

· 217 Broxton Lane ·

LOT 5, BLOCK 9 LEWIS HOMES CHARLESTON #8 ZONED R-1

CITY OF LAS VEGAS, NEVADA

12-08

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

51752

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

217 Broxton Lane

OWNER: Lewis Homes of Nevada

LOT(s)

5

BLOCK

9

SUBDIVISION

Lewis Homes - Charleston No. 8

ZONE: R-1

Existing structure on lot: Dwelling

Accessory bldg.

Vacant lot

Other

PROPOSED CONSTRUCTION:

Single Family Residence

WJ 88

USE: Residence

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SO. FEET OF FLOOR AREAS:

1st

1115

2nd

1079

3rd

Entry 128

Other

606

TOTAL SQ. FT.

2978

FIRE ZONE: 1 2 3

3

Occupancy Group

1-2

CONST. TYPE

I II III IV

IV

ARCHITECT:

ENGINEER:

DMJM

NO. of UNITS

1

NO. of STORIES

2

Plans Submitted: Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR: Lewis Homes of Nevada

STATE LICENSE #

12447

CITY LICENSE #

8707

ADD'L. PERMITS REQ'D:

Air Cond.

Incinerators

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutters

Ft.

Plan 386-3 E

Width

Ft.

Front sidewalk

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: LEWIS HOMES OF NEVADA

Contractor

BY: Earl W. Mouson

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

[Signature]

Date:

2/3/76

PUBLIC WORKS DEPT.:

[Signature]

Date:

2-4-76

BUILDING DEPT.:

[Signature]

Date:

2/23/76

12850

PERMIT NO.:

489

PERMIT FEE \$

2/3

165.33

RECEIPT

6732 \$165.33 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

6 FEB 76

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 217 Broxton Lane OWNER'S NAME: LEWIS HOMES OF NEVADA
 LOT 5 BLOCK 9 SUBDIVISION Lewis Homes - Charleston No. 8

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SINGLE FAMILY RESIDENCE	\$150.00	\$150.00

PAID BY Lewis Homes of NV
 TOTAL \$150.00
 Less Credit* _____
 TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
 This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WR 7 2/4/76
 DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 409 SEWER FEE \$ 150.00

#73102

RECEIPT
 6680 \$150.00 - 3
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 - FEB 76

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 217 Broxton Lane OWNER'S NAME: LEWIS HOMES OF NEVADA

LOT 5 BLOCK 9 SUBDIVISION Lewis Homes - Charleston No. 8

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PAID BY Lewis Homes of NV

TOTAL \$150.00
Less Credit* _____
TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WR 7 2/4/76
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 409 SEWER FEE \$ 150.00

#73102

RECEIPT
6680 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- FEB 76

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 217 Broxton Lane

OWNER'S NAME: Lewis Homes

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Central Air Cond. Inc.

STATE LICENSE # 11997

CITY LICENSE # 00057

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL	
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:			
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					outlets or under	3.00		
	Up to and including 100,000 B.t.u.'s	4.00		Over 5 and up to and including 10	5.00			
	Over 100,000 B.t.u.'s	6.00		Each additional outlet over 10	.25			
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:					VENTILATION:			
2	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	8.00	For each fan connected to a single duct	1.00			
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00		For each commercial or industrial ventilation system	5.00			
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00		For each commercial kitchen hood	5.00			
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:				
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00		For each water cooling tower	8.00			
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only - each opening	.25		
	Up to and including 10,000 CFM	2.00		For installation or relocation of each commercial or industrial incinerator	15.00			
	Over 10,000 CFM	4.00		Gas piping related to the air cond. work in single family dwelling only	3.00			
				For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.				
FOR THE ISSUANCE OF EACH PERMIT							3.00	
TOTAL PERMIT FEES							11.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Robert Lewis
Air Conditioning Contractor - Owner

Date 2/25/74

BUILDING DEPARTMENT NM

Date

PERMIT NO. 226

PERMIT FEE \$ 11.00

#12890

RECEIVED

7534 \$011.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 FEB 76

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 217 BROXTON LANE OWNER'S NAME: LEWIS HOMES OF NEV.
 CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD; PT. PUBLIC COMM.
 CONTRACTOR'S NAME: EDGAR PLUMBING INC. STATE LICENSE # 10848 CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	
1	Shower	1.00	
2	Lavatory	1.00	
2	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	
1	Garbage Disposal	1.00	
	Garbage Disposal (comm)	3.00	
1	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	
	Clothes Washer (comm)	5.00	
1	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	1.50	
	Trailer Park plus each space	20.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			23.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: 2-27-76
 Registered Master Plumber, Spec. Contr. or Owner
 Building Department: [Signature] Date: 3-2-76
 Permit No. 703 Permit Fee \$ 23.00

#12870

RECEIPT

7751 \$023.00 - 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 2 MAR 76

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 217 Broxton Lane OWNER'S NAME: Lewis Homes of Nevada
 CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: RIC Electric, Inc. STATE LICENSE # 13175 CITY LICENSE # C11-10628

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
73	Light, receptacle or switch outlet	.20	14.60
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower-each motor first horsepower or less	1.75	1.75
2	for each additional horsepower	.35	.70
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		21.80

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED OK Mainland DATE 4-15-76
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT DATE 4-19-76

#12860 PERMIT NO. 940 PERMIT FEE: \$ 21.80

RECEIPT

353 \$021.80 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

19 APR 76

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 217 BOSTON LN

OWNER'S NAME: G. C. ALLEN

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER

STATE LICENSE # _____

CITY LICENSE # _____

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas)(elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	GAS PIPING	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	1.00	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
	TOTAL PERMIT FEES		<u>400</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: G. C. Allen Date: 25 May 1978
Registered Master Plumber, Spec. Cont'g. or Owner

Building Division: WP7 Date: 5/25/78

Permit No. 6450 Permit Fee \$ 400

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Angela S. Jackson 2/24/80

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Lewis Homes ADDRESS 217 Broxton Lane DATE 2-5-76
 GEN. CONT. Same TYPE OF STRUCTURE SFD w. fp
 PERMIT NO. 489 LEGAL DESCRIPTION L 5 B 9 Charleston # 8

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Edgar</u>	Temp. pole cont.
Location & Footing <u>BW 2-20-76</u>	Permit No. <u>703</u> Date <u>3-2-76</u>	Permit No. _____ Date _____
Stem Wall <u>BW 2-26-76</u>	Heat & Vent. A/C Cont. <u>Central Air</u>	Inspection _____ Date _____
Concrete Slab Floor <u>BW 3-P-76</u>	Permit No. <u>226</u> Date <u>2-26-76</u>	Electrical Cont. <u>Ric Eley</u>
Floor Framing	Permit No. <u>Lewis Homes</u>	Permit No. <u>940</u> Date <u>4-16-76</u>
Fireplace Footing	Permit No. <u>409</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>WEP 2-26-76</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>WEP 2-26-76</u>	Slab _____
Horiz. Steel Reinf.	Top Out _____	Rough <u>H10 4-15-76</u>
Roof Sheathing <u>BW 4-12-76</u>	Rough Gas _____	Final Rough _____
Framing <u>BW 4-28-76</u>	A/C Rough Duct <u>WEP 4-26-76</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>H10 6-24-76</u>
Ext. Lath <u>BW 4-30-76</u>	Final Plumbing <u>WEP 6-16-76</u>	Temporary Service _____
Ext. Scratch <u>BW 5-7-76</u>	Final Gas <u>WEP 6-15-76</u>	MISCELLANEOUS
Ext. Brown <u>BW 5-11-76</u>	Final Air Cond. <u>WEP 6-15-76</u>	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Specs _____ App. _____
Int. Brown _____	Final Sewer <u>WEP 4-6-76</u>	Eng. Approval of _____
Drywall <u>BW 5-4-76</u>	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building <u>BW 6-24-76</u>		
Appr. for Occu. _____		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER

BW 6-24-76

PLEASE NOTE REMARKS ON REVERSE SIDE

217 Broxton Lane

LOG # _____

AREA # _____

T 6-4

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner G.C. Allen Address 217 Broxton Lane Date 5-25-78
 Contractor _____ Permit No. _____
 Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A/C Only
Contractor _____	Contractor <u>Owner</u>	Contractor _____
Permit No. _____	Permit No. <u>6650</u>	Permit No. _____
Slab _____	Rough Soil _____	A/C Rough Duct _____
Rough Elec. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas <u>5-25-78</u>	Final Refrig. _____
Final Elec. _____	Final Plbg. _____	Final A/C _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06D Address

217 Broxton Lane

Log No.

Gas Piping

Area

Debbie Inglish 3-24-87

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE 3/16/87 CONST. VAL. \$ 1792

DEPARTMENT OF BUILDING AND SAFETY **BUILDING PERMIT - FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction**

PHONE 386-6251 ADDRESS OF CONSTRUCTION 217 Briston Ln OWNER Mary Allen PHONE NO. 79-0087

LOT(s) 5 BLOCK 9 SUBDIVISION Stiff Creek #8 ZONE R-1

PROPOSED CONSTRUCTION patio cover USE _____

THIS PERMIT FOR BLDG. A/C ELEC. PLBG. OTHER PERMITS REQ'D.: FENCE OFF SITE SWIM POOL

FLOOR AREA BSMT _____ 1ST 28x16 2ND _____ GARAGE _____ PORCH _____ TOTAL _____

CONTRACTOR owner/builder STATE LICENSE NO. _____ CITY LICENSE NO. _____

ARCHITECT _____ ENGINEER _____

MASTER PLUMBER/CONTRACTOR _____ MASTER ELECTRICIAN/CONTRACTOR _____

OTHER INSPECTIONS AND FEES

- Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
- Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
- Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
- Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY: Mary H. Allen OWNER

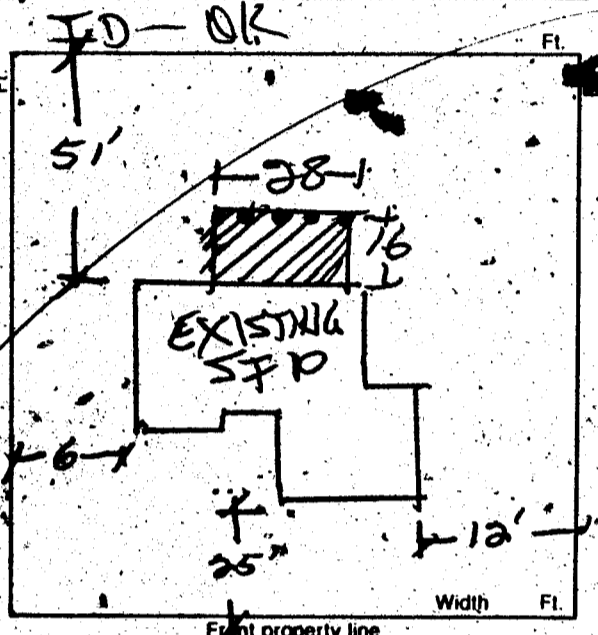
BY: _____ AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER [Signature] DATE 3-16-87

PLANNING DEPT [Signature] DATE 3/16/87

BUILDING DEPT [Signature] DATE 3/16/87



FOR INSPECTIONS CALL 799-2071

REC# 004**
 SFD 35.50
 CHEK 35.50
 6002A000 10:37

PLUMBING		FEE	ELECTRICAL		DATE
WATER DISTRIBUTION	6.00		RECEPTACLE	SWITCH	40
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET		.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.		.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS		3.00
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL	
MISC.			MISC.		
2310 - 2403			2310 - 2401 ISSUANCE FEE		
TOTAL			7114 - 3654 SEWER CONNECTION		
AIR CONDITIONING		FEE	2310 - 2401 PLAN REVIEW FEE		
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2401 BLDG. PERMIT FEE	<u>35.50</u>	
FURNACE TO 100,000/9.00 OVER/11.00			TOTAL FEES		
VAPORATIVE COOLER	6.50				
VENTILATION FAN	2.35				
2310 - 2405					
TOTAL					

PERMIT NO. _____ MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

Debbie Ingrum 3-29-87

OWNER	Mary Allen	ADDRESS	217 Broxton Ln.
DATE	3-16-87	GEN. CONT.	Owner
BUILD. TYPE	patio cover	PERMIT No.	6002
LEGAL	SEE APPLICATION	LOG No.	
BUILDING		MECHANICAL	
Pt. Loc. - 8 Ft. <input type="checkbox"/>		Plumbing Cont.	
Location & Footing <input type="checkbox"/>		Permit No.	Date
Stemwall <input type="checkbox"/>		A/C Cont.	
Concrete Slab Floor <input type="checkbox"/>		Permit No.	Date
Chimney Steel <input type="checkbox"/>		Sewer Fee	
Fireplace Footing <input type="checkbox"/>		Irrig. Cont.	
Vert. Steel Reinf. <input type="checkbox"/>		Permit No.	Date
Horiz. Steel Reinf. <input type="checkbox"/>		Hood Cont.	
Roof Sheathing		Permit No.	Date
Insulation		Rough Soil <input type="checkbox"/>	
Framing		Rough Water <input type="checkbox"/>	
Ext. Lath		Top-Out	
Ext. Scratch		Rough Gas	
Ext. Brown		A/C Rough Duct.	
Drywall		Final Plumbing	
Final Building <i>3-20-87</i>		Final Gas	
Appr. for Occu. Final Building		Final Air Cond.	
		Final Sewer	
ELECTRICAL		Rough Hood <input type="checkbox"/>	
Electrical Cont.		Final Hood <input type="checkbox"/>	
Permit No.	Date	Final Irrig.	
PT Rough			
Ground Electrode		ELECTRICAL	
Temporary Power		Temp. Pole Cont.	
Meter, Tap		Permit No.	Date
Final Electrical		Inspection	Date