

6125 CROMWELL CR."

L39 B1 Char Hgts #19 Zone R-1

L. Gatewood 2-28-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

6125 CROWLEY CIRCLE

OWNER:

Don S. Davidson

LOT(s)

39

BLOCK

1

SUBDIVISION

Chas. Hgt #19

ZONE:

R-1

Existing structure on lot:

Dwelling

Accessory bldgs.

Vacant lot

Other

PROPOSED CONSTRUCTION:

CLOSING IN GARAGE

USE:

MUSIC ROOM

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1

2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR:

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutters

Refrigerators

Fire Sprinkling System

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspection before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED

Contractor

BY:

Don S. Davidson

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

Date:

8/14/69

PUBLIC WORKS DEPT.

Date:

BUILDING DEPT.

Date:

8-14-69

*12850

PERMIT NO.

48956

PERMIT FEE \$

12.00

RECEIPT

\$47 \$012.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 AUG 69

D. Matewood 2-28-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

6125 CROMWELL CIRCLE

OWNER'S
NAME:

Don S. Davidson

CIRCLE: New Bldg.; Add'l; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
✓	Light, receptacle or switch outlet	.20	140
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
✓	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
✓	Electric service (including any single meter socket)	3.00	200
	for each additional socket	.35	
✓	Air conditioning service	1.50	150
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
✓	Minimum fee for any permit	4.00	5.50
	Total fee		5.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Don S. Davidson
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

8/14/69

BUILDING DEPARTMENT

DATE

8-14-69

12860

PERMIT NO.

28632

PERMIT FEE:

5.50

RECEIPT

848 \$005.50 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

15 AUG 69

L. Matewood 2-28-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6125 Cramwell Cir. OWNER'S NAME: DON DAVIDSON

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: ALL REFRIGERATION STATE LICENSE SP17 CITY LICENSE 2024

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 Btu's	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only-each opening	.25	1.00
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$		8.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Walter L. Southall Date 8-19-61
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT

PERMIT NO. 27829

PERMIT FEE \$ 8.00

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

Theresa Kyrnakos 4-17-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA			
OWNER <u>Don Davidson</u>		ADDRESS <u>6125 Cromwell Circle</u>	DATE <u>8/15/69</u>
GEN. CONT. <u>Owner</u>		TYPE OF STRUCTURE <u>Enc. Garage</u>	
PERMIT NO. <u>48956</u>		LEGAL DESCRIPTION <u>L. 39 B. 1 Charleston Heights #19</u>	
BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTS.		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS		HEAT & VENT. AC CONT. <u>Call Reting</u>	INSPECTION _____ DATE _____
FOUNDATION WALL		PERMIT NO. <u>27829</u> DATE <u>8/15/69</u>	ELECTRICAL CONT. <u>Owner</u>
FLOOR FRAMING		SEWER CONT.	PERMIT NO. <u>28632</u> DATE <u>8/15/69</u>
SLAB		PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH <u>Miller 8/4/69</u>
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING <u>100-6-69</u>		AC ROUGH DUCT <u>W 7-8-69</u>	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL <u>W 7-4-69</u>
INTERIOR		FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL <u>10-8-69</u>		FINAL GAS	
LATHING		FINAL AIR COND. <u>W 9-3-69</u>	
BACKING (SHIMS)		FINAL REFRIG.	MISCELLANEOUS
PLASTER SCRATCH		FINAL SEWER	GRADING & DRAINAGE
PLASTER BROWN		FINAL SEPTIC TANK	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL			ENG. APPROVAL OF _____
FINAL BLDG <u>CS</u>	DATE <u>7-4-69</u>	INSPECTOR _____	OFF-SITE IMPROVEMENTS _____
APPROVED FOR OCCUPANCY & METER		DATE _____	
PLEASE NOTE REMARKS ON REVERSE SIDE		LOG # _____ AREA # _____	
		6125 Cromwell Circle	

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

OWNER Davidson ADDRESS 6125 Cromwell DATE 8-10-65
CONTRACTOR Gerruty PERMIT NO. 31115
LOT 40 BLOCK 1 SUBDIVISION # 13 Chas Hgts #

KARDEX CARD
FENCE & RETAINING
WALLS

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location _____
Final Inspection <u>10-8-65</u>	Footings _____
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection _____
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B

ADDRESS 6125 Cromwell LOG NO. _____ AREA _____