

1905 Constantine

G. Gatewood 2-23-79

1967

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1905 Constatine OWNER'S NAME: Ron Rudin

LOT(S) _____ BLOCK _____ SUBDIVISION _____ Type of bldg. SFD Apt. Comm.

Check Proper Construction: New Bldg. Addn. Remodel Temporary Pole Old Bldg.

CONTRACTOR'S NAME: E. K. M. Elert STATE LICENSE # 6270 CITY LICENSE # 7812

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage, grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
/	Electric range outlet	.35	.35
/	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service	amps 1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA For each additional KW (KVA)	.01	
	Special inspection per hour,	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		<u>4.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] Date 12/27
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DEPARTMENT [Signature] Date 1-3-67
#1286 PERMIT NO. 22637 PERMIT FEE 4.00

RECEIPT
303 \$004.00 - 6
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 3 JAN 67

G. Hatwood 2-23-79

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING & SAFETY
 JOB ADDRESS: 1905 Crestview
 OWNER'S NAME: F.H.A. KERR
 PERMIT FEE \$ _____
 APPLICATION & PERMIT FOR PLUMBING
 LOT _____ BLOCK _____ SUBDIVISION _____ Bldg. type: SFD APT COMM _____
 Circle: New bldg; Old bldg; Add'n; Remodel Pool; Wtr. Sftner; Lawn Sprkr; Other
 CONTRACTOR: Cool Plumbing State Lic. # 7576 City Lic. # 1130020100

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. (approval required)	4.00	
	Shower	1.00	
	Sink kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. * As defined in City Code and Ordinances.

TOTAL FEE \$ 4.00

SIGNED: Orle E. Cool Date: _____
 Registered Plumber, Spec. Cont'r, Owner
 Engineering Dept. Date _____ Building Department Date _____
 Sewer Conn. Fee \$ _____
 Paid in Engr. Dept. PERMIT NO. 20412 PERMIT FEE \$4.00
 23.10 #1287

RECEIPT
 1748 \$004.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 Must be machine validated
 17 JAN 67

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: I.S. WHATEY & SONS, INC. ADDRESS: 1905 Constantine Ave. DATE: 9/9/59
 GEN. CONT. SAME TYPE OF STRUCTURE S. F. DWELLING
 PERMIT NO. 34368 LEGAL DESCRIPTION: Lot 27, Bl. 3, Greater L.V. #3-Unit 2.

LOCATION & FLOOR ELEVATION _____ FOOTINGS <u>Mullins 10-16-59</u> FOUND. & PIERS _____ WALL STEEL _____ BOND BEAM STEEL _____ FRAMING & ROOF SHEATHING <u>Mullins 11-6-59</u> STEEL FABRICATION & CONNECTIONS & PAINTING _____ LATHING _____ PLASTER _____ SCRATCH <u>Mullins 1-7-60</u> BROWN <u>Mullins 1-7-60</u> FINAL BLDS. <u>Walker 3-14-60</u> GRADING & DRAINAGE _____ ON-SITE PARKING _____ SPACES _____ ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____	PLUMBING CONT. <u>Putter</u> PERMIT NO. <u>31596</u> DATE <u>10-1-59</u> HEAT & VENT. CONT. _____ PERMIT NO. _____ DATE _____ SEWER CONT. <u>Putter</u> PERMIT NO. <u>31596</u> DATE <u>10-1-59</u> ROUGH SOIL <u>London 9-25-59</u> ROUGH WATER <u>London 9-25-59</u> SEWER OR SEPTIC TANK <u>London 11-19-59</u> TOP-OUT <u>London 11-19-59</u> ROUGH GAS _____ ROUGH DUCT _____ FINAL PLUMBING <u>London 5-11-60</u> FINAL HEATING _____ FINAL GAS _____	TEMP. POLE CONT. _____ PERMIT NO. _____ DATE _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. <u>Mace</u> PERMIT NO. <u>25120</u> DATE <u>10-28-59</u> OUTLETS <u>48</u> MOTORS _____ H.P. _____ SLAB _____ ROUGH <u>Arnold 10-29-59</u> FINAL ROUGH _____ FIXTURE CONT. <u>Mace</u> PERMIT NO. <u>25120</u> DATE <u>10-28-59</u> FIXTURES <u>70</u> FINAL FIXTURE _____ APPROVED FOR METER <u>Mace 6-24-60</u>
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APPROVED for OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE

1905 Constantine DWELLING 9/9/59

Department of Building & Safety City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner F.H.A. Address 1905 Constantine Date: 1/17/67
 Contractor _____ Permit No. _____
 Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>G.K.M Electric</u>	Contractor <u>Cox Plumbing</u>	Contractor _____
Permit No. <u>22633</u>	Permit No. <u>20112</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec. <u>Permit 22637</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1905 Constantine Log No. _____ Area _____