCUPANCY Walt 1-26-61 INSPECTOR
APPROVED FOR METER Paulie 1-26-62 DATE
PLEASE NOTE: REMARKS ON REVERSE SIDE 4912 Churchill Ave. LOG # T-22 AREA # 4 2304