

4909 Currie Drive.

L-36 Blk 7 Sub Stewart Place #6B Phase II Z:R-1

H. Gatewood March 4, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA **T15-A2**

CONST. VAL. \$ **32210.00**

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: **4909 CURRIE DRIVE**

OWNER: **DASCO, INC.**

LOT(s) **36** BLOCK **7** SUBDIVISION **STEWART PLACE UNIT 6B PHASE II** ZONE: **R-1**

Existing structure on lot: Dwelling ☐ Accessory Bldg. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: **FRAMED STUCCO** USE: **SFD**

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS 1st **1200** 2nd _____ 3rd _____ Other **341** TOTAL SQ. FT. **1541**

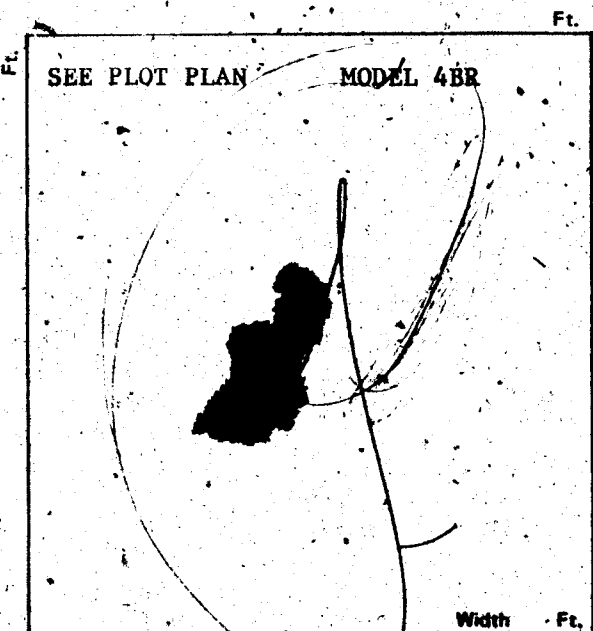
FIRE ZONE: **3** Occupancy Group **R-3** CONST. TYPE: **V-N**

ARCHITECT **EARL G. KALTENBACH** ENGINEER: **VTN** NO. of UNITS **1** NO. of STORIES **1**

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: **DASCO, INC.** STATE LICENSE # **9778A** CITY LICENSE # **C11-2812-05733**

ADD'L PERMITS REQ'D.: Cond. ☒ Eléc. ☒ Plumbing ☒ Signs ☐ Paving ☒ Fence ☐ Public Walks ☒ Curb gutters ☒
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: **DASCO, INC.** Contractor

BY: **Mary S. Mintz** Agent or Owner

DASCO, INC.
3310 Sirius Avenue
Las Vegas, Nevada 89102

PLANNING DEPT.: **J. K. Brown** Date: **2/20/80**

PUBLIC WORKS DEPT.: **TURK** Date: **2/21/80**

BUILDING DIVISION: **M.D.** Date: **2-25-80**

PERMIT NO. **0862-39** PERMIT FEE \$ **141.00**

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

11. Matured April 17, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: **4909 Currie Drive**
Lot 36 Blk. 7

OWNER'S
NAME: **Dasco, Inc.**

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SED. APT. COMM. PUBLIC

CONTRACTOR'S NAME: **Certified Air Cond. Co., Inc.** STATE
LICENSE # **11191** CITY
LICENSE # **11417**

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH, FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	1.00	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			1	Duct work only - each opening	.25	.25
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	1.00	
					For each appliance, piece of equipment, mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE	10.25	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED *David L. Smith* Air Conditioning Contractor - Owner

Date 4/3/80

BUILDING DIVISION *Smith* Date 4-4-80

PERMIT NO. 1516-13 PERMIT FEE \$ 10.25

RECEIPT

#12890

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **4909 Currie**

OWNER'S NAME: **DASCO, INC.**

CIRCLE: New Bldg. Add'n.: Remodel TYPE OF BLDG: SFD. APT. PUBLIC COMM

CONTRACTOR'S NAME: **ANDERSON ELECTRIC**

STATE LICENSE # **10997**

CITY LICENSE # **090-2-00350**

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
55	Light, receptacle or switch outlet	.20	11.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts. for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
1	Speaker, signal or alarm outlet	.15	.15
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		16.20

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED *Anderson*
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER) #26

DATE 4-8-80

BUILDING DIVISION: *Loxie*

DATE 4/14-80

PERMIT NO. 1687-13

PERMIT FEE: \$ 16.20

RECEIPT

MUST BE MACHINE VALIDATED

Lleria City July 3, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

4909 CURRER DR

OWNER'S
NAME:

DASCO INC

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD, APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Simor Properties Inc

STATE

LICENSE #013452

CITY

LICENSE #776-20716

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B.P.F. \$			
TOTAL PERMIT FEE \$			4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Simor Properties Inc

Registered Master Plumber, Spec. Cont'r. or Owner

Date:

6-30-80

Building Division:

Toile

Date:

7/1/80

Permit No.

3578-69

Permit Fee \$

4.00

1721-2403

RECEIPT

MUST BE MACHINE VALIDATED

OWNER Dasco Inc.		ADDRESS 4909 Currie	
DATE 2-28-80		GEN. CONT. SAME	
TYPE OF STRUCTURE SFD		PERMIT NO. 0562-39	
LEGAL DESCRIPTION L36 B 7 Stewart Place		FINAL INSPECTION AREA T15-A2	
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont. Final	
Location & Footing TS 3-10-80		Permit No. 094223D to 2-12-80	
Concrete Slab Floor TS 3-25-80		Heat & Vent. A/C Cont. Not final	
Fireplace Footing		Permit No. 1576-1 Date 4-8-80	
Chimney Steel		Sewer Cont. Dasco Inc.	
Vert. Steel Reinf.		Permit No. 0562 Date 2-28-80	
Horiz. Steel Reinf.		Rough Soil TS 3-18-80	
Framing TS 4-25-80		Rough Water TS 4-14-80	
Ext. Lath TS 4-24-80		Top Out TS 4-14-80	
Ext. Brown TS 5-12-80		Rough Gas TS 4-14-80	
Drywall TS 5-1-80		A/C Rough Duct TS 4-22-80	
Final Building TS 1-9-80		Final Plumbing TS 6-2-80	
Appr. for Occu.		Final Gas TS 7-16-80	
ELECTRICAL		Final Air Cond. TS 6-2-80	
Temp. Pole Cont.		Final Sewer TS 3-28-80	
Permit No. _____ Date _____		REMARKS	
Inspection _____ Date _____			
Electrical Cont. Can discuss later			
Permit No. 1687-13 Date 4-14-80			
Rough R 2-4-25-80		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV OF BLDG & SAFETY CITY OF LAS VEGAS REV 10-78	
Final Electrical TS 3-13-80		79 3:00	
Temporary Service			

1/10/80 L. J. Jackson

OWNER	Dasco Inc.	ADDRESS	4909 Currie
DATE	2-28-80	GEN. CONT.	SAME
TYPE OF STRUCTURE	SFD	PERMIT NO.	0562-39
LEGAL DESCRIPTION	L36 B 7 Stewart Place	FINAL INSPECTION	AREA T15-A2
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont. <i>1/10/80</i>	
Location & Footing <i>TS 3-10-80</i>		Permit No. <i>094243D to 3/12/80</i>	
Concrete Slab Floor <i>TS 2-25-80</i>		Heat & Vent. A/C Cont. <i>Post paid</i>	
Fireplace Footing		Permit No. <i>1516-13</i> Date <i>4-27</i>	
Chimney Steel		Sewer Cont. Dasco Inc.	
Vert. Steel Reinf.		Permit No. 0562 Date 2-28-80	
Horiz. Steel Reinf.		Rough Soil <i>1/13-18-80</i>	
Framing <i>TS 4-25-80</i>		Rough Water <i>1/4-4-14-80</i>	
Ext. Lath <i>TS 4-24-80</i>		Top/Out <i>1/4-14-80</i>	
Ext. Brown <i>TS 5-12-80</i>		Rough Gas <i>1/4-14-80</i>	
Drywall <i>TS 5-1-80</i>		A/C Rough Duct <i>1/4-22-80</i>	
Final Building <i>TS 1-9-80</i>		Final Plumbing <i>1/16-2-80</i>	
Appr. for Occu.		Final Gas <i>1/6-7-16-80</i>	
ELECTRICAL		Final Air Cond <i>1/16-2-80</i>	
Temp. Pole Cont.		Final Sewer <i>1/13-2-80</i>	
Permit No.		REMARKS	
Date			
Inspection			
Date			
Electrical Cont. <i>C. Anderson</i>			
Permit No. <i>1687-13</i> Date <i>4-14-80</i>			
Rough <i>R 4-25-80</i>		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV. OF BLDG. & SAFETY	
Final Electrical <i>1/26-12-80</i>		CITY OF LAS VEGAS	
Temporary Service		REV. 10-78	

~~MA-80~~ L. Jackson

Ref sheety. 754-17-80
Insulation 754-25-10
PUW# 0562-39

Debbie Angstrom 7-8-85

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA N/A DATE 7/2/85 CONST. VAL. \$ 4,452.00
DEPARTMENT OF BUILDING AND SAFETY PHONE 386-6251
ADDRESS OF CONSTRUCTION 4909 Currie OWNER Chi Chong Huynh

CONTRACTOR Owner STATE LICENSE NO. None CITY LICENSE NO. None
LOT(s) 36 BLOCK 7 SUBDIVISION Shirley Lane 6B ZONE R-1

PROPOSED CONSTRUCTION Patio Cover + Deck USE: None
BUILDING PERMIT NO. 8935 ELECTRIC PERMIT NO. None PLUMBING PERMIT NO. None AIR COND. PERMIT NO. None

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐
Incinerators ☐ Fire Sprinkling System ☐ On-Site Permit ☐
MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

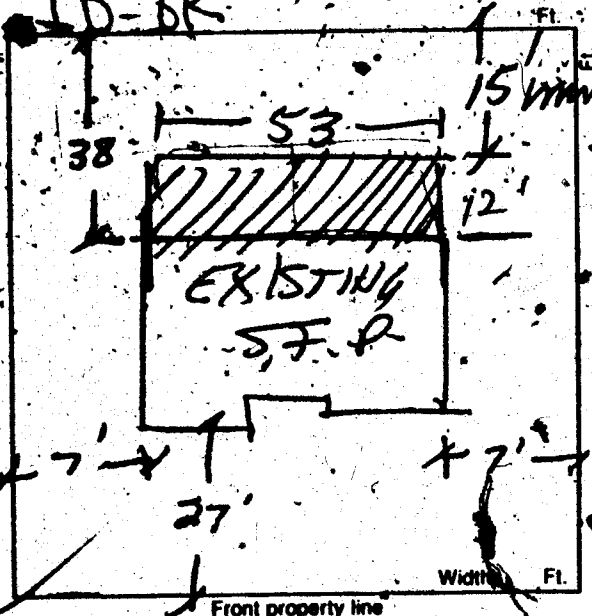
SQUARE FEET OF FLOOR AREAS: 1st 1636 2nd None 3rd None Other None TOTAL SQ. FT. 1636
ARCHITECT: None ENGINEER: None NO. of UNITS 1 NO. of STORIES 1

- OTHER INSPECTIONS AND FEES
1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours)
 2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour
 3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour)
 4. Additional plan review required by changes, additions or revisions to approved plans = \$25.00 per hour (minimum charge two hours)

- CONDITIONS OF THE PERMIT:
1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for all conditioning, drywall and sheathing inspection.
 2. I agree that when the job is completed that I will call for final inspection before occupancy.
 3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
 4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
 5. I have read and understand the contents of this application and permit hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

BY: [Signature] OWNER
THEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY.
BY: [Signature] AGENT
DATE 7/2/85



PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION			RECEPTACLE	SWITCH	
SEWER SYSTEM - NEW OR MODIFICATION			EACH LIGHT FIXTURE OR SOCKET		
FIXTURES - WATER SOFTENER, H.W. HEATER			SPECIAL OUTLET, APPLIANCE ETC.		
GARBAGE DISPOSAL - WASHER (DISH OR CLOTHES)			ELECTRICAL SERVICE OR PANEL		
FUEL PIPING			A.C. UNIT OR MOTORS		
GAS APPLIANCE OR A.C. UNIT			2310 - 2402 TOTAL		
IRRIGATION SYSTEM			MISC.		
2310 - 2403 TOTAL					
AIR CONDITIONING		FEE			
NEW UNIT					
HEATERS - WALL, CEILING OR FLOOR					
EVAPORATIVE COOLER					
2310 - 2405 TOTAL					

PLAN REVIEW FEE None
BLDG. PERMIT FEE 50.50
TOTAL FEES 50.50

RECEIPT
0004
SFD 50.50
CASH 50.50
8935A000 10:22

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK

MUST BE MACHINE VALIDATED

Debbie Ingram 7-31-85

OWNER Chi Cuong Huynh ADDRESS 4909 Currie	
DATE 7-5-85 GEN. COND. Owner	
BUILD. TYPE patio cover & slab PERMIT No. 8935	
LEGAL SEE APPLICATION LOG No.	
BUILDING	
MECHANICAL	
Pt. Loc. & Pt. ☐	Plumbing Cont.
Location & Footing ☐	Permit No. Date
Stem Wall ☐	A/C Cont.
Concrete Slab Floor ☐	Permit No. Date
Chimney Steel ☐	Shower Pan
Fireplace Footing ☐	Irrip. Cont.
Vert. Steel Rein. ☐	Permit No. Date
Horiz. Steel Rein. ☐	Head Cont.
Roof Sheathing	Permit No. Date
Insulation	Rough Soil ☐
Framing	Rough Water ☐
Eph. Lath	Top Out
Ext. Scratch	Rough Gas
Ext. Brown	A/C Rough Duct
Drywall	Final Plumbing
Final Building 757-2485	Final Gas
Appr. for Opp. Final Building	Final Air Cond.
	Final Sewer
ELECTRICAL	
Electrical Cont.	Rough Hood ☐
Permit No. Date	Final Hood ☐
PT Rough	Final Irrip.
Ground Electrode	ELECTRICAL
Temporary Power	Temp. Pole Cont.
Material Tag	Permit No. Date
Final Electrical	Inspection