

1238 Cashman Dr

L 6 B-10 Sub Westleigh Tr #2 Zone R-1

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

BUILDING AND SAFETY DEPARTMENT-APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No.

M-422

Const. valuation \$

8320.50

ADDRESS OF CONSTRUCTION

1238 CASHMAN DR

OWNER'S NAME

LAURENCE MILLER

LOT

6

BLOCK

10

SUBDIVISION

WESTLEIGH TRACT 2

ZONE

R-1

CIRCLE TYPE OF POOL THAT APPLIES: Private ☒

Semi-public ☐

Public ☐

MATERIALS OF CONSTRUCTION: Reinforced gunite ☒

Reinforced concrete ☐

Other ☐

SQUARE FEET OF SURFACE AREA

6304

VOLUME IN GALLONS

23,625

ARCHITECTS NAME:

ENGINEER NAME:

PLANS SUBMITTED: Yes ☐ No ☒

CALCULATIONS SUBMITTED: Yes ☒ No ☐

CONTRACTOR'S NAME:

Nevada Pools

State

License #

City

License #

ADDITIONAL PERMITS REQUIRED: Electrical ☒

Plumbing ☒

Other ☐

Sewer fee req'd: Yes ☒ No ☐

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool. I have read and understand the contents of above application; I hereby state that same are true and correct.

I also agree to repair any utility line if damaged during excavation work.

Signed:

Nevada Pools

By

John S. Michael

(Agent or Owner)

CITY SWIMMING POOL ORDINANCE

Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:

PLANNING DEPT.

Charles King

DATE

12-8-72

PUBLIC WORKS DEPT.

M. Miller

DATE

12-8-72

BUILDING DEPT.

M. Miller

DATE

12-8-72

PERMIT No.

8384

PERMIT FEE: \$

24.00

7581

5024.00

7

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11-08-72

L. Gatewood 2-12-79

CITY: LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1238 Cashman

OWNER'S NAME: Lawrence F. Miller

CIRCLE: New Bldg.; Add'n; / Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Pool

CONTRACTOR'S NAME: C. Plumbing & Heating

STATE LICENSE # 1596

CITY LICENSE # 10100

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	20.00

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 + 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 + 1.50	
	Trailer Park plus each space	20.00 + 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 + 1.00	
	Commercial Bldg. per floor plus each unit	3.00 + 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B P.F. \$			
TOTAL PERMIT FEE \$ 10.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

Building Department

Date:

#12870

Permit No. 2026

Permit Fee \$ 10.00

RECEIPT

7578 \$010.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

41 DEC 72

M. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1238 CASHMAN DR OWNER'S NAME: LAWRENCE MILLER

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: POTTER CREECH STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket) for each additional socket	3.00 .35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets — master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas — master system only	.75
	Minimum fee for any permit	4.00
	Total fee	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED James R. Potter DATE
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT

#12860 PERMIT NO. 4859

PERMIT FEE: 4.00

RECEIPT

1579 \$004.00. — 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1 DEC 72

L. Gathwood 2-12-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 1238 CASHMAN OWNER'S NAME: LAWRENCE MILLER
LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT

PAID BY: *Nevada Pool*
Dean & Mich

TOTAL _____
Less Credit* _____
TOTAL FEE \$ _____

Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

N. Miller
DEPARTMENT OF BUILDING & SAFETY DATE _____

RECEIPT NO. 8025 SEWER FEE 37.50

73102

RECEIPT

7580 \$037.50 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1 DEC 72

L. Gatewood 2-12-79

8-09

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$2340.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc, Residential Const.

ADDRESS OF
CONSTRUCTION:

1238 CASHMAN DR

OWNER

Darry Miller

LOT(S)

6

BLOCK

10

SUBDIVISION

WESTLEIGH TRACT # 5

ZONE

R-1

Existing structure on lot:

Dwelling ☒

Accessory Bldg. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Enc Carport

USE:

DINING ROOM

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

390

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

MARTIN MORRIS

LICENSE #

5278

CITY

LICENSE #

4883

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☒

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

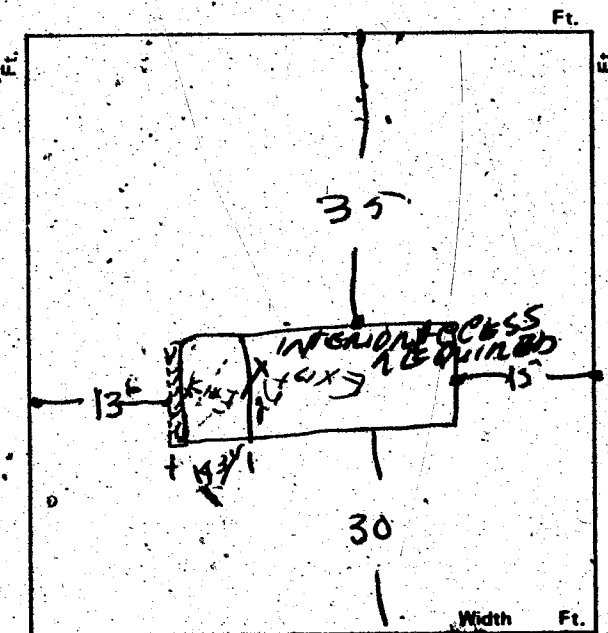
SIGNED:

Martin Morris

Contractor

BY:

Agent or Owner



PLANNING DEPT.:

Date:

1-6-78

PUBLIC WORKS DEPT.:

Date:

1/6/78

BUILDING DIVISION:

Date:

1-6-78

PERMIT NO.:

2700

PERMIT FEE \$

1800

154-01-220

INANC \$.00
SFD \$ 18.00
STL \$ 18.00
STL \$ 18.00
TOTL \$ 18.00
CHEK \$ 18.00
A#2700 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
01/09/78

MUST BE MACHINE VALIDATED

L. Gatewood 2-12-79

VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 1238 CASHMAN DR

OWNER'S
NAME: Larry Miller

CIRCLE: New Bldg; Add'n. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of fastoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

Agent signing for the owner per owner's agreement

SIGNED Martin Wood
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DIVISION NM

DATE 1-26-78

PERMIT NO. 3171

PERMIT FEE: 4.00

INANC \$.00
ELEC \$ 4.00
ST \$ 4.00

RECEIPT
CASH \$ 4.00
#3171 SR#001/01
CITY - LAS VEGAS
BLDG & SAFETY
01/26/78

MUST BE MACHINE VALIDATED

ANGIE JACKSON

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER	Larry Miller	ADDRESS
GEN. CONT.	Martin Moad Bldrs	1238 Cashman Dr.
PERMIT NO.	2700	DATE
		1-6-78
	LEGAL DESCRIPTION	TYPE OF STRUCTURE
		Enc carport
		L 6 B 10 Westlight Tract # 5
BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <i>Quaker</i>
Floor Framing	Sewer Cont.	Permit No. <i>3121</i> Date <i>1-26-78</i>
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vent. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out	Rough <i>May 2-4-78</i>
Roof Sheathing <i>9-2-78</i>	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath <i>BM 2-13-78</i>	Final Plumbing	
Ext. Scratch <i>BM 2-13-78</i>	Final Gas	Temporary Service
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	MISCELLANEOUS
Int. Brown	Final Sewer	
Drywall <i>9-2-78</i>	Final Septic Tank	Grading & Drainage
Insulation		On Site Parking Spaces
Final Building <i>1-7-78</i>		Eng. Approval of
Appr. for Occu.		Off Site Improvements

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 1238 Cashman Dr. LOG # AREA # 76-114

ANGELA JACKSON

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>Larry Miller</u>	ADDRESS <u>1238 Cashman Dr.</u>	DATE <u>1-6-78</u>
GEN. CONT. <u>2700</u>	TYPE OF STRUCTURE <u>Enc carport</u>	
PERMIT NO. <u>2700</u>	LEGAL DESCRIPTION <u>L 6 B 10 Westlight Tract #5</u>	
BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <u>Quaker</u>
Floor Framing	Sewer Cont.	Permit No. <u>3121</u> Date <u>1-26-78</u>
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vent. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out	Rough <u>MC 2-6-78</u>
Roof Sheathing <u>2-9-78</u>	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath <u>BM 2-13-78</u>	Final Plumbing	Temporary Service
Ext. Scratch <u>BM 2-13-78</u>	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall <u>2-9-78</u>	Final Septic Tank	Off Site Improvements
Insulation		
Final Building <u>2-7-78</u>		
App. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 1238 Cashman Dr. LOG # _____ AREA # _____ 76-11-4