

400 E. Charleston

LOT D PARK PLACE ADDITION ZONED C-2

Maron Pereira 2/23/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION PERMIT

ADDRESS OF
CONSTRUCTION:

400 E. Charleston

OWNER'S
NAME:

Charleston Shoe Shop

CIRCLE: New Bldg. Add'n Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Logan T. Smith

STATE
LICENSE #

2761

CITY
LICENSE #

87136

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
<i>4</i>	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter, socket) for each additional socket	3.00 .35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	2.00 .01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets - master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas - master system only	.75
	Minimum fee for any permit	4.00
	Total fee	<i>2000</i> <i>#400</i>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Logan T. Smith
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

12/16/71

BUILDING DEPARTMENT

J. M. Miller

DATE

12/17/71

#12860

PERMIT NO.

1422

PERMIT FEE:

45

RECEIPT

8703 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF

MUST BE MAINTAINED IN FILE

17 DEC 71

Mason Pereira 2/23/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 400 E Charleston

OWNER'S
NAME: TOM JOHNSON

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: DELTA Elec

STATE
LICENSE # 14454

CITY
LICENSE # CIT-15610

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
14	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature]
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 1-12-78

BUILDING DIVISION: [Signature]

DATE 1-12-78

PERMIT NO. 2867

PERMIT FEE: \$ 4.00

CITY - LAS VEGAS
BLDG. & SAFETY
01/13/78

MUST BE MACHINE VALIDATED

Sharon Pereira 2/23/79

CITY OF LAS VEGAS, NEVADA

LOG. NO. & AREA

CONST. VAL \$ 3500

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures.

ADDRESS OF
CONSTRUCTION:

400 E. Charleston

OWNER:

LOT(S)

BLOCK

SUBDIVISION

Park Place App.

ZONE:

C2

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Commercial Bldg. ☐

Other ☐

PROPOSED CONSTRUCTION:

False Front Above Roof

USE: Painted Signs

MATERIALS OF CONSTRUCTION

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS:

NO. of STORIES:

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

Hammond Sheet Metal

STATE
LICENSE #

2939

CITY
LICENSE #

21080

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Richard O. Chou \$ 00 Contractor.

BY: \$ 24.00 COMM. \$ 24.00

\$ 24.00 STL \$ 24.00

\$ 24.00 STL \$ 24.00

\$ 24.00 TOTL \$ 24.00

\$ 24.00 CHEK \$ 24.00

Clark County Health Department

Las Vegas Fire Department

BLDG. SAFETY

04/18/78

PLANNING DEPT.

Date:

4-19-78

PUBLIC WORKS DEPT.

Date:

BUILDING DIVISION:

Date:

4-19-78

76-10-13
154-01-220

PERMIT NO.:

5678

PERMIT FEE \$

2400

MUST BE MACHINE VALIDATED

Sharon Pereira 2/23/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

W. Charleston 4th St.

OWNER'S
NAME:

Rancho on A. Box

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

CLARK COUNTY FIRE EQ

STATE

LICENSE # 10041

CITY

LICENSE # CA 15206719

UNITS	DESCRIPTION	FEE	TOTAL
	Bath	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Non-permanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	2.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	3.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	5.00
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14-B.P.F. S		4.00	
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber, Spec. Cont'r. or Owner

Date:

6-26-78

Building Division:

Date:

6-26-78

Permit No.

7448

Permit Fee \$

5.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Issue Kymakes 3-18-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Lee Office Equipment Co. ADDRESS 400 E. Charleston DATE Nov. 7, 1962
GEN. CONT. Western Neon Co. TYPE OF STRUCTURE Sign
PERMIT NO. LEGAL DESCRIPTION

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT.
STEM WALL		SEWER/CONT.	PERMIT NO. DATE
FLOOR FRAMING		PERMIT NO. DATE	FIXTURES CONT.
SLAB		ROUGH SOIL	PERMIT NO. DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER	SLAB
WALL STEEL		TOP-OUT	ROUGH
COLUMN STEEL		ROUGH GAS	FINAL ROUGH
BEAM STEEL		AC ROUGH DUCT	FINAL FIXTURE
STEEL FABRICATION		REF. ROUGH PIPING	TEMPORARY SERVICE
FRAMING		FINAL PLUMBING	
ROOF SHEATHING		FINAL GAS	MISCELLANEOUS
INTERIOR		FINAL AIR COND.	URBAN REDEVELOPMENT APPROVAL
EXTERIOR		FINAL REFRIG.	
DRYWALL		FINAL SEWER	
LATHING		FINAL SEPTIC TANK	
BACKING (SIDING)			GRADING & DRAINAGE
PLASTER			ON-SITE PARKING SPACES APP.
SCRAATCH			ENG. APPROVAL OF
BROWN			OFF-SITE IMPROVEMENTS
FINAL BLDG	DATE 11-5-62		DATE

APPROVED FOR OCCUPANCY
APPROVED FOR METER
PLEASE NOTE REMARKS ON REVERSE SIDE

400 E. Charleston Sign

Nov. 7, 1962

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Charleston Shoe Shop Address 400 E. Charleston Date 12/17/71

Contractor Permit No.

Lot Block Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor Logan & Tomsik	Contractor	Contractor
Permit No. 1425	Permit No.	Permit No.
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. No. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig
Final Elec 11-1-72	Final Plbg.	Final Air Cond
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06.D

Thurs Kymkes 3-18-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Tom Johnson Address 400 E. Charleston Date January 12, 1978
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor <u>Delta</u>	Contractor _____	Contractor _____
Permit No. <u>2867</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. _____	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06D Address 400 E. Charleston

Log No. _____ Area Light or Swith Outlet

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Banquet on a Bun Address 400 E. Charleston Date 6-26-78
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C-Only
Contractor _____	Contractor <u>Clk Cnty Fire Eqmpt</u>	Contractor _____
Permit No. _____	Permit No. <u>7448</u>	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elec. _____	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06D Address 400 E. Charleston

Log No. _____ Area vent

Therese Kynikos 3-18-81

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>Hammond Skeet Metal</u>	ADDRESS <u>400 E. Charleston</u>	DATE <u>4-19-78</u>
GEN. CONT. <u>Same</u>	TYPE OF STRUCTURE <u>False Front above roof</u>	
PERMIT NO. <u>5578</u>	LEGAL DESCRIPTION <u>LD Park Place addition</u>	
BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole con?
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Beam Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. _____
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	
Ext. Scratch	Final Gas	Temporary Service _____
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	
Insulation		
Final Building <u>10-20-78</u>		
Appr. for Occu. _____		

INSPECTOR: _____

DATE: _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 400 Easy Charleston LOG # _____

AREA # _____

76-11-4