

605 CRESTLINE

LOT 41 BLK 2 CHARLESTON HGTS 29-4 ZONE R-1

Sharon Perera 2-28-79

LOG NO. & AREA

T-8-3

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$

1969 19,490.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF

CONSTRUCTION:

1605 CRESTLINE

OWNER:

CHARLESTON HGTS BOWL INC

LOT(s):

40

BLOCK

2

SUBDIVISION

CHARLESTON HEIGHTS 29-4

ZONE:

R-1

Existing structure on lot: Dwelling ☐ Accessory bldg. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION:

FRAME/STUCCO RESID.

USE:

SFD

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1276 2nd 3rd Other TOTAL SQ. FT. 1276

FIRE ZONE: 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

ARCHITECT:

CONT'R

ENGINEER:

CONT'R

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted: Yes ☐ No ☒ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR:

E. A. BECKER

STATE

LICENSE #

4035

CITY

LICENSE #

CH-3742

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐

MONTEREY

SEE PLAT MAP

Width Ft.

Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: E. A. BECKER

Contractor

BY: [Signature]

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date: 4-17-69

ENGINEERING DEPT:

Date: 4-17

BUILDING DEPT:

Date: 4-21-69

#12850

PERMIT NO:

47081

PERMIT FEE \$

66.00

RECEIPT

147. \$066.00 - 8

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 APR 69

Sharon Perera 2-28-79
CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ 150⁰⁰

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 6005 CRESTLINE OWNER'S NAME: CHARLESTON HGTS BOWL INC.
LOT 40 BLOCK 2 SUBDIVISION CHARLESTON HEIGHTS 29-4

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	S.F. Dwelling	150 ⁰⁰	150 ⁰⁰
TOTAL			150 ⁰⁰
Less Credit*			0-
TOTAL FEE \$			150 ⁰⁰

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

J. Usual 4-27-69
DEPARTMENT OF BUILDING & SAFETY DATE

73102

RECEIPT NO. 26649 SEWER FEE \$ 150⁰⁰

23.30

Receipt

148. \$150.00 - 3.

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated
23 APR 69

Sharon Pereira 2-28-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 605 N. Crestline Dr.

OWNER'S NAME: Crestmont Corset Co.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM

CONTRACTOR'S NAME: Big Town Plumbing

STATE LICENSE # 3241A CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
3	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas)(elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
1	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	4.00	
	Trailer Park plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 19.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER

Date: 4/30/69

Building Department: [Signature]

Date: 5-1-69

#12870

Permit No. 26787

Permit Fee \$ 19.00

RECEIPT

85 \$019.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

MAY 69

Sharon Perera 2-20-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 605 Crest Line OWNER'S NAME: Becker Rent

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Rapid Ref STATE LICENSE 9375 CITY LICENSE 11509

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horse-power, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 Btu's	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only-each opening	.25	2.00
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	4.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	29.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Chuck Jones Date 6-20-69
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT Jack R. M... 275.63 Date 6-23-69
PERMIT NO. 275.63 PERMIT FEE \$ 900

RECEIPT
\$410 \$009.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
24 JUN 69

Sharon Pereira 2-28-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 605 Crestline Drive

OWNER'S NAME: E. A. Becker

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Denton Electric Company

STATE LICENSE: 9750

CITY LICENSE: C11 249

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
13	Fixture or sockets	.15	1.95
64	Light, receptacle or switch outlet	.20	12.80
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
1	for each additional socket	.35	3.00
1	Air conditioning service 60 amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		\$21.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E. A. Becker
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 6-22-69

BUILDING DEPARTMENT G. W. Smith

DATE 6-25-69

*12860

PERMIT NO.

28282

PERMIT FEE: \$

21.00

RECEIPT

3515 \$021.00

CITY OF LAS VEGAS

DEPT. OF
MUST BE MAINTAINED & EXEMPTED

26 JUN 69

Sharon Pereira 2-28-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$1206.04

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 605 No. Crestline OWNER: HARRY NEFF

LOT(s) 40 BLOCK 2 SUBDIVISION 442 WITS 29.4 ZONE: R1

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐ Yes No

ARCHITECT: _____ ENGINEER: _____ PLANS: ☐ ☐

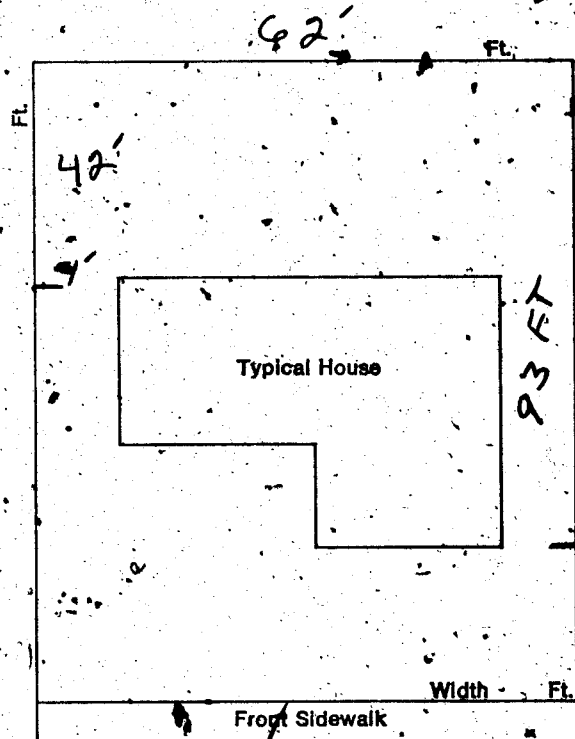
CONTRACTOR: C.E. Davis STATE LICENSE # 12281 CITY LICENSE # C1112927

TOTAL SQUARE FEET: 606 TOTAL LINEAL FEET: 201

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Charles Davis DATE 6-20-74

CONTRACTOR ☒ AGENT ☐ OWNER ☐

PLANNING DEPT: _____ Date: 6/20/74

PUBLIC WORKS DEPT: _____ Date: 6-20-74

BUILDING DEPT: _____ Date: 6-20-74

#12850 PERMIT NO: 17313 PERMIT FEE: 15.00

RECEIPT

3841 \$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
MUNICIPAL AFFAIRS

20-11-21

Sharon P... 2-28-79

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA

DIVISION OF BUILDING & SAFETY

PHONE: 386-6251

CONST. VAL. \$ 966

APPLICATION & BUILDING PERMIT for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

605 N. Cresentine Dr.

OWNER:

Harvey No. 5

LOT(s)

BLOCK

SUBDIVISION

Charleston 1st

ZONE

R-1

Existing structure on lot:

Dwelling

Accessory bldg.

Vacant lot

Other

PROPOSED CONSTRUCTION:

Alum. PATIO Cover + Slab

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

276

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR:

Dura-Kool Alum. Po. Inc.

STATE

LICENSE #

11488-B

CITY

LICENSE #

10254

ADD'L. PERMITS REQ'D: Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Code.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Dura-Kool Alum. Po. Inc.

Contractor

BY:

Betty Cohen

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

JMA

Date:

2-28-79

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

WTH

Date:

2/28/79

PERMIT NO.:

1031

PERMIT FEE \$

12.00

154-01-220
76-11-14

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

28 FEB 79
MUST BE MACHINE VALIDATED

Theresa Kyrnakos 4-17-81

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Harry 605 N. Crestline DATE 6-20-74

CONTRACTOR C. E. Davis PERMIT NO. 17313

LOT 40 BLOCK 2 SUBDIVISION Char Hgts block fence

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location	Location <u>246-21-74</u>
Final Inspection	Footing <u>246-21-74</u>
	Wall Steel 1st <u>246-25-74</u> 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location	Location _____
Footing	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS 605 N. Crestline LOG NO. _____ AREA _____

DEPT. OF BLDG & SAFETY—CITY OF LAS VEGAS, NEVADA
OWNER CHAS. HGTS. BOWL INC. ADDRESS 605 CRESTLINE DR. DATE 4-22-69
GEN. CONT. E. A. BECKER TYPE OF STRUCTURE S.E.D.
PERMIT NO. 17081 LEGAL DESCRIPTION Lot 10, Blk. 2, Chas. Hgts. 29-1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. <u>Big Room</u>	TEMP. POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. <u>21782</u> DATE <u>4-6-69</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>WCD 4-12-69</u>	HEAT & VENT. AC CONT. <u>Rapid Refud</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>WCD 4-30-69 5-8-69</u>	PERMIT NO. <u>21563</u> DATE <u>6-24-69</u>	ELECTRICAL CONT. <u>Devilton Elec</u>
FLOOR FRAMING _____	SEWER CONT. <u>CHAS. HGTS. BOWL INC.</u>	PERMIT NO. <u>28282</u> DATE <u>6-25-69</u>
SLAB <u>WCD 4-12-69</u>	PERMIT NO. <u>26688</u> DATE <u>1-22-69</u>	FIXTURES CONT. <u>Devilton Elec</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>WCD 5-12-69</u>	PERMIT NO. <u>28282</u> DATE <u>6-25-69</u>
WALL STEEL _____	ROUGH WATER _____	SLAB <u>Miller 6-25-69</u>
COLUMN STEEL _____	TOP-OUT <u>WCD 6-26-69</u>	ROUGH <u>Miller 6-25-69</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>WCD 6-26-69</u>	AC ROUGH DUCT <u>WCD 6-26-69</u>	FINAL FINISH _____
ROOF SHEATHING <u>WCD 6-26-69</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING <u>WCD 8-27-69</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL <u>WCD 7-28-69</u>	FINAL AIR COND. <u>WCD 8-27-69</u>	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER <u>WCD 6-5-69</u>	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN <u>WCD 8-25-69</u>		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG <u>WCD 8-25-69</u>		

APPROVED FOR OCCUPANCY BY METER

INSPECTOR Ed 9-5-69

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

605 CRESTLINE DR.

LOG # T-8-3

23.04

Theresa Kyrakos 4-17-81

DIVISION of BUILDING & SAFETY -- CITY of LAS VEGAS, NEVADA		
OWNER <u>Harry Neff</u>	ADDRESS <u>605 N. Crestline Drive</u>	DATE <u>2/28/77</u>
GEN. CONT. <u>Dura Kool</u>	TYPE OF STRUCTURE <u>alum patio cover/slab</u>	
PERMIT NO. <u>1031</u>	LEGAL DESCRIPTION <u>lot 40, block 2, Charleston Heights 29-1</u>	

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. _____ Date _____	Temp. pole-cont. _____ Date _____
Location & Footing	Permit No. _____	Permit No. _____ Date _____
Steam Wall	Heat & Vent. A/C Cont. _____ Date _____	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____	Electrical Cont. _____
Floor Framing	Sewer Cont. _____	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough _____
Roof Sheathing	Rough Gas _____	Final Rough _____
Framing	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath	Final Plumbing _____	Temporary Service _____
Ext. Scratch	Final Gas _____	MISCELLANEOUS
Ext. Brown	Final Air Cond. _____	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer _____	Eng. Approval of _____
Drywall	Final Septic Tank _____	Off-Site Improvements _____
Insulation		
Final Building <u>2/27/77 HK</u>		
Appr. for Occu. _____		

INSPECTOR: _____

DATE: _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 605 N. Crestline Drive LOG # _____ AREA # _____ 76 114

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER Jerald Westbrook ADDRESS 605 Crestline Dr. DATE 4/27/70

CONTRACTOR American PERMIT NO. 53033

LOT 40 BLOCK 2 SUBDIVISION Charleston Heights #29 & Wood

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>Office 2-11-71</u>	Footing _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS _____

LOG NO. _____

AREA _____