

4016 Butte

H. Matwood June 3, 1980

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES — PLUMBING APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 4016 Butte

OWNER'S NAME: L. Kamin

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: T. J. Plm

STATE LICENSE # 16532 CITY LICENSE # 011-00111

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For Issuing Each Permit	7.00	7.00
	For Issuing Each Supplemental Permit	4.25	
FIXTURE CHARGE			
	Bathtub	1.50	
	Shower	1.50	
	Lavatory	1.50	
	Toilet	1.50	
	Urinal	1.50	
	Floor Drain	1.50	
	Floor Sink	1.50	
	Wash Tray	1.50	
	Sink	1.50	
	Garbage Disposal (residential)	1.50	
	Garbage Disposal (commercial)	5.50	
	Clothes Dryer (gas) (venting)	1.50	
	Clothes Washer (residential)	1.50	
	Clothes Washer (commercial)	1.50	
	Dishwasher (residential)	1.50	
	Dishwasher (commercial)	1.50	
	Dental Unit	1.50	
	Drinking Fountain	1.50	
	Refrigerator Ice Maker, Water Dispenser	1.50	
	Any other water using equipment, Attached coffee Makers, Ice Makers	1.50	
1	Water Heaters (gas) (electric)	1.50	1.50
SEWER SYSTEM			
	New, Replacement, Modification, or Any Drainage Work	7.50	
	Grease or Sand Trap or Interceptor	2.00	
	Trailer Trap (rental parks)	3.50	
WATER SOFTENERS			
	Non Permanent Type (rental)	2.00	
	Permanent Type (connected to drain)	2.00	
SWIMMING POOLS			
	Private or Wading Pool (including spa)	15.00	
	Public or Semi-Public	25.00	
	Spas - Preformed (private)	10.00	
	Spas - Preformed (commercial)	15.00	
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	5.00	
	Multi-Family Dwelling	5.00	
	Plus Each Dwelling Unit	2.50	
	Commercial Building per floor	3.00	
	Plus Each Unit (leased space or office)	6.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Hotel or Motel	6.00	
	Plus Each Unit	2.50	
	Trailer Park	25.00	
	Plus Each Space	1.50	
	Irrigation	6.00	
FUEL PIPING SYSTEM			
	Single Family Dwelling	4.50	
	Multi-Family Dwelling	8.00	
	Plus Each Unit	1.50	
	Commercial Building (per floor)	4.50	
	Plus Each Unit (leased space or office)	4.50	
	Medium Pressure Gas System (plan check)	6.00	
	Each Gas Appliance (any type)	1.50	
	Standby Emergency (generating engines)	2.50	
	Steam Boilers	2.50	
	Service Station Fuel Tank and Piping System	5.00	
		5.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	15.00	
	Distribution Piping (per foot)	.03	
	Sprinkler Head (each)	15	
	In Range Hood and Vent	7.50	
	Dry Standpipe System	62.50	
	Piping	1.50	
	Each Outlet	7.50	
	Wet Standpipe System	1.50	
	Piping	2.50	
	Fire Hose Cabinet	2.50	
SOLAR ENERGY SYSTEMS			
	Collectors (including piping) (per collector)	2.50	
	Storage Tanks (each)	2.50	
PIPELINE CONTRACT			
	For Onsite Sewer, Gas or Water Contract Value. Fee based on Building Code Permit Valuation Chart.		
	Inspections for which no fee is specifically indicated (minimum charge - one half hour)	7.50	per hour
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one half hour)	7.50	per hour

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: T. J. Plm Date: 5/20/80
Registered Master Plumber, Spec. Cont'r. or Owner

BUILDING DIVISION: Boie Date: 5/20/80

PERMIT NO. 2653-15 PERMIT FEE 850

RECEIPT

MUST BE MACHINE VALIDATED

Raymond Jackson

ELEC. ONLY, PLBG. ONLY, A.G. ONLY		
OWNER	<i>H. Scott</i>	DATE <i>5-20-80</i>
ADDRESS	<i>4001 Buntline Ln</i>	
CONTRACTOR	PERMIT NO. <i>2653-5</i>	FINAL INSPECTION
LOT <i>T.J. Pelly</i>	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor	
Permit No.	Permit No. <i>T.J. Pelly</i> <i>2653-5</i>	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg. <i>DF 7-15-80</i>
Contractor	Final Gas	
Permit No.	Sewer Final <i>Water Meter</i>	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		

Robert Jackson

ELEC. ONLY, PLBG. ONLY, A.C. ONLY		
OWNER <i>L. Kasmin</i>	DATE <i>5-20-80</i>	
ADDRESS <i>4016 Buile</i>		
CONTRACTOR <i>TJ Pllg</i>	PERMIT NO. <i>2653-15</i>	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		PLUMBING ONLY
Contractor	Contractor <i>TJ Pllg</i>	
Permit No.	Permit No. <i>2653-15</i>	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY		Final Plbg. <i>IF 7-15-80</i>
Contractor	Final Gas	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		

78-3-18 DIV. OF BLDG. & SAFETY
CITY OF LAS VEGAS
REV. 10-78

4016 BUTTE CR.

Merissa Kynako 2-12-81

DEPARTMENT OF BUILDINGS & SAFETY
CITY OF LAS VEGAS, NEVADA

INDEX CARD
FENCES & RETAINING
WALLS
DATE 3-9-65

OWNER Louella LeMay PERMIT NO. 29507
CONTRACTOR W. J. Chester
LOT 58 BLOCK 5 DIVISION Madison House #1 Wire fence

Fence (wire, wood, etc.)		Walls (masonry, rock, etc.)	
Location _____	Location _____	Location _____	Location _____
Final Inspection <u>11/3-31-62</u>	Final Inspection _____	Footings _____	Footings _____
		Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
		Final Inspection _____	Final Inspection _____
Retaining Wall (masonry)		Retaining Wall (concrete)	
Location _____	Location _____	Location _____	Location _____
Footings _____	Footings _____	Footings _____	Footings _____
Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____	Wall Steel 1st _____ 2d _____ 3d _____
Bond Beam 1st _____ 2d _____ 3d _____	Bond Beam 1st _____ 2d _____ 3d _____	Bond Beam 1st _____ 2d _____ 3d _____	Bond Beam 1st _____ 2d _____ 3d _____
Final Inspection _____	Final Inspection _____	Final Inspection _____	Final Inspection _____

23.14 ADDRESS 4016 Butte Circle LOG NO. _____ AREA _____

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER LABBY CONST ADDRESS 4016 Butte Cr. DATE 5-7-62
 GEN CONT. same TYPE OF STRUCTURE S.F. Dwl.
 PERMIT NO. 9841 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>James</u>	TEMP POLE CONT. _____
FIREPLACE FTG. _____	PERMIT NO. <u>57</u> DATE <u>5-7-62</u>	PERMIT NO. _____ DATE _____
FOUNDINGS _____	HEAT & VENT. AC CONT. <u>James</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>James 1-14-62</u>	PERMIT NO. <u>5606</u> DATE <u>2-28-62</u>	ELECTRICAL CONT. <u>James</u>
STEM WALL _____	SEWER CONT. <u>James</u>	PERMIT NO. <u>127</u> DATE <u>1-2-62</u>
FLOOR FRAMING _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. <u>James</u>
SLAB <u>James 1-14-62</u>	ROUGH SOIL <u>James 6-7-62</u>	PERMIT NO. <u>137</u> DATE <u>1-6-62</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH WATER <u>James 7-16-62</u>	SLAB _____
WALL STEEL _____	TOP-OUT <u>James 7-16-62</u>	ROUGH <u>James 7-16-62</u>
COLUMN STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
BEAM STEEL _____	AC ROUGH DUCT <u>James 8-6-62</u>	FINAL FIXTURE _____
STEEL FABRICATION _____	REF. ROUGH PIPING _____	TEMPORARY SERVICE _____
FRAMING _____	FINAL PLUMBING <u>James 10-22-62</u>	
ROOF SHEATHING _____	FINAL GAS _____	MISCELLANEOUS
INTERIOR _____	FINAL AIR COND. <u>James 10-22-62</u>	URBAN REDEVELOPMENT APPROVAL _____
EXTERIOR _____	FINAL REFRIG. _____	<input type="checkbox"/>
DRYWALL <u>James 7-16-62</u>	FINAL SEWER <u>James 7-16-62</u>	GRADING & DRAINAGE _____
LATHING _____	FINAL SEPTIC TANK _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SHING) _____		ENG APPROVAL OF _____
PLASTER SCRATCH _____		OFF-SITE IMPROVEMENTS _____
BROWN _____		
FINAL BLDG. <u>James</u> DATE <u>1-27-63</u>		

APPROVED FOR OCCUPANCY James 1-27-63 INSPECTOR _____ DATE _____
 APPROVED FOR METER James 1-27-63 _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 23.04

4016 Butte Cr. T-21 1