

6620 Burgundy Way

LOT 6 BLOCK 1 CHARLESON HEIGHTS 27-D-1 ZONED R-1

Sharon Pereira 2/1/77

1967

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 14,376.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6620 Burgundy Way OWNER: Sproul Homes, Inc.

LOT(s) 6 BLOCK 1 SUBDIVISION Charleston Heights Tract 27-D-1 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Dwelling USE: Same

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st X 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 1264

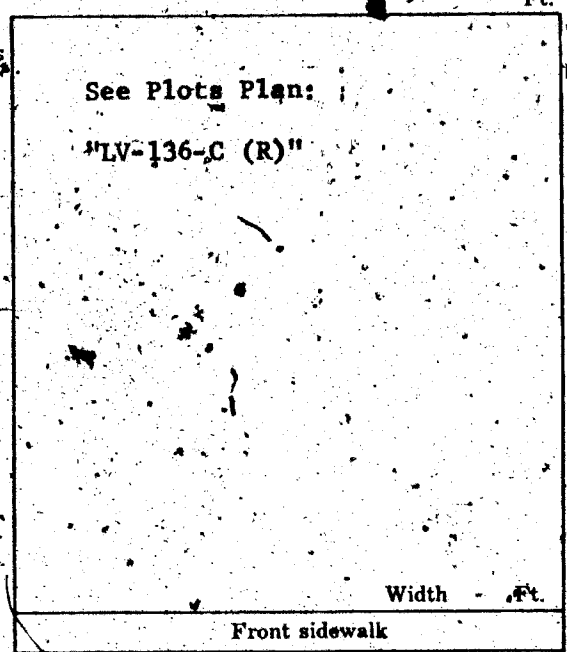
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. UNITS _____ NO. OF STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Sproul Homes, Inc. STATE LICENSE # 6011B CITY LICENSE # 6427

ADD'L PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: *[Signature]* Contractor
BY: *[Signature]* Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT: *[Signature]* Date: 10-4-67

ENGINEERING DEPT: *[Signature]* Date: 10-4

BUILDING DEPT: *[Signature]* Date: 10-4-67

#1285 PERMIT NO: 38943 PERMIT FEE \$ 51.00

RECEIPT
829 \$051.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
16 OCT 67

Sharon Pereira 2/11/77

1967

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

14,376.00

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ARCHITECT: ENGINEER: NO. UNITS NO. of STORIES

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Sproul Homes, Inc. STATE LICENSE # 6011B CITY LICENSE # 6427

ADD'L PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System

See Plots Plan:
"LV-136-C (R)"
Width Ft.
Front sidewalk

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SIGNED: *Sproul Homes Inc* Contractor
BY: *John E. Williams* Agent or Owner

CLARK COUNTY HEALTH DEPT. Date
LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT: *Luzanne Maguire* Date: 10-4-67
ENGINEERING DEPT: *MA* Date: 10-4
BUILDING DEPT: *R. Collins* Date: 10-4-67
#1285 PERMIT NO: 38943 PERMIT FEE \$ 51.00

RECEIPT
829 \$851.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
16 OCT 67

Sharon Perwa 2/1/71

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 150.00
APPLICATION &/ PERMIT FOR

JOB ADDRESS: 6620 Burgundy Way OWNER'S NAME: Sproul Homes, Inc.
PLUMBING

LOT 6 BLOCK 1 SUBDIVISION CH 27-D-1 Bldg. type: SFD X APT. COMM
Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Sproul Homes, Inc. State Lic.# 6011B City Lic.# 6427

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
1	XXXXXX Sewer Connection for S. F. D.	XXXX	\$150.00
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. *As defined in City Code and Ordinances.

TOTAL FEE \$ 150.00

SIGNED [Signature] Date: 10-2-67
Registered Plumber Spec. Contr. Owner

Engineering Dept. Date _____ Building Department Date _____
Sewer Conn. Fees _____
Paid in Engr. Dept. PERMIT NO 22029 PERMIT FEE \$ 150.00
23.10 #1287

RECEIPT
830 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
16 OCT 67

Sharon Pereira 2/11/78

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6620 BURGUNDY WAY OWNER'S NAME: SPLDOL
 CIRCLE: New bldg. Old bldg.; Remodel; TYPE OF BLDG. SFD APT. COMM.
 CONTRACTOR'S NAME: BUSK - GRADING STATE LICENSE # 6058 CITY LICENSE #

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	50
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less	\$4.00			Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00		REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00	50		DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00			TOTAL PERMIT FEE		550
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED [Signature] Date 10/28/67
 AIR CONDITIONING CONTRACTOR - OWNER
 BUILDING DEPARTMENT [Signature] Date 11-6-67
 #1289 PERMIT NO. 15356 PERMIT FEE \$ 550

RECEIPT
 657 \$005.50 - 4
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 7 NOV 67

Sharon Pereira 2/1/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 6670 Benjamin Way OWNER'S NAME: Spirit Homes

LOT(S) BLOCK SUBDIVISION Type of bldg. SFD [] Apt. [] Comm. []

Check Proper Construction: New Bldg. [x] Addn. [] Remodel [] Temporary Pole [] Old Bldg. []

CONTRACTOR'S NAME: Roberts Electric STATE LICENSE # 5144 CITY LICENSE # 3392

Table with columns: NUMBER, FIXTURE OR INSTALLATION, UNIT PRICE. Rows include: 15 Fixture or sockets (2.25), 60 Light, receptacle or switch outlet (12.00), Wall or ceiling space heater (.35), Blast coil heater per kilowatt (.35), 1 Garbage grinder outlet (.35), Dishwasher outlet (.35), Clothes dryer outlet (.35), Automatic clothes washer (.35), 1 Electric range outlet (.35), Electric water heater outlet Gas (.35), Mercury arc lamp and equipment (.35), Special purpose outlet (.35), X-ray unit and its appurtenances (5.00), Watts of festoon lighting (4.00), Horsepower - all motors (1.75), Temporary power and lights (4.00), Electric service (3.00), Air conditioning service (1.50), Each KW (KVA) Generator (2.00), Special inspection per hour (4.00), Speaker outlets (.15), Signal or Alarm outlets (.15), Amplifiers (.50), Control panels (.25), T. V. outlets - master system only (.15), Radio outlets (.15), Main control racks (1.00), T. V. and Radio antennas - master system only (.75), Minimum fee for any permit (4.00), Total fee (19.45)

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] Date 11/10/67 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] Date 11-13-67 PERMIT NO. 24261 PERMIT FEE: \$ 19.45

#1286

RECEIPT 843 \$019.45 - 6 CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED 13 NOV 67

Sharon Pereira 2/1/79

968

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$ 5.00
APPLICATION & PERMIT FOR
PLUMBING

JOB ADDRESS: 6620 Burgundy OWNER'S NAME: Halverson

LOT BLOCK SUBDIVISION Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR L V Water Conditioning State Lic. # 7453 City Lic. # 559

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain \$1.00 Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public - semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

TOTAL FEE \$ 5.00

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SIGNED: Wayne Perkins Date: 2/9/68
Registered Plumber Spec. Cont'r. Owner

Janet Meyer Date: 2/9/68
Building Department

Engineering Dept. Date
Sewer Conn. Fee \$ 23.10
Paid in Engr. Dept. 23.10 PERMIT NO. 22853 PERMIT FEE \$ 5.00

RECEIPT
JM
4315 \$505.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
- 9 FEB 68

Theresa Kynaka's 2-12-81

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Halverson Address 6620 Burgundy Date: 2-9-68
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>L.V. Water Condit</u>	Contractor _____
Permit No. _____	Permit No. <u>22853</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>W.P. 5-27-68</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 6620 Burgundy Log No. _____ Area Water softner

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
OWNER Sproul Homes ADDRESS 6620 Burgundy Way DATE 10/16/67
GEN CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 38943 LEGAL DESCRIPTION 1.6 B 1 Charleston Heights #27-D-1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>10-24-67</u>	PLUMBING CONT. <u>W.P. 10-26-67</u>	TEMP. POLE CONT. _____
FIREPLACE FTG _____	PERMIT NO. <u>22178</u> DATE <u>10-26-67</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>11-24-67</u>	HEAT & VENT. AC CONT. <u>Direct Supply</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>13356</u> DATE <u>11-16-67</u>	ELECTRICAL CONT. <u>W.P. 11-13-67</u>
FLOOR FRAMING _____	SEWER CONT. <u>Sproul</u>	PERMIT NO. <u>24267</u> DATE <u>11-13-67</u>
SLAB <u>11-3-67</u>	PERMIT NO. <u>22029</u> DATE <u>10/16/67</u>	FIXTURES CONT. <u>W.P. 11-13-67</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>W.P. 10-30-67</u>	PERMIT NO. <u>24267</u> DATE _____
WALL STEEL _____	ROUGH WATER <u>W.P. 10-30-67</u>	SLAB _____
COLUMN STEEL _____	TOP-OUT <u>W.P. 11-21-67</u>	ROUGH _____
BEAM STEEL _____	ROUGH GAS <u>W.P. 11-12-67</u>	FINAL ROUGH _____
FRAMING <u>11-27-67</u>	AC ROUGH DUCT <u>W.P. 11-21-67</u>	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>W.P. 1-18-68</u>
DRYWALL _____	FINAL PLUMBING <u>W.P. 1-18-68</u>	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS <u>W.P. 1-5-68</u>	
BACKING (SINGS) _____	FINAL AIR COND. <u>W.P. 1-18-68</u>	
PLASTER SCRATCH _____	FINAL REFRIG _____	
PLASTER BROWN _____	FINAL SEWER <u>W.P. 11-20-67</u>	
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY METER _____ INSPECTOR Hypner 1-18-68 DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 6620 Burgundy Way LOG # T-12 AREA # 4 23.04