

909 Cashman Dr

Ptn $S\frac{1}{2}$ $SW\frac{1}{4}$ Sec 32 T20S R61E Zone R-E

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 500.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION

909. Cashman Drive

OWNER:

Charles C. Englert

LOT(s)

BLOCK

SUBDIVISION

Tr. S 1/2 S 1/4 Sec 32 T20S R61E ZONE: R-E

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

Footings only & STEM WALL & GRABER FENCE USE: Dwelling

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☒

Calculations Submitted: Yes ☐ No ☒

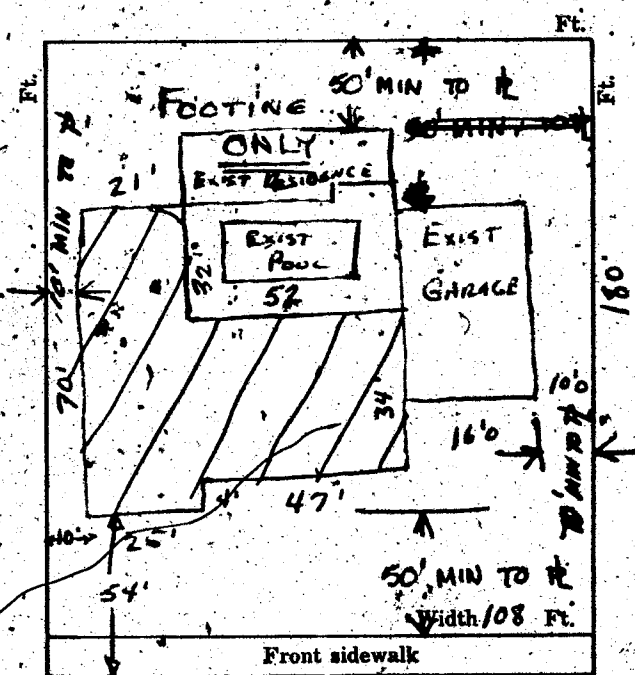
Sewer Fee Req'd. Yes ☐ No ☒

CONTRACTOR: Owner

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Charles C. Englert Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date:

6-7-67

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date:

6-7-67

#1285

PERMIT NO:

37781

PERMIT FEE \$

500

RECEIPT

005.00 — 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 8 JUN 67

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 500.00

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

909. Cashman Drive

OWNER:

Charles C. Englert

LOT(s)

BLOCK

SUBDIVISION

Pr. S 1/2 S N 1/4 Sec 32 T20S R61E ZONE: R-E

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☒ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Footing only & STEM WALL & Gravel FILL USE: Dwelling

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☒ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

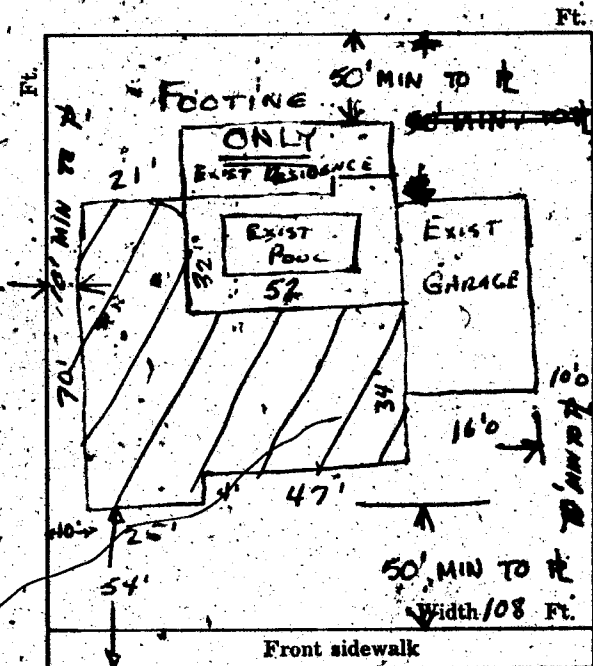
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS / NO. of STORIES /

Plans Submitted: Yes ☐ No ☒ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd. Yes ☐ No ☒

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

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SIGNED: Charles C. Englert Contractor

BY: Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date: 6-7-67

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date: 6-7-67

#1285

PERMIT NO:

37781

PERMIT FEE \$

500

RECEIPT

005.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 8 JUN 67

L. Gatewood 2-12-79

LOG NO. & AREA R-53/4 CITY OF LAS VEGAS, NEVADA 1968 CONST. VAL. \$ 25,150.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 909 Cashman Drive

OWNER: Charles Englehart

PTN. 51/2 SW 1/4 LOT(s) 3 BLOCK 32 SUBDIVISION T20S R61E ZONE: R-E

Existing structure on lot: Dwelling ☐ Accessory bldg. ☒ Vacant lot ☐ Other ☒ Foundation & fill

PROPOSED CONSTRUCTION: Single family dwelling — Addition USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR-AREAS: 1st 3144 2nd 0 3rd 0 Other 0 TOTAL SQ. FT. 3144 sq. ft.

FIRE ZONE: 1 2 3 3 Occupancy Group A B C D E F G H I 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: 0 ENGINEER: 0 NO. of UNITS 0 NO. of STORIES 0

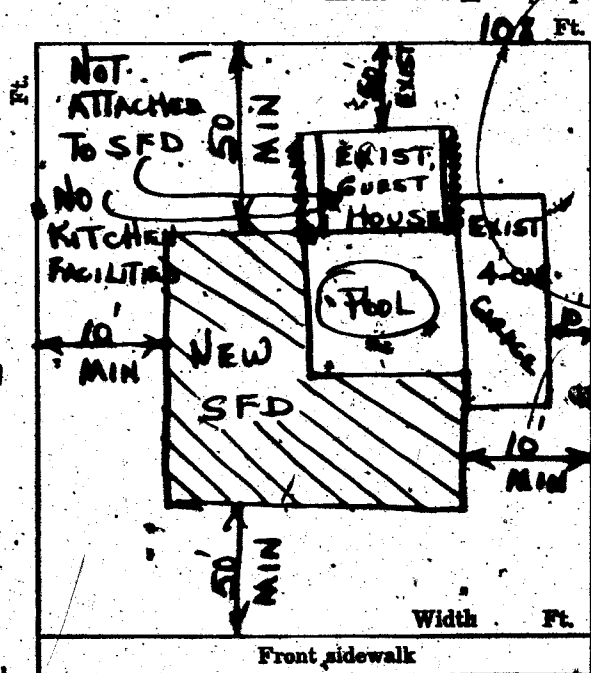
Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Owner

STATE LICENSE # 0

CITY LICENSE # 0

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

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5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Charles Englehart Contractor

BY: 0 Agent or Owner

CLARK COUNTY HEALTH DEPT. Date 0

LAS VEGAS FIRE DEPARTMENT Date 0

PLANNING DEPT: DLB Date: 7-29-68

ENGINEERING DEPT: 0 Date: 7-29-68

BUILDING DEPT: 0 Date: 7-29-68

#12350 PERMIT NO. 43764 PERMIT FEE \$ 125.25

RECEIPT

Jm 3002 \$125.25 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
30 JUL 68

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 28.00
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 909 CASHMAN

OWNER'S
NAME:

Charles ENGLERT

LOT BLOCK SUBDIVISION

Bldg. type: SFD ☒ APT ☐ COMM ☐

Circle: (New bldg) Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Spr; Other

CONTRACTOR: Owner

State Lic. #

City Lic. #

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
4	Bathtub	1.00	4.00
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
1	Dishwasher	1.00	1.00
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
1	Floor drain \$1.00 Floor sink	1.00	1.00
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
6	Lavatory	1.00	6.00
	Minimum fee for any permit	4.00	
1	Piping, Drainage	4.00	4.00
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
1	Shower	1.00	1.00
2	Sink - kitchen type	1.00	2.00
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
5	Toilet	1.00	5.00
	Urinal	1.00	
1	Water distribution system, single family dwelling	4.00	4.00
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (Hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener non-permanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$ 28.00

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. As defined in City Code and Ordinances.

SIGNED:

Date: 7/29/68

Registered Plumber Spec. Cont'r Owner

Engineering Dept. Date

Building Department Date

Sewer Conn. Fee \$

Paid in Engr. Dept.

23.10

PERMIT NO. 24470

PERMIT FEE \$ 28.00

#12870

RECEIPT

3001 5028.00
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 909 CHAS. Cahman Dr.

OWNER'S
NAME: Red Englert

CIRCLE: New bldg.; Old bldg.; Add'n; Remodel; TYPE OF BLDG. SFD APT. COMM.

CONTRACTOR'S NAME: Red Davis

STATE LICENSE # 2957 CITY LICENSE # 9426

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500-sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less.	\$4.00			Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00		REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
2-5	Refrigeration system 3 to 10 ton	\$7.00	7.00		WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE			
	Evaporative cooler 5 to 10 outlets	\$5.00				13.00	
14	Each addn. outlet over 10	.25	6.00				

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED Red Davis Date 9-11-68
AIR CONDITIONING CONTRACTOR - OWNER

BUILDING DEPARTMENT 9 Wang Date 9-16-68

#12890

PERMIT NO. 16563 PERMIT FEE 13.00

RECEIPT

5035 \$043.00 - 4

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

17 SEP 68

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 909 Cashman Drive

OWNER'S
NAME: Chas. C. Englert

LOT(S) BLOCK SUBDIVISION Type of bldg. SFD ☒ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☒ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: FitzGerald Electric Inc. STATE LICENSE # 3851 CITY LICENSE # 1041

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
35	Fixture or sockets	.15	5.25
109	Light, receptacle or switch outlet	.20	21.80
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
5	Special purpose outlet	.35	1.75
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
2	Air conditioning service	1.50	3.00
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		36.55

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SIGNED C. H. Stapleton
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

Date 9-19-68

BUILDING DEPARTMENT J. W. Englert

Date 9-20-68

#1286

PERMIT NO. 24330

PERMIT FEE: \$ 36.55

RECEIPT

5330 \$036.55 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

20 SEP 68

L. Gatewood 2-12-79

1970

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 309 CASHMAN DR.

OWNER'S NAME: CHARLES ENCLERT

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Spranillo & Sprinkler STATE LICENSE # 1980C CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement; or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 4.00			

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Signed: [Signature] REGISTERED MASTER PLUMBER, SPEC. CONT'R, OR OWNER

Date: 4/8/70

Building Department

Date: 4-8-70

#12870

Permit No. 29803

Permit Fee \$ 4.00

RECEIPT 1780 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
- 8 APR 70

Angela Jackson

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Charles Englert Address 909 Cashman Dr. Date: 4/8/70
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Jaramillo Sprinkler</u>	Contractor _____
Permit No. _____	Permit No. <u>29803</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>W. 4-13-70</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 909 Cashman Dr. Log No. Sprinkler Area _____

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

OWNER CHARLES C. ENGLERT ADDRESS 909 Cashman Drive DATE 1/13/66
CONTRACTOR Owner PERMIT NO. 32267

Por SW $\frac{1}{4}$, W $\frac{1}{2}$, SW $\frac{1}{4}$, Sec. 32 T20S, R61E
LOT _____ BLOCK _____ SUBDIVISION _____

CONCRETE BLOCK FENCE

Fence (wire, wood, etc.)	Walls (masonry, rock, etc.)
Location _____	Location <u>CH 1-17-66</u>
Final Inspection _____	Footing <u>CH 1-17-66</u>
	Wall Steel 1st _____ 2d _____ 3d _____
	Final Inspection <u>By 5-10-66</u>
Retaining Wall (masonry)	Retaining Wall (concrete)
Location _____	Location _____
Footing _____	Footing _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Final Inspection _____
Final Inspection _____	

23.14 B ADDRESS 909 AREA _____

ANGELA JACKSON

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA																																																																							
OWNER <u>Charles Englert</u>	ADDRESS <u>909 Cashman</u>	DATE <u>7/30/68</u>																																																																					
GEN. CONT. <u>Charles Englert</u>	TYPE OF STRUCTURE <u>S.I.D.</u>																																																																						
PERMIT NO. <u>43764</u>	LEGAL DESCRIPTION <u>Por St SW Sec 32 T20S R 61E</u>																																																																						
<table><tr><td>BUILDING</td><td>MECHANICAL</td><td>ELECTRICAL</td></tr><tr><td>LOCATION <u>229-548</u></td><td>PLUMBING CONT. <u>Charles Englert</u></td><td>TEMP. POLE CONT. _____</td></tr><tr><td>FIREPLACE FTS. _____</td><td>PERMIT NO. <u>24470</u></td><td>PERMIT NO. _____</td></tr><tr><td>FOOTINGS _____</td><td>DATE _____</td><td>DATE _____</td></tr><tr><td>FOUNDATION WALL _____</td><td>HEAT & VENT. AC CONT. <u>Red Davis</u></td><td>INSPECTION _____</td></tr><tr><td>FLOOR FRAMING _____</td><td>PERMIT NO. <u>16563</u></td><td>DATE <u>9-16-68</u></td></tr><tr><td>SLAB <u>9-2-68</u></td><td>SEWER CONT. _____</td><td>ELECTRICAL CONT. <u>Fitzgerald</u></td></tr><tr><td>CHIMNEY STEEL (FIREPLACE) _____</td><td>PERMIT NO. _____</td><td>PERMIT NO. <u>26330</u></td></tr><tr><td>WALL STEEL _____</td><td>DATE _____</td><td>DATE <u>2-20-68</u></td></tr><tr><td>COLUMN STEEL _____</td><td>ROUGH SOIL <u>W 7-30-68</u></td><td>FIXTURES CONT. _____</td></tr><tr><td>BEAM STEEL _____</td><td>ROUGH WATER _____</td><td>PERMIT NO. _____</td></tr><tr><td>FRAMING <u>7-10-68</u></td><td>TOP-OUT <u>W 7-30-68</u></td><td>DATE _____</td></tr><tr><td>ROOF SHEATHING <u>7-26-68</u></td><td>ROUGH GAS _____</td><td>SLAB <u>Miller 9-22-68</u></td></tr><tr><td>INTERIOR _____</td><td>AC ROUGH DUCT <u>W 7-10-68</u></td><td>ROUGH _____</td></tr><tr><td>EXTERIOR _____</td><td>REF. ROUGH PIPING _____</td><td>FINAL ROUGH _____</td></tr><tr><td>DRYWALL <u>8-10-68</u></td><td>FINAL PLUMBING _____</td><td>FINAL FIXTURE _____</td></tr><tr><td>LATHING <u>8-10-68</u></td><td>FINAL GAS _____</td><td>FINAL ELECTRICAL _____</td></tr><tr><td>BACKING (SIDING) <u>8-10-68</u></td><td>FINAL AIR COND. _____</td><td>TEMPORARY SERVICE _____</td></tr><tr><td>PLASTER <u>8-10-68</u></td><td>FINAL REFRIG. _____</td><td>MISCELLANEOUS _____</td></tr><tr><td>BROWN _____</td><td>FINAL SEWER _____</td><td>GRADING & DRAINAGE _____</td></tr><tr><td>URBAN REDEVELOPMENT APPROVAL _____</td><td>FINAL SEPTIC TANK _____</td><td>ON-SITE PARKING SPACES _____</td></tr><tr><td>FINAL BLDG _____</td><td></td><td>ENG. APPROVAL OF _____</td></tr><tr><td>DATE _____</td><td></td><td>OFF-SITE IMPROVEMENTS _____</td></tr></table>			BUILDING	MECHANICAL	ELECTRICAL	LOCATION <u>229-548</u>	PLUMBING CONT. <u>Charles Englert</u>	TEMP. POLE CONT. _____	FIREPLACE FTS. _____	PERMIT NO. <u>24470</u>	PERMIT NO. _____	FOOTINGS _____	DATE _____	DATE _____	FOUNDATION WALL _____	HEAT & VENT. AC CONT. <u>Red Davis</u>	INSPECTION _____	FLOOR FRAMING _____	PERMIT NO. <u>16563</u>	DATE <u>9-16-68</u>	SLAB <u>9-2-68</u>	SEWER CONT. _____	ELECTRICAL CONT. <u>Fitzgerald</u>	CHIMNEY STEEL (FIREPLACE) _____	PERMIT NO. _____	PERMIT NO. <u>26330</u>	WALL STEEL _____	DATE _____	DATE <u>2-20-68</u>	COLUMN STEEL _____	ROUGH SOIL <u>W 7-30-68</u>	FIXTURES CONT. _____	BEAM STEEL _____	ROUGH WATER _____	PERMIT NO. _____	FRAMING <u>7-10-68</u>	TOP-OUT <u>W 7-30-68</u>	DATE _____	ROOF SHEATHING <u>7-26-68</u>	ROUGH GAS _____	SLAB <u>Miller 9-22-68</u>	INTERIOR _____	AC ROUGH DUCT <u>W 7-10-68</u>	ROUGH _____	EXTERIOR _____	REF. ROUGH PIPING _____	FINAL ROUGH _____	DRYWALL <u>8-10-68</u>	FINAL PLUMBING _____	FINAL FIXTURE _____	LATHING <u>8-10-68</u>	FINAL GAS _____	FINAL ELECTRICAL _____	BACKING (SIDING) <u>8-10-68</u>	FINAL AIR COND. _____	TEMPORARY SERVICE _____	PLASTER <u>8-10-68</u>	FINAL REFRIG. _____	MISCELLANEOUS _____	BROWN _____	FINAL SEWER _____	GRADING & DRAINAGE _____	URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	ON-SITE PARKING SPACES _____	FINAL BLDG _____		ENG. APPROVAL OF _____	DATE _____		OFF-SITE IMPROVEMENTS _____
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DATE _____		OFF-SITE IMPROVEMENTS _____																																																																					

APPROVED FOR OCCUPANCY & METER L.H. 3-10-68 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 909 Cashman Drive LOG # R53 AREA # 4 23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA																																																																							
OWNER <u>Chas. C. Englert</u>	ADDRESS <u>909 Cashman Drive</u>	DATE <u>June 7, 1967</u>																																																																					
GEN. CONT. <u>Owner</u>	TYPE OF STRUCTURE <u>Flt. stem</u>																																																																						
PERMIT NO. <u>37781</u>	LEGAL DESCRIPTION <u>Por St SW Sec 32 T20S R 61E</u>																																																																						
<table><tr><td>BUILDING</td><td>MECHANICAL</td><td>ELECTRICAL</td></tr><tr><td>LOCATION <u>W 5 67</u></td><td>PLUMBING CONT. _____</td><td>TEMP. POLE CONT. _____</td></tr><tr><td>FIREPLACE FTS. _____</td><td>PERMIT NO. _____</td><td>PERMIT NO. _____</td></tr><tr><td>FOOTINGS _____</td><td>DATE _____</td><td>DATE _____</td></tr><tr><td>FOUNDATION WALL _____</td><td>HEAT & VENT. AC CONT. _____</td><td>INSPECTION _____</td></tr><tr><td>FLOOR FRAMING _____</td><td>PERMIT NO. _____</td><td>DATE _____</td></tr><tr><td>SLAB _____</td><td>SEWER CONT. _____</td><td>ELECTRICAL CONT. _____</td></tr><tr><td>CHIMNEY STEEL (FIREPLACE) _____</td><td>PERMIT NO. _____</td><td>PERMIT NO. _____</td></tr><tr><td>WALL STEEL _____</td><td>DATE _____</td><td>DATE _____</td></tr><tr><td>COLUMN STEEL _____</td><td>ROUGH SOIL _____</td><td>FIXTURES CONT. _____</td></tr><tr><td>BEAM STEEL _____</td><td>ROUGH WATER _____</td><td>PERMIT NO. _____</td></tr><tr><td>FRAMING _____</td><td>TOP-OUT _____</td><td>DATE _____</td></tr><tr><td>ROOF SHEATHING _____</td><td>ROUGH GAS _____</td><td>SLAB _____</td></tr><tr><td>INTERIOR _____</td><td>AC ROUGH DUCT _____</td><td>ROUGH _____</td></tr><tr><td>EXTERIOR _____</td><td>REF. ROUGH PIPING _____</td><td>FINAL ROUGH _____</td></tr><tr><td>DRYWALL _____</td><td>FINAL PLUMBING _____</td><td>FINAL FIXTURE _____</td></tr><tr><td>LATHING _____</td><td>FINAL GAS _____</td><td>FINAL ELECTRICAL _____</td></tr><tr><td>BACKING (SIDING) _____</td><td>FINAL AIR COND. _____</td><td>TEMPORARY SERVICE _____</td></tr><tr><td>PLASTER _____</td><td>FINAL REFRIG. _____</td><td>MISCELLANEOUS _____</td></tr><tr><td>BROWN _____</td><td>FINAL SEWER _____</td><td>GRADING & DRAINAGE _____</td></tr><tr><td>URBAN REDEVELOPMENT APPROVAL _____</td><td>FINAL SEPTIC TANK _____</td><td>ON-SITE PARKING SPACES _____</td></tr><tr><td>FINAL BLDG _____</td><td></td><td>ENG. APPROVAL OF _____</td></tr><tr><td>DATE <u>7-25-67</u></td><td></td><td>OFF-SITE IMPROVEMENTS _____</td></tr></table>			BUILDING	MECHANICAL	ELECTRICAL	LOCATION <u>W 5 67</u>	PLUMBING CONT. _____	TEMP. POLE CONT. _____	FIREPLACE FTS. _____	PERMIT NO. _____	PERMIT NO. _____	FOOTINGS _____	DATE _____	DATE _____	FOUNDATION WALL _____	HEAT & VENT. AC CONT. _____	INSPECTION _____	FLOOR FRAMING _____	PERMIT NO. _____	DATE _____	SLAB _____	SEWER CONT. _____	ELECTRICAL CONT. _____	CHIMNEY STEEL (FIREPLACE) _____	PERMIT NO. _____	PERMIT NO. _____	WALL STEEL _____	DATE _____	DATE _____	COLUMN STEEL _____	ROUGH SOIL _____	FIXTURES CONT. _____	BEAM STEEL _____	ROUGH WATER _____	PERMIT NO. _____	FRAMING _____	TOP-OUT _____	DATE _____	ROOF SHEATHING _____	ROUGH GAS _____	SLAB _____	INTERIOR _____	AC ROUGH DUCT _____	ROUGH _____	EXTERIOR _____	REF. ROUGH PIPING _____	FINAL ROUGH _____	DRYWALL _____	FINAL PLUMBING _____	FINAL FIXTURE _____	LATHING _____	FINAL GAS _____	FINAL ELECTRICAL _____	BACKING (SIDING) _____	FINAL AIR COND. _____	TEMPORARY SERVICE _____	PLASTER _____	FINAL REFRIG. _____	MISCELLANEOUS _____	BROWN _____	FINAL SEWER _____	GRADING & DRAINAGE _____	URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	ON-SITE PARKING SPACES _____	FINAL BLDG _____		ENG. APPROVAL OF _____	DATE <u>7-25-67</u>		OFF-SITE IMPROVEMENTS _____
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EXTERIOR _____	REF. ROUGH PIPING _____	FINAL ROUGH _____																																																																					
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FINAL BLDG _____		ENG. APPROVAL OF _____																																																																					
DATE <u>7-25-67</u>		OFF-SITE IMPROVEMENTS _____																																																																					

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 909 Cashman LOG # AREA # 23.04

Angela Jackson

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA		
OWNER <u>Charles C. Englert</u>	ADDRESS <u>909 Cashman</u>	DATE <u>12/29/65</u>
GEN. CONT. <u>Owner</u>		
PERMIT NO. <u>32183</u>	LEGAL DESCRIPTION <u>No. 108' S 391' W 190' E 785'</u>	TYPE OF STRUCTURE <u>garage & pool bldg.</u>
BUILDING		
LOCATION <u>CH 1-12-64</u>	MECHANICAL	ELECTRICAL
FIREPLACE FTS	PERMIT NO. _____ DATE _____	TEMP. POLE CONT. _____
FOOTINGS <u>CH 1-12-64</u>	HEAT & VENT. AS CONT. _____	PERMIT NO. _____ DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	INSPECTION _____ DATE _____
FLOOR FRAMING	SEWER CONT. _____	ELECTRICAL CONT. _____
SLAB <u>CH 1-12-64</u>	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (REPLACE)	ROUGH SOIL _____	FIXTURES CONT. _____
WALL STEEL <u>CH 1-12-64</u>	ROUGH WATER _____	PERMIT NO. _____ DATE _____
COLUMN STEEL	TOP-OUT _____	SLAB _____
BEAM STEEL	ROUGH GAS _____	ROUGH _____
FRAMING	AC ROUGH DUCT _____	FINAL ROUGH _____
ROOF SHEATHING	REF. ROUGH PIPING _____	FINAL FIXTURE _____
INTERIOR	FINAL PLUMBING _____	FINAL ELECTRICAL _____
EXTERIOR	FINAL GAS _____	TEMPORARY SERVICE _____
DRYWALL	FINAL AIR COND. _____	MISCELLANEOUS
LATHING	FINAL REFRIG. _____	GRADING & DRAINAGE _____
BACKING (STONING)	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER SCRATCH	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
PLASTER BROWN		OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG <u>CH 1-12-64</u>		

APPROVED FOR OCCUPANCY & METES Inspector DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 909 Cashman LOG: # M 301 AREA: # 2 4 23.04

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER Charles C. Englert ADDRESS 909 Cashman DATE 4-1-65
CONTRACTOR Owner PERMIT NO. 29844
LOT _____ BLOCK _____ SUBDIVISION See application

LOCATION <u>CH 1-12-64</u>	FINAL PLUMBING _____
ROUGH SOIL <u>CH 1-12-64</u>	FINAL ELECTRIC _____
ROUGH WATER _____	FINAL GAS _____
ROUGH GAS _____	FINAL SEWER _____
ROUGH ELECTRIC <u>1st 11-7-65 2nd 11-7-65 3rd 11-7-65</u>	FINAL SEPTIC TANK _____
STEEL INSPECTION <u>CH 1-12-64</u>	

Dec owner 19370 FINAL POOL INSPECTION _____ DATE _____
(Inspector)

23.24 B

ADDRESS 909 Cashman

Angela Jackson

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Charles C. Englert ADDRESS 909 Cashman Drive DATE 7/1/63
GEN. CONT. owner TYPE OF STRUCTURE block fence
PERMIT NO. 20759 LEGAL DESCRIPTION

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. DATE
SLAB		PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOL.	PERMIT NO. DATE
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
	INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL		FINAL GAS	
LATHING		FINAL AIR COND.	
BACKING (SIGNS)		FINAL REFRIG.	
PLASTER	SCRATCH	FINAL SEWER	
	BROWN	FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG	DATE 8-23-63		

APPROVED FOR OCCUPANCY & METER
PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR

DATE

LOG #

AREA #

23.04

909 Cashman Drive

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Charles C. Englert ADDRESS 909 Cashman Dr. DATE 7/1/63
GEN. CONT. owner TYPE OF STRUCTURE SFD
PERMIT NO. 20758 LEGAL DESCRIPTION SW/4 of SW/4, sec. 32, T20S, R61E, MDB&M

BUILDING		MECHANICAL	ELECTRICAL
LOCATION		PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.		PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS		HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL		PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING		SEWER CONT.	PERMIT NO. DATE
SLAB		PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH SOL.	PERMIT NO. DATE
WALL STEEL		ROUGH WATER	SLAB
COLUMN STEEL		TOP-OUT	ROUGH
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING		AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL
	INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
DRYWALL		FINAL GAS	
LATHING		FINAL AIR COND.	
BACKING (SIGNS)		FINAL REFRIG.	
PLASTER	SCRATCH	FINAL SEWER	
	BROWN	FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG	DATE 8-23-63		

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

INSPECTOR

DATE

LOG #

AREA #

23.04

909 Cashman Dr.

R-125

4

Angela Jackson

Swimming Pool
no soil water TW 3-16-65
Miller Lab. Plac
Per # 20758