

5217 Cheyenne Ave

LOT 2 BLK 5 CHARLESTON HEIGHTS TRACT 54-C ZONE R-3

H. Hotewood 2-21-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA C-236-43 CONST. VAL. \$ 77,358⁰⁰

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 5217 Cheyenne Avenue OWNER: C & B Building Company

LOTS: 2 BLOCK: 5 SUBDIVISION: Charleston Heights Tract 54-C ZONE: R-3

Existing structure on lot: Dwelling ☐ Accessory Bldg. ☐ Vacant Lot ☒ Commercial Bldg. ☐ Other ☐

PROPOSED CONSTRUCTION: 4 Unit Apartments USE: R-3

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 3100 2nd 3100 3rd 3100 Other 3100 TOTAL SQ. FT. 3100

FIRE ZONE: S Occupancy Group: R-1 CONST. TYPE: V-N

ARCHITECT: C & B Building Co. ENGINEER: C & B Building Co. NO. of UNITS: 4 NO. of STORIES: 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: C & B Building Company STATE LICENSE # 11092 CITY LICENSE # C-11520

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

SEE CONDITIONS PERMIT
5216 REDBERRY ST.

SEE PLOT PLAN

ATTENTION BUILDING & SAFETY
NO FINAL INSPECTION
WITHOUT PLANNING APPROVAL

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Ernest A. Becker, Jr. - Agent Contractor
BY: Agent or Owner

Clark County Health Department
Las Vegas Fire Department
Date: 6/15/78

PLANNING DEPT. [Signature] Date: 6/15/78
PUBLIC WORKS DEPT. [Signature] Date: 6/15/78
BUILDING DIVISION: [Signature] Date: 6/15/78
76-10-13 PERMIT NO. 756217 PERMIT FEES 23500
154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

H. Motewood 2-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 5217 Chayenne

OWNER'S NAME: C & B Builders

CIRCLE (New Bldg.) Add'n.; Remodel; TYPE OF BLDG.: SFD (APT) PUBLIC COMM.

CONTRACTOR'S NAME: Big Town Plumbing

STATE LICENSE # 3241A CITY LICENSE # 0124

UNITS	DESCRIPTION	FEE	TOTAL
4	Bathtub	1.00	4
	Shower	1.00	
4	Lavatory	1.00	4
4	Toilet	1.00	4
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
4	Sink	1.00	4
4	Garbage Disposal	1.00	4
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
4	Clothes Washer	1.00	4
	Clothes Washer (comm.)	5.00	
4	Dishwasher	1.00	4
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
4	Any Water using Equipment	1.00	4
4	Water Heater (gas) (elect.)	1.00	4
1	Sewer System—New, Replacement, or any Drainage System	4.00	4
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
4	Multiple Family Dwelling plus each unit	4.00 2.00	4
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F.S.			
TOTAL PERMIT FEE \$ <u>48</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Registered Master Plumber, Spec. Cont'r. or Owner

Date: 7/11/78

Building Division: NM

Date: 7-12-78

Permit No. 7901-1

Permit Fee \$ 48

154-01-222

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H. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 5217 Cheyenne

OWNER'S
NAME: C & B Building Company

CIRCLE: New Bldg. Add'n. Remodel. TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corp.

STATE
LICENSE # 8016A

CITY
LICENSE # 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
136	Light, receptacle or switch outlet	.20	27.20
	Wall or ceiling space heater	.35	
4	Garbage grinder outlet	.35	1.40
4	Dishwasher outlet	.35	1.40
4	Clothes dryer outlet	.35	1.40
4	Automatic clothes washer	.35	1.40
4	Electric range outlet	.35	1.40
4	Electric water heater outlet	.35	1.40
4	Special purpose outlet	.35	1.40
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00 1.05
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		41.05

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

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SIGNED Urban
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 8/24/78

BUILDING DIVISION: WR7

DATE 8/24/78

PERMIT NO. 9053-1

PERMIT FEE: 41.05

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H. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES — AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 5217 Cheyenne Avenue

OWNER'S NAME: C & B Enterprises

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT COMM. PUBLIC

CONTRACTOR'S NAME: Central Air Conditioning Inc.

STATE LICENSE # 11997

CITY LICENSE # 00057

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00	
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:		
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
4-2	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	\$7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:		
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
	EVAPORATIVE COOLERS:		
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
	VENTILATION:		
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
	MISCELLANEOUS:		
	For each water cooling tower	8.00	
	Duct work only — each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
	FOR THE ISSUANCE OF EACH PERMIT		3.00
	TOTAL PERMIT FEE \$		\$10.00

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SIGNED

C. McDonald
Air Conditioning Contractor/Owner

Date 07/18/78

BUILDING DIVISION

M.S.

Date

8-24-78

PERMIT NO.

8974-16

PERMIT FEE \$

10.00

RECEIPT

#12890

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Sharon Perena 3/8/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 5217 Cheyenne Ave

OWNER'S NAME: Becher

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC. COMM.

CONTRACTOR'S NAME: Cloud Landscape

STATE LICENSE # 10220

CITY LICENSE # 0397

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
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SWIMMING POOLS			
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UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
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	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
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	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14 B P F. S		4.00	
TOTAL PERMIT FEE \$		4.00	

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Approval for the work under this permit will be given only after release and debris have been removed from job site and public right of way.

Signed: James D. Cloud
Registered Master Plumber, Spec. Contr. or Owner

Date: 12/18/78

Building Division: WR7

Date: 12/18/78

Permit No. 11682-13

Permit Fee \$ 4-

154-01-222

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