

4016 Castlewood P1

L 63 B-13 Sub Bradford P1 Un #2 Zone R-3 PUD

L. Gatewood 2-16-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-12-4
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 15,700⁰⁰
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4016 CASTLEFORD DR OWNER: R. H. Grant & Company of Nevada

LOT(s) 63 BLOCK 13 SUBDIVISION Bradford Place Unit 2 ZONE: R-3 PUD

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Planned Unit Development # 94 USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 551 2nd 564 3rd _____ Other _____ TOTAL SQ. FT. 1,115

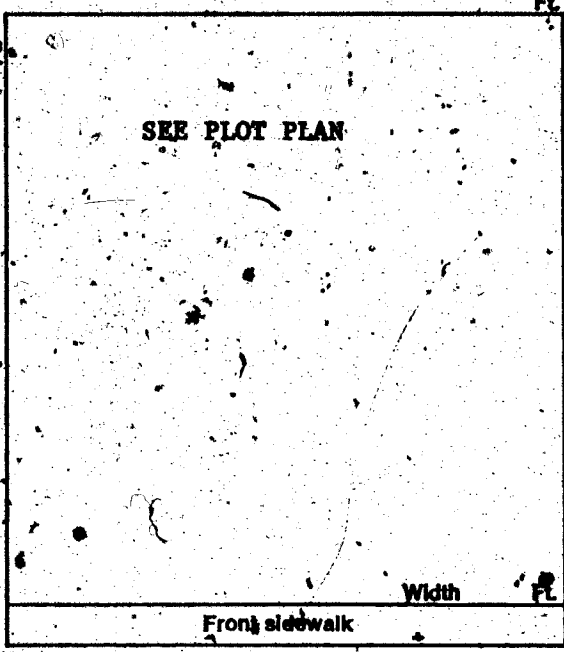
FIRE ZONE: 1 2 Occupancy Group X J 1-2 CONST. TYPE: I II III IV X

ARCHITECT: Kaltenbach ENGINEER: VIN of Nevada NO. of UNITS 53 NO. of STORIES 1 & 2

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: R. H. Grant & Co. of Nevada STATE LICENSE # 10200 CITY LICENSE # CI1811200969

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: R. H. Grant & Company of Nevada Contractor

BY: David Gray Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: [Signature] Date: 2-15-72

PUBLIC WORKS DEPT.: [Signature] Date: 2-28

BUILDING DEPT.: [Signature] Date: 2-28

#12850 PERMIT NO.: 3125 PERMIT FEE: 66⁰⁰

RECEIPT

2656 \$066.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 3 MAR 72

L. Gatewood 2-16-79

Bldg 2

CITY OF LAS VEGAS NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: *4416 Castledale Place* OWNER'S NAME: *Unit Co. of Nevada*

CIRCLE: *New Bldg.* Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. *Townhouse*

CONTRACTOR'S NAME: *Higgard Plbg.* STATE LICENSE # *9843* CITY LICENSE *08621*

UNITS	DESCRIPTION	FEE	TOTAL
<i>1</i>	Bathub	1.00	<i>1.00</i>
	Shower	1.00	
<i>13</i>	Lavatory	1.00	<i>3.00</i>
<i>2</i>	Toilet	1.00	<i>2.00</i>
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
<i>1</i>	Sink	1.00	<i>1.00</i>
<i>1</i>	Garbage Disposal	1.00	<i>1.00</i>
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
<i>1</i>	Clothes Washer	1.00	<i>1.00</i>
	Clothes Washer (comm.)	5.00	
<i>1</i>	Dishwasher	1.00	<i>1.00</i>
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
<i>1</i>	Water Heater (gas) (elect.)	1.00	<i>1.00</i>
<i>1</i>	Sewer System — New, Replacement, or any Drainage System	4.00	<i>4.00</i>
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	<i>2.00</i>
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	<i>1.00</i>
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	<i>3.00</i>
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 17 B.P.F. \$			
TOTAL PERMIT FEE \$			<i>21.00</i>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: *Frank Higgard* Date: *5-2-72*
REGISTERED MASTER PLUMBER, SPEC. CONTRACTOR, OR OWNER

Building Department: *M. J. Miller* Date: *5-3-72*

#12870 Permit No. *4629* Permit Fee \$ *21.00*

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6459 \$021.00 - 7

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-3 MAY 72

G. Gatewood 2-16-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: Bradford Place 4016 Castleford Place
Lot: 63 Block 13 OWNER'S NAME: Grant Company

CIRCLE: New Bldg. Add'n: Remodel; TYPE OF BLDG.: SFD. APT: PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corp. STATE LICENSE #: 8016A CITY LICENSE #: 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
11	Fixture or sockets	.15	1.65
63	Light, receptacle or switch outlet	.20	12.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00	3.00
	Air conditioning service	.35	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	1.50	
	First 100 KVA - For each additional KW (KVA)	2.00	
	Special inspection per hour	.01	
	Speakers outlets	4.00	
	Signal or Alarm outlets	.15	
	Amplifiers	.15	
	Control panels	.50	
	T. V. outlets - master system only	.25	
	Radio outlets	.15	
	Main control racks	.15	
	T. V. and Radio antennas - master system only	1.00	
	Minimum fee for any permit	.75	
	Total fee	4.00	18.30

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SIGNED [Signature] DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE _____

PERMIT NO. 3242 PERMIT FEE: \$ 183.00

RECEIPT

7885 \$018.30 - 6

CITY OF LAS VEGAS
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31 MAY 72

L. Waterwood 2-16-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4016 Castleford Place OWNER'S NAME: GRANT COMPANY OF NEVADA, INC.

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning, Inc. STATE LICENSE 10426 A CITY LICENSE 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT-COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
3T	Up to and including 2 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00	1	For each fan connected to a single duct	1.00	1.00
	Over 2 ton or 2 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	30.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			8	Duct work only — each opening	.25	2.00
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$ <i>8.00</i>		10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED *Ruth L. Wilson* Date 5-30-72
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT *MM* Date _____
 PERMIT NO. 2053 PERMIT FEE \$ 8.00

RECEIPT

8560 \$008.00 — 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
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-7 JUN 72

L. Gatewood 2-16-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4016 Castleford Place OWNER'S NAME: GRANT COMPANY OF NEVADA, INC.

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning, Inc. STATE LICENSE 10426 A CITY LICENSE 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	2.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
<u>3T</u>	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00	1	For each fan connected to a single duct	1.00	1.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			8	Duct work only — each opening	.25	2.00
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$ <u>8.00</u>		<u>10.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED *Arthur L. Wilson* Date 5-30-72
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT *MM* Date _____

PERMIT NO. 2053 PERMIT FEE \$ 8.00

12890

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8560 \$008.00 — 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
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-7 JUN 72

August Jackson

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER R. H. Grant & Company ADDRESS 4016 Castleford Place DATE 3-1-72
GEN. CONT. Same TYPE OF STRUCTURE SFD PUD
PERMIT NO. 3125 LEGAL DESCRIPTION L63 B'13 Bradford Place Unit # 3

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>274-21-72</u>		PLUMBING CONT. <u>Heard</u>	TEMP. POLE CONT.
FIREPLACE PTS		PERMIT NO. <u>46290</u> DATE <u>5-3-72</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>274-21-72</u>		HEAT & VENT. AC CONT. <u>Jupia</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>274-16-72</u>		PERMIT NO. <u>2053</u> DATE <u>1-7-72</u>	ELECTRICAL CONT. <u>Heard</u>
FLOOR FRAMING		SEWER CONT.	PERMIT NO. <u>3242</u> DATE <u>5-21-72</u>
SLAB <u>275-8-72</u>		ROUGH BOH. <u>KW5-3-72</u>	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)		ROUGH WATER	PERMIT NO. _____ DATE _____
WALL STEEL		ROUGH GAS	SLAB
COLUMN STEEL		TOP-OUT <u>KW6-14-72</u>	ROUGH <u>HR6 19-72</u>
BEAM STEEL		ROUGH GAS	FINAL ROUGH
FRAMING <u>276-19-72</u>		AC ROUGH DUCT <u>KW 6 20 72</u>	FINAL FIXTURE
ROOF SHEATHING		REF. ROUGH PIPING	FINAL ELECTRICAL <u>28-10-25-72</u>
	INTERIOR	FINAL PLUMBING <u>KW9-12-72</u>	TEMPORARY SERVICE _____
DRYWALL	<u>276-28-72</u>	FINAL GAS <u>KW9-12-72</u>	
LATHING	<u>276-28-72</u>	FINAL AIR COND.	
BACKING (SIDS)	<u>277-14-72</u>	FINAL REFRS.	
PLASTER SCRATCH	<u>277-20-72</u>	FINAL SEWER	
PLASTER BROWN	<u>277-20-72</u>	FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG <u>277</u> DATE <u>10-25-72</u>			

APPROVED FOR OCCUPANCY & METER 28-10-25-72 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____ AREA # _____ 23.04
4016 Castleford Place T12-4