

1524 COBB LANE

SEE APPLICATION FOR LEGAL

St. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATIONS PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 1500 Cobb St. Lot 7

OWNER'S
NAME: Larry Star Johann

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: VEST ELECTRIC, INC.

STATE
LICENSE # 10463 A CITY
LICENSE # 9150

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
106	Light, receptacle or switch outlet	.20	21.20
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
4	Electric range outlet	.35	1.40
5	Electric water heater outlet	.35	1.75
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1 3	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	2.80
1 4	Electric service (including any single meter socket) for each additional socket	3.00 .35	4.40
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speakers, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antenna master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		32.60

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 9-6-77
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: nm

DATE 9-6-77

PERMIT NO.: 3662

PERMIT FEE: \$ 32.60

154-01-221

RECEIPT

7593

32.60 - 6

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED

6 SEP 77

H. Gatewood 2-21-79

408

CITY OF LAS VEGAS, NEVADA

Call 870-7747

GEORGE

79,728⁰⁰

67,728⁰⁰

LOG NO. & AREA C-254-3

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures.

ADDRESS OF
CONSTRUCTION:

1524/28/22/26 Cobb Lane OWNER: LARRY STORJAHN

LOT(s) 7-10

BLOCK 1

SUBDIVISION Coronado Park

ZONE P-3

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Commercial Bldg. ☐

Other ☐

PROPOSED CONSTRUCTION:

4-4 Plot

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st 1746

2nd 1570

3rd 1570

Other 1570

TOTAL SQ. FT. 3322

FIRE ZONE: 3

Occupancy Group H

CONST. TYPE: J-N

ARCHITECT:

ENGINEER:

NO. of UNITS 4

NO. of STORIES 2

Plans Submitted:

Yes ☒ No ☐

Calculations Submitted

Yes ☐ No ☐

Sewer Fee Req'd.

Yes ☒ No ☐

CONTRACTOR:

George Grant

STATE

LICENSE # 128904

CITY

LICENSE # C11576

ADD'L. PERMITS REQ'D.:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered, Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

George Grant

Contractor

BY:

Agent or Owner

Front property line

Clark County Health Department

Date

1/15/77

Las Vegas Fire Department

Date

12/15/77

PLANNING DEPT.:

[Signature]

Date:

12-12-77

PUBLIC WORKS DEPT.:

[Signature]

Date:

12-14-77

BUILDING DIVISION:

[Signature]

Date:

12-16-77

76-10-13

154-01-220

PERMIT NO.:

2308-3

PERMIT FEES

318⁰⁰

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MUST BE MACHINE VALIDATED

H. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES--APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1524 Cobb Lane

OWNER'S NAME: George Grant

CIRCLE New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT PUBLIC COMM.

CONTRACTOR'S NAME: Town & Country Plbg.

STATE LICENSE # 11978B

CITY LICENSE # 14013

UNITS	DESCRIPTION	FEE	TOTAL
4	Bathtub	1.00	
	Shower	1.00	
4	Lavatory	1.00	
4	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
4	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) elect.)	1.00	
	Sewer System--New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
1	Multiple Family Dwelling plus each unit	4.00	
4		2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
1	Multiple Family Dwelling plus each unit	6.00	
5		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. S			
TOTAL PERMIT FEES \$			30.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Donald K. F. 000
Registered Master Plumber, Spec. Contr. or Owner

Date: 12-16-77

Building Division:

C. Lyman

Date: 12/16/77

Permit No. B0206-3 Permit Fee \$ 30.00

154-01-222

RECEIPT

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L. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES--APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1524 Cobb Lane

OWNER'S NAME: George Grant

CIRCLE (New Bldg.) Add'n.; Remodel; TYPE OF BLDG.: SFD (APT) PUBLIC COMM.

CONTRACTOR'S NAME: Town & Country Plbg.

STATE LICENSE # 11978 B

CITY LICENSE # 14013

UNITS	DESCRIPTION	FEE	TOTAL
4	Bathtub	1.00	
	Shower	1.00	
4	Lavatory	1.00	
4	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
4	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) Elect.)	1.00	
1	Sewer System--New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
1	Multiple Family Dwelling plus each unit	4.00	
4		2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
1	Multiple Family Dwelling plus each unit	6.00	
5		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR: SECT. 14-B.P.F.S		4.00	
TOTAL PERMIT FEE \$			30.00

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Signed: Donald K. F. O. L. Registered Master Plumber, Spec. Contr. or Owner

Date: 12-16-77

Building Division: C. Lyman

Date: 12/16/77

Permit No. B0206-3 Permit Fee \$ 30.00

154-01-222

RECEIPT

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H. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1524 N. COBB LANE

OWNER'S NAME: LARRY STORJAHAN

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT COMM. PUBLIC

CONTRACTOR'S NAME: BEST AIR

STATE LICENSE # 9881-A

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENTS ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
4	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s <u>2 ton</u>	4.00	16.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
4	For each fan connected to a single duct	1.00	4.00
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			23.00

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SIGNED [Signature] Date 1-9-78

BUILDING DEPARTMENT MMH Date 1-10-78

PERMIT NO. 2750 PERMIT FEE \$ 23.00

01/10/78
1 DON \$.00
A/C \$ 92.00
STL \$ 92.00
STL \$ 92.00
TOTL \$ 92.00
CHK \$ 92.00

R#2750 BR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
01/10/78

MUST BE MACHINE VALIDATED

ANGELA L. JACKSON

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA			
OWNER	Larry Storjohann	ADDRESS	1524 Cobb Lane
GEN. CONT.	George Grant	TYPE OF STRUCTURE	apt 4 plex
PERMIT NO.	2308-3	LEGAL DESCRIPTION	L 7-10 B 1 Coronado Park
DATE	12-19-77		
BUILDING	MECHANICAL	ELECTRICAL	
Investigation	Plumbing Cont. Town & Country	Temp. pole cont.	
Location & Footing R P 12-21-77	Permit No. B0206-3 Date	Permit No. Date	
Stem Wall	Heat & Vent. A/C Cont. B.D.R.	Inspection Date	
Concrete Slab Floor R P 12-21-77	Permit No. 2750 Date	Electrical Cont. W. J. D. R.	
Floor Framing	Sewer Cont. George Grant	Permit No. 3662 Date 26-77	
Fireplace Footing	Permit No. 2308-3 Date	Fixtures Cont.	
Chimney Steel	Rough Soil B.F. 12-19-77	Permit No. Date	
Vert. Steel Reinf.	Rough Water B.F. 12-19-77	Slab	
Horiz. Steel Reinf.	Top Out B.F. 2-5-78	Rough R.D. 2-78	
Roof Sheathing B.M. 2-6-78	Rough Gas A.F. 2-8-78	Final Rough	
Framing B.F. 2-9-78 R P 2-21-78	A/C Rough Duct B.F. 2-9-78	Final Fixture	
Backing for siding	Ref. Rough Piping	Final Electrical B.F. 3-31-78	
Ext. Lath	Final Plumbing K.W. 3-31-78	Temporary Service	
Ext. Scratch B.M. 3-24-78	Final Gas K.W. 4-4-78	MISCELLANEOUS	
Ext. Brown B.M. 3-28-78	Final Air Cond. K.W. 3-30-78	Grading & Drainage	
Int. Lath R P 2-21-78	Final Refrig.	On-Site Parking Spaces App.	
Int. Brown	Final Sewer B.F. 12-19-77	Eng. Approval of	
Drywall R.P. 2-15-78	Final Septic Tank	Off-Site Improvements	
Permit No.			
Final Building B.M. 4-7-78			
Appr. for Occu. B.M. 4-2-78			

Roof Sheathing R.P. 1-9-78 (2nd floor)
Insulation R.P. 1-13-78

APPROVED FOR OCCUPANCY & METER

INSPECTOR:

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE 1524 Cobb Lane

LOG #

AREA #

C 254-3