

810 Charleston E.

LOT 6 BLOCK 1 VEGA VERDE ADDN. ZONED R-4

Sharon Pereira 2/23/79

LOG NO. & AREA

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 4000.

DEPARTMENT OF BUILDING & SAFETY

APPLICATION FOR BUILDING PERMIT - for:
Commercial or Public Structures.

ADDRESS OF
CONSTRUCTION:

810 E. CHARLESTON

OWNER: 15-STAR REALTY, INC.

LOT(s)

6

BLOCK

7

SUBDIVISION

VEGA VERDE ADD'N

ZONE

R-4

Existing structure on lot:

Dwelling ☒

Accessory Bldg. ☐

Vacant Lot ☐

Commercial Bldg. ☐

Other ☐

PROPOSED CONSTRUCTION:

COMMERCIAL REALTY OFFICE (REMODEL)

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st 1350

2nd

3rd

Other 850

TOTAL SQ. FT. 1414

FIRE ZONE:

1 2 3

Occupancy Group A B C D E F G H I J-1-2-3-4-5

CONST. TYPE:

I II III IV V

ARCHITECT:

5-STAR

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☒

Sewer Fee Req'd.

Yes ☐

No ☒

CONTRACTOR:

PAC Const. Co.

STATE

LICENSE # 3208

CITY

LICENSE # 7900

ADD'L. PERMITS REQ'D:

Air Cond ☒

Elec ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

[Signature]

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

Date:

6/30/71

PUBLIC WORKS DEPT.

Date:

6-30-71

BUILDING DEPT.

Date:

6-28-71

#12850

PERMIT NO.

8

PERMIT FEE \$

2400

RECEIPT

497 \$024.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

-1-11-71

Sharon Pereira 2/23/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

810 E. Charleston

OWNER'S
NAME:

5 Star Realty

CIRCLE: New Bldg.; Add'n; Remodel;

TYPE OF BLDG.: SFD. APT. \ PUBLIC COMM.

CONTRACTOR'S NAME:

James E. Hays

STATE
LICENSE #

3603

CITY
LICENSE #

506

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement; or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$			4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws; whether herein specified or not.

Signed

James E. Hays
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

7/13/71

Building Department

M. M. Miller

Date:

7-15-71

#12870

Permit No.

332

Permit Fee \$

4

RECEIPT
1971 \$804.00 - 7
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE FILED & VALIDATED

Marion Pereira 2/23/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 810 E. CHARLESTON

OWNER'S
NAME: FIVE STAR REALTY

CIRCLE: New Bldg. Add'n; (Remodel) TYPE OF BLDG: SFD. ART. PUBLIC. COMM.

CONTRACTOR'S NAME: WESTERN ELECTRIC CO.

STATE
LICENSE # 10755

CITY
LICENSE # 6404

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
38	Light, receptacle or switch outlet	.20	7.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
1	Air conditioning service	1.50	1.50
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100-KVA For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		12.10

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SIGNED: W. E. Miller
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE: 7/21/79

BUILDING DEPARTMENT

DATE: 7-22-79

12860 PERMIT NO. 255

PERMIT FEE: \$ 12.10

RECEIPT

7924 \$012.10 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

22-71

Sharon Pereira 2/23/79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 810 E. Charleston

OWNER'S NAME: 5 Star Realty

CIRCLE: Addition: ☒ Remodel: ☐ New Bldg: ☐ TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Vegas Heating & Sheet Metal

STATE LICENSE: 3157A

CITY LICENSE: 1120

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$ 300.00		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: John F. Figueroa Air Conditioning Contractor - Owner

Date: 7-26-71

BUILDING DEPARTMENT

Janet Mayne Date: 7-26-71

PERMIT NO. 150

PERMIT FEE \$ 300

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gm
5046 \$003.00 - 4
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
26 JUL 71

Karon Pereira 2/23/79

1971
CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: *810 E. Charleston*

OWNER'S NAME: *FIVE STAR REALTY*

CIRCLE: New Bldg.; Add: Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM

CONTRACTOR'S NAME: *FORNOST IRRIGATION Co* STATE LICENSE # *9998A* CITY LICENSE # *00516*

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
X	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial-Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ 4.00			
TOTAL PERMIT FEE \$			

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Signed *Richard D. Brown* Date: *8-17-71*
REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Building Department *James M. Meyer* Date: *8-18-71*
Permit No. *595* Permit Fee \$ *4.00*

#12870

RECEIPT
Jm
3961 \$004.00 - 7
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
18 AUG 71

Sharon Pereira 2/23/79

Log No. M-217

Cons. Valuation \$

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - SIGN APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 810 E. Charleston

WO 48764

SIGN OWNER: 5 Star Realty

SIGN CONTRACTOR: Yesco

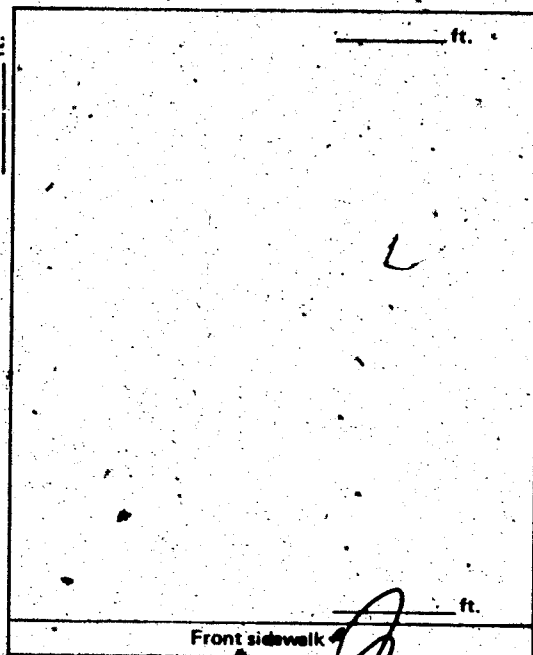
STATE LICENSE # 780

CITY LICENSE # C 11 0 2 3535

PROPERTY OWNER'S NAME:

ZONE:

TYPE	SIZE	HEIGHT ZONE			VALUATION	PERMIT FEE
		A Up to 30'	B Over 30' up to 50'	C Over 50'		
BILLBOARD - NON-ELECTRIFIED:						
Single faced freestanding	sq. ft. @	\$ 4.00	\$ 6.00	\$ 8.00	\$	\$
Single faced roof, marquee or projecting	sq. ft. @	\$ 5.00	\$ 7.00	\$ 9.00	\$	\$
Double faced or V-type freestanding	sq. ft. @	\$ 6.00	\$ 8.00	\$ 10.00	\$	\$
Double faced or V-type on roof, marquee or projected.	sq. ft. @	\$ 8.00	\$ 10.00	\$ 12.00	\$	\$
NEON OR OTHER ELECTRIFIED:						
Single faced	sq. ft. @	\$ 12.00	\$ 14.00	\$ 16.00	\$	\$
Double faced	<u>XXXX 15</u> sq. ft. @	\$ 16.00	\$ 18.00	\$ 20.00	\$ 240.00	\$ 5.00
For sign not included above use construction valuation						\$
Political Signs						\$ 25.00
Sign 26 sq. ft. or less.						\$ 5.00



MATERIAL FOR SIGN:

Metal ☐ Wood ☐ Plastic ☐ Other ☐

TYPE OF PROJECT:

New Sign ☐ Replacement ☐ Relocation ☐

CONDITION OF THE PERMIT:

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be in accordance with all provisions of the applicable Ordinances of the City of Las Vegas and State Laws whether specified or not.

Young Electric Sign Co. 7-1-75

Signed: R. R. Rade Date: 7-2-75
Master Neon-Elec.-Billboard Contractor

PLANNING DEPT. Approved based on sign questionnaire attached

Date: 7-2-75

PUBLIC WORKS DEPT.

Date: 7-2-75

BUILDING DEPT.

Date: 7-2-75

PERMIT No. 2910 PERMIT FEE \$ 500

7417 3605.00
RECEIPT
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

- 3 JUL 75

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 810 E. CHARLESTON OWNER'S NAME: GREENMAN AND GOLDBERG

CIRCLE: ADDITION Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: ALARMEX STATE LICENSE # 16433 CITY LICENSE # 11-14547

UNITS	DESCRIPTION	FEE	TOTAL
	Receptacles _____ Outlets _____ Switches _____	.40	
	Wall or Ceiling Space Heaters	.70	
	Blast Coil Heaters (per kilowatt)	.70	
	Garbage Grinder Outlet	.70	
	Trash Compactor	.70	
	Dishwasher Outlet	.70	
	Clothes Dryer Outlet	.70	
	Automatic Clothes Washer Outlet	.70	
	Electric Range	.70	
	Electric Water Heater	.70	
	Each Fixture or Socket	.30	
	Each Mercury Arc Lamp and Equipment (sodium)	1.00	
	Each Special Purpose Outlet	.70	
	Each X-ray Unit and its Appurtenances	10.00	
	Area Lighting—First 3000 Watts	8.00	
	For Each Additional 1000 Watts	3.00	
	• Total Horsepower Each Motor—Generator, Transformer, Welder		
	First Horsepower or KVA	3.00	
	For Each Additional Horsepower up to 50	.50	
	For Each Horsepower over 50	.35	
	Temporary Power and Lights — Temporary Pole	6.00	
	Electric Service, Including First Meter Socket	6.00	
	For Each Additional Meter Socket	.50	
	Services over 200 to 600 Amperes	12.50	
	600 to 1200 Amperes	25.00	
	over 1200 Amperes	50.00	
	Sub Panel	3.00	
	• Permanently Connected Air Conditioning Service (Heating/Cooling)	3.00	
	Speaker Outlets	.30	
	Signal or Alarm Outlets	.30	1.80
	Amplifiers	2.00	
	Control Panels	.50	.50
	T.V. Outlets — Master System Only	.30	
	Swimming Pool (residential)	20.00	
	Swimming Pool (commercial)	30.00	
	Spas	8.00	
	Recreational Vehicles (per space)	3.00	.00
	Busways—for Trolley and Plug-in Type Busways, Each 100 Feet or Fraction Thereof	12.30	12.30
	Fee for issuing Each Permit	10.00	10.30

Other inspections and fees:

1. Inspections outside of normal business hours = \$15.00 per hour (minimum charge two hours).
2. Re-inspection fee assessed under provisions of Section 305(h) of the Uniform Building Code = \$15.00 per hour.
3. Inspections for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$15.00 per hour (minimum charge one half hour).

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED David J. Wargacki Date 12-9-80
Master Electrician (Technician)

BUILDING DIVISION RCM Date 12-9-80

PERMIT NO. 7126 PERMIT FEE \$ 12.30

#1721 2402

Approval for the work under this permit will be given only after all fees and debris have been removed from job site and public right of way.

CASH \$ 20.30

CHNG RECEIPT. 00
R#7126 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
12/09/80

These Kymakes - 3-18-81

DEPT. OF BLDG & SAFETY - CITY OF LAS VEGAS, NEVADA
OWNER 5 Star Realty, Inc. ADDRESS 810 E. Charleston DATE 6-30-71
GEN. CONT. P & C Construction Co. TYPE OF STRUCTURE commercial
PERMIT NO. -8- LEGAL DESCRIPTION L6 B 1 Vega Berde Addn REALTY OFFICE REMODEL

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT. <u>Clanthy</u>		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO. <u>1322</u>	DATE <u>7-15-71</u>	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT. <u>Vegas Heating</u>		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO. <u>1320</u>	DATE <u>7-21-71</u>	ELECTRICAL CONT. <u>Wentworth</u>	DATE
FLOOR FRAMING		SEWER CONT.		PERMIT NO. <u>255</u>	DATE <u>7-22-71</u>
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT <u>W 7-25-71</u>		ROUGH <u>W 7-12-71</u>	<u>W 7-22-71</u>
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING <u>W 7-29-71</u>		AC ROUGH DUCT <u>W 7-27-71</u>		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL <u>W 7-29-71</u>	
INTERIOR		FINAL PLUMBING <u>W 8-15-71</u>		TEMPORARY SERVICE	
DRYWALL <u>W 8-5-71</u>	EXTERIOR	FINAL GAS		MISCELLANEOUS	
LATHING		FINAL AIR COND. <u>W 8-15-71</u>		GRADING & DRAINAGE	
BACKING (STUDS)		FINAL REFRIG.		ON-SITE PARKING SPACES	
PLASTER		FINAL SEWER		ENG. APPROVAL OF	
URBAN REDEVELOPMENT APPROVAL		FINAL SEPTIC TANK		OFF-SITE IMPROVEMENTS	
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE, REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

810 E Charleston

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex,
Elec. only, Plbg. only, A.C. only

Owner Five Star Realty Address 810 E. Charleston Date: 8/18/71
Contractor Formost Irrig Co. Permit No. 595
Lot Block Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor	Contractor	Contractor
Permit No.	Permit No.	Permit No.
Slab	Rough Soil	A.C. Rough Duct
Rough Elect	Rough Water	Ref. Ro. Piping
Final Rough	Top Out	Rough Gas
Final Fixture	Rough Gas	Final Refrig
Final Elec	Final Plbg. <u>W 8-20-71</u>	Final Air Cond
Temp. Service	Final Gas	Final Gas
	Final Sewer	
	Final Septic Tank	

23.06 D

Address

810 E. Charleston

Log No.

Irrig Sys

Area

ELEC. ONLY, PLBG. ONLY, A/C ONLY		
OWNER	Greenman and Alding	
ADDRESS	810 E. Charleston	
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
Clavimer	7126	
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		
Contractor	Clavimer	
Permit No.	7126	
Rough Elec.	Log 7-10-85	
Final Rough		
Final Elec.	Log 3-10-85	
Temp. Service		
PLUMBING ONLY		
Contractor		
Permit No.		
Rough Soil		
Rough Water		
Top Out		
Rough Gas		
HEAT & VENT. A/C ONLY		
Contractor		
Permit No.		
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		
78-348 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78		

Rebecca L. Rury 5-11-90

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

JOB ADDRESS 810 E. Charleston		PERMIT NO.			
LOT NO.	MAP NO.	INSPECTOR 55			
SUBDIVISION NAME		PHONE			
INSPECTOR'S SIGNATURE Earl Russell		INSPECTION DATE 4-23-90			
Investigation chk'd wall for centrifaction wall should be torn down					
☐ PARTIAL INSPECTION - DESCRIPTION:					
☐ APPROVED ☐ PERMIT REQUIRED ☐ STOP WORK					
☐ REJECTED - CORRECTION NEEDED - REINSPECTION REQUIRED CALL 799-2071					
INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
☐ B-1	FOOTING, LAYOUT, REBAR, ZONING	☐ P-1	ON SITE SEWER	☐ X-2	UNDERGROUND HYDRO
☐ B-2	STEM WALL - FORMS & REBAR	☐ P-2	ON SITE WATER	☐ X-3	UNDERGROUND FINAL/FLOW
☐ B-3	PRE-SLAB	☐ P-3	BUILDING SEWER (YARD LINES)	☐ X-4	SPRINKLER SYSTEM HYDRO
☐ B-4	ROOF SHEATHING	☐ P-4	UNDERSLAB PLUMBING	☐ X-5	FIRE ALARM
☐ B-5	FRAMING	☐ P-5	TOP OUT-WATER, GAS, WASTE	☐ X-6	OTHER:
☐ B-6	INSULATION	☐ P-6	FINAL GAS TEST	☐ X-7	FINAL FIRE
☐ B-7	DRYWALL NAILING	☐ P-7	FINAL PLUMBING		
☐ B-8	EXTERIOR LATH/STUCCO			☐ E-1	UNDERGROUND ELECTRICAL
☐ B-9	WALL GROUT & STEEL	☐ M-1	ROUGH VENT	☐ E-2	ROUGH ELECTRICAL
☐ B-10	POOL - PRE-GUNITE	☐ M-2	HOOD	☐ E-3	LOW VOLTAGE ELECTRICAL
☐ B-11	POOL - PRE-PLASTER / FINAL	☐ M-3	FINAL MECHANICAL	☐ E-4	SIGN INSPECTION
☐ B-12	BUILDING FINAL			☐ E-5	FINAL ELECTRICAL
☐ B-13	CERT. OF OCC.	☐ X-1	KICKER / FLUSH	☐ E-6	TEMP POWER
☐ FINAL INSPECTION		BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG. & SAFETY FOR C. of O. ISSUANCE (Commercial Only)			

FOR ASSISTANCE - CALL: 386-6251

Rebecca Rury 5-11-90

CENTRAL ACTION OFFICE
COMPLAINT INFORMATION SHEET

55

LOCATION: 810 CHARLESTON

PROBLEM: PERIMETER WALL BEING DILAPIDATED BY AUTO IN PARKING LOT

COMPLAINT # 04890 RESP DEPT ORIGIN TAKEN BY J.H.

DATE RECEIVED 4-18-90 INSP STATUS CLOSED DATE

RESPOND TO

COMPLAINANTS

WARD # TELEPHONE

DATE ACTION

4/18/90 sun. city. state wall like
that when purchased. Bldg. may
4/20 Tom Co. could you have
check the soundness of
wall & return to me.
wall poses safety hazard & sh.
be removed. It appears wall
designed to be retaining. W/pt
was paid, additional fill was
now retains approx. 2' wall
removed.



ALARMEX SYSTEMS FOR SECURITY

DIVISION OF VANGAS, INC.

1509 WESTERN ST.

LAS VEGAS, NEVADA 89102

702/384-2251

12-9-80

GREENMAN AND GOLDBERG
810 E. CHARLESTON
LAS VEGAS, NEV 89101

Schedule of Protection

CONTACT 2 DOORS
INSTALL 3 PRESSURE RADS
CONTROL PANEL WITH
CENTRAL STATION SERVICE
INSTALL BELL

PLANS APPROVED ELECTRICAL
DOES NOT INCLUDE PLUMBING OR CONSTRUCTION
MAKE NO CHARGE WITH APPROVAL
APPROVAL OF PLANS NOT A PERMIT TO

ELECTRICAL DEPT. - CITY OF LAS VEGAS

CONTRACTOR'S LICENSE 7013B