

6200 CROMWELL

# CITY OF LAS VEGAS, NEVADA

PERMIT NO. 00-073430

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251

FOR INSPECTIONS, CALL 799-2071

## BUILDING PERMIT

FOR: Single Family Dwelling, Remodel,  
Additions, Misc. Residential Construction

LOG NO. & AREA 1M-2305 DATE JULY 2, 1990 CONST. VAL. \$ 6000.00  
 ADDRESS OF CONSTRUCTION 6200 CROMWELL 2-35-4 OWNER ELMER LAUB PHONE 870-6742  
 LOT(s) 32 BLOCK 4 SUBDIVISION Cherry Hill ZONE R-1  
 PROPOSED CONSTRUCTION ALCOA VINYL SIDING USE \_\_\_\_\_  
 THIS PERMIT FOR BLDG. ☒ A/C ☐ ELEC. ☐ PLBG. ☐ OTHER PERMITS REQD.: FENCE ☐ OFF ☐ SWIM ☐  
 FLOOR AREA BSMT \_\_\_\_\_ 1ST \_\_\_\_\_ 2ND \_\_\_\_\_ GARAGE \_\_\_\_\_ PORCH \_\_\_\_\_ TOTAL \_\_\_\_\_  
 CONTRACTOR D & C BUILDERS SUPPLY, INC. STATE LICENSE NO. 0027351 CITY LICENSE NO. C11003782010050  
 ARCHITECT \_\_\_\_\_ ENGINEER \_\_\_\_\_  
 MASTER PLUMBER/CONTRACTOR \_\_\_\_\_ MASTER ELECTRICIAN/CONTRACTOR \_\_\_\_\_

### OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

### CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his name and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY:

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

OWNER

BY: Elmer Laub

AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

PLANNING DEPT.

DATE

BUILDING DEPT.

DATE

| PLUMBING                               |       | FEE | ELECTRICAL                                    |       | FEE  |
|----------------------------------------|-------|-----|-----------------------------------------------|-------|------|
| WATER DISTRIBUTION                     | 6.00  |     | RECEPTACLE _____ SWITCH _____                 |       | .40  |
| SEWER SYSTEM - NEW OR MODIFICATION     | 10.00 |     | EACH LIGHT FIXTURE OR SOCKET _____            |       | .30  |
| FIXTURES - WATER SOFTENER, H.W. HEATER | 2.00  |     | SPECIAL OUTLET, APPLIANCE ETC.                |       | .70  |
| GARBAGE DISPOSAL - WASHER              | 2.00  |     | SERVICE/PANEL - SUB/3.00-203A/6.00-430A/12.50 |       |      |
| FUEL PIPING                            | 6.00  |     | A.C. UNIT OR MOTOR _____                      |       | 3.00 |
| IRRIGATION SYSTEM                      | 8.00  |     | 2310 - 2402                                   | TOTAL |      |
| MISC.                                  |       |     | MISC.                                         |       |      |
| 2310 - 2403                            |       |     | 2310 - 2401 ISSUANCE FEE                      |       |      |
| TOTAL                                  |       |     | 7114 - 3654 SEWER CONNECTION                  |       |      |
| AIR CONDITIONING                       |       | FEE | 2310 - 2401 PLAN REVIEW FEE                   |       |      |
| NEW UNIT - 3 TON = 9.00 OVER = 16.50   |       |     | 2310 - 2401 BLDG. PERMIT FEE                  |       |      |
| FURNACE TO 100,000/9.00 OVER/11.00     |       |     | TOTAL FEES                                    |       |      |
| VAPORATIVE COOLER                      | 6.50  |     |                                               |       |      |
| VENTILATION FAN                        | 2.35  |     |                                               |       |      |
| 2310 - 2405                            |       |     |                                               |       |      |
| TOTAL                                  |       |     |                                               |       |      |

IC80/ ER1478

SPECIAL CONDITIONS:

Siding only

RECEIPT

07/02/90  
07/02/90  
07/02/90

PERMIT NO.

MUST BE MACHINE IMPRINTED

Permit Expires 180 Days After Abandonment of Work

25x10

# DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                           |         |                                   |
|-------------------------------------------|---------|-----------------------------------|
| JOB ADDRESS<br><b>6200 Cromwell</b>       |         | PERMIT NO.<br><b>75498</b>        |
| LOT NO.                                   | MAP NO. | INSPECTOR<br><b>53</b>            |
| SUBDIVISION NAME                          |         | PHONE                             |
| INSPECTOR SIGNATURE<br><i>[Signature]</i> |         | INSPECTION DATE<br><b>7-12-20</b> |

*Siding*

*Final - OK*

*No Prior Inspections*

*Visual Only*

☐ PARTIAL INSPECTION - DESCRIPTION:

☒ APPROVED ☐ PERMIT REQUIRED ☐ STOP WORK

☐ REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

| INSPECT                                  | DESCRIPTION                  | INSPECT                      | DESCRIPTION                 | INSPECT                      | DESCRIPTION            |
|------------------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|------------------------|
| <input type="checkbox"/> B-1             | FOOTING LAYOUT REBAR, ZONING | <input type="checkbox"/> P-1 | ON SITE SEWER               | <input type="checkbox"/> X-2 | UNDERGROUND HYDRO      |
| <input type="checkbox"/> B-2             | STEM WALL - FORMS & REBAR    | <input type="checkbox"/> P-2 | ON SITE WATER               | <input type="checkbox"/> X-3 | UNDERGROUND FINAL FLOW |
| <input type="checkbox"/> B-3             | FRE-SLAB                     | <input type="checkbox"/> P-3 | BUILDING SEWER (YARD LINES) | <input type="checkbox"/> X-4 | SPRINKLER SYSTEM HYDRO |
| <input type="checkbox"/> B-4             | ROOF SHEATHING               | <input type="checkbox"/> P-4 | UNDERSLAB PLUMBING          | <input type="checkbox"/> X-5 | FIRE ALARM             |
| <input type="checkbox"/> B-5             | FRAMING                      | <input type="checkbox"/> P-5 | TOP OUT-WATER, GAS, WASTE   | <input type="checkbox"/> X-6 | OTHER                  |
| <input type="checkbox"/> B-6             | INSULATION                   | <input type="checkbox"/> P-6 | FINAL GAS TEST              | <input type="checkbox"/> X-7 | FINAL FIRE             |
| <input type="checkbox"/> B-7             | DRY WALL NAILING             | <input type="checkbox"/> P-7 | FINAL PLUMBING              |                              |                        |
| <input type="checkbox"/> B-8             | EXTERIOR W/H/STUCCO          |                              |                             | <input type="checkbox"/> E-1 | UNDERGROUND ELECTRICAL |
| <input type="checkbox"/> B-9             | WALL GROUT & STEEL           | <input type="checkbox"/> M-1 | ROUGH VENT                  | <input type="checkbox"/> E-2 | ROUGH ELECTRICAL       |
| <input type="checkbox"/> B-10            | POOL PRE-GUNITE              | <input type="checkbox"/> M-3 | HOOD                        | <input type="checkbox"/> E-3 | LOW VOLTAGE ELECTRICAL |
| <input type="checkbox"/> B-11            | POOL PRE-PLASTER - FINAL     | <input type="checkbox"/> M-3 | FINAL MECHANICAL            | <input type="checkbox"/> E-4 | SIGN INSPECTION        |
| <input checked="" type="checkbox"/> B-12 | BUILDING FINAL               |                              |                             | <input type="checkbox"/> E-5 | FINAL ELECTRICAL       |
| <input type="checkbox"/> B-13            | CERT OF OCC                  | <input type="checkbox"/> X-1 | KICKER - FLUSH              | <input type="checkbox"/> E-6 | TEMP POWER             |

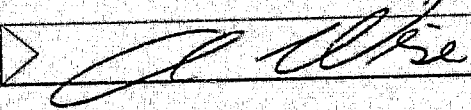
☐ FINAL INSPECTION

BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS  
SIGNED OFF TO BLDG & SAFETY FOR C. of O. ISSUANCE (Commercial Only)

FOR ASSISTANCE - CALL: 386-6251

25x10

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

|                                                                                                        |        |                                |
|--------------------------------------------------------------------------------------------------------|--------|--------------------------------|
| JOB ADDRESS <b>6200 Cromwell</b>                                                                       |        | PERMIT NO <b>73498</b>         |
| LOT NO                                                                                                 | MAP NO | INSPECTOR <b>53</b>            |
| SUBDIVISION NAME                                                                                       |        | PHONE                          |
| INSPECTOR SIGNATURE  |        | INSPECTION DATE <b>7-17-90</b> |

*Vynil Siding*

*Final - OK*

*No Prior Inspection*

*Visual Only*

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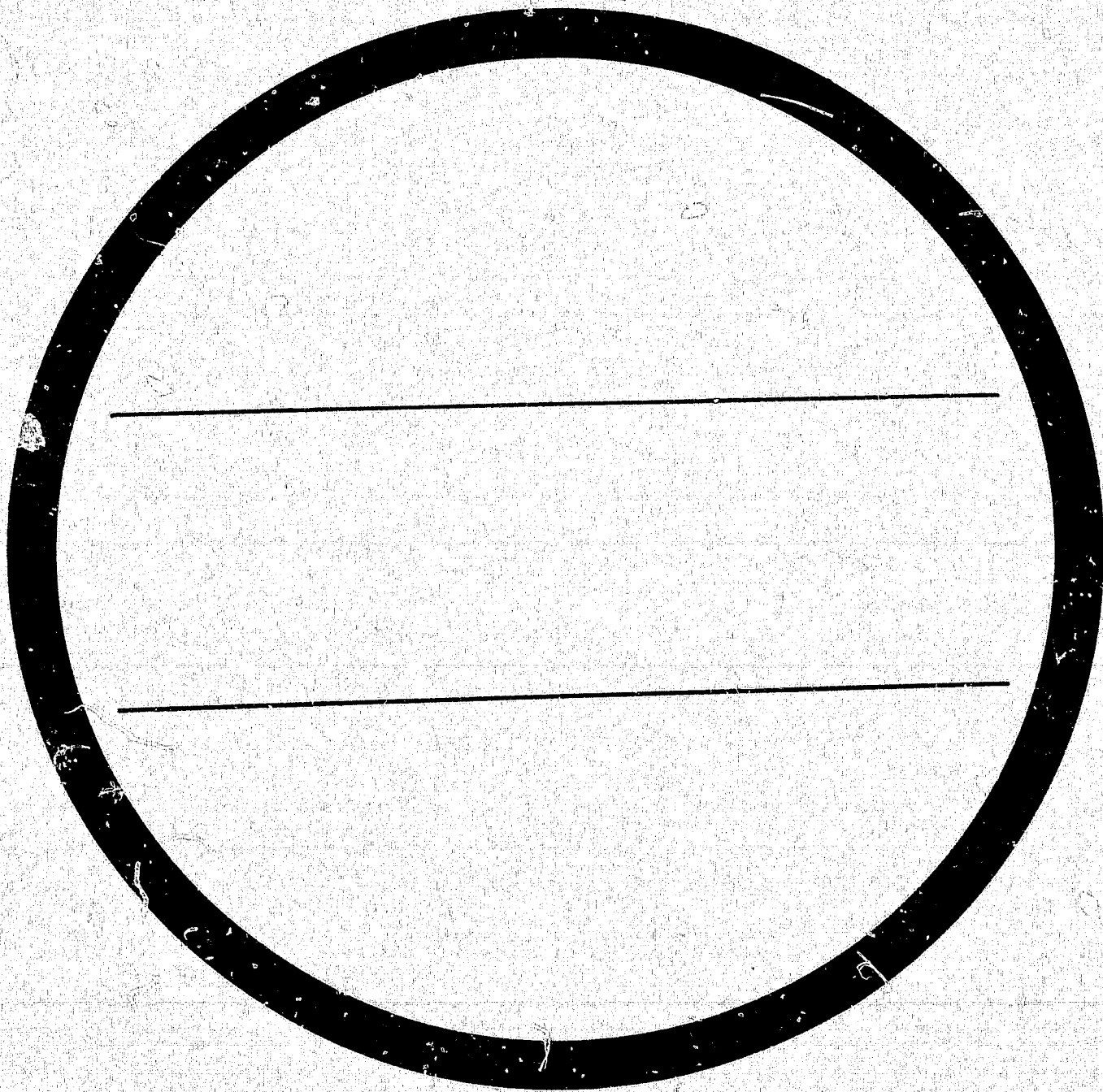
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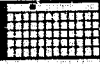
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FOR ASSISTANCE - CALL: 365-6251

25x1



**COMGRAPHIX, INC.**   
Southwest Microfilm Division

25x10