

3917 CENTURA AVE.

L 6 B 2 Sub Park Bonanza E # 1 Zone R-1

Sharon Pereira - Feb 18, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-16-2 DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT -- for: CONST. VAL. \$ 17,320⁰⁰
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 3917 CENTURA VENTURA AVE. OWNER: PBS CORPORATION

LOT(s) 6 BLOCK 2 SUBDIVISION PARK BONANZA EAST #1 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldg. Vacant lot Other

PROPOSED CONSTRUCTION: SINGLE FAMILY DWELLING USE: RESIDENTIAL

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1091 2nd - 3rd - Other - TOTAL SQ. FT. 1091

FIRE ZONE: 1-2 3 Occupancy Group J-2 CONST. TYPE: I II III IV V

ARCHITECT: CO DATA ENGINEER: KRAMER NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: PBS CORPORATION STATE LICENSE # 4220C CITY LICENSE # 611-770-2-08334

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System

SEE PLANS FOR
MODEL # 1100AR

Front sidewalk

Width

FL

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction, in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED: PBS CORPORATION Contractor

BY: A. Bromley Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: ABA Date: 3-16-77

PUBLIC WORKS DEPT.: DDP Date: 3-16

BUILDING DEPT.: Bill Harris Date: 3-17-77

#12850 PERMIT NO.: 3657 PERMIT FEE \$ 74⁰⁰

RECEIPT

4138 \$074.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 MAR 72

Sharon Perena - Feb 18, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 3917 CENTURA AVE. OWNER'S NAME: FBS CORPORATION

LOT 6 BLOCK 2 SUBDIVISION PARK BONANZA EAST #1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
.1	single family dwelling	150.00	150.00

PAID BY: _____

TOTAL 150.00

Less Credit _____

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]
DEPARTMENT OF BUILDING & SAFETY

3-12-72
~~XXXX~~
DATE

RECEIPT NO. 3952 SEWER FEE \$ 150.00

78103

RECEIPT
4208 \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
2 MAR 72

Sharon Perena Feb 18, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3917 Centura OWNER'S NAME: PBS Corporation

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric STATE LICENSE #: 4528 CITY LICENSE #: 292

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
12	Fixture or sockets	.15	180
57	Light, receptacle or switch outlet	.20	1140
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	35
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower - all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	300
1	Air conditioning service amps	1.50	150
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		1805

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: *Ed Waugh* DATE: 5/1/72
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: *D. J. Mill* DATE: 5-3-72
 #12960 PERMIT NO.: 2885 PERMIT FEE: 18.05

RECEIPT
 6392 \$018.05 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 3 MAY 72

Sharon Pereira Feb 18, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3917 Centura Ave. OWNER'S NAME: PBS Corporation

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC. COMM.

CONTRACTOR'S NAME: Miles R. Nay STATE LICENSE # 2051 CITY LICENSE # 909

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
		3.00	
		3.00	
3	Gas Appliance (any type)	1.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B.P.F. '\$			
TOTAL PERMIT FEE \$ 25.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Miles R. Nay Date: 5-13-72
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department D. N. Gills Date: 5-15-72

#12870 Permit No. 4807 Permit Fee \$ 25.00

RECEIPT

7067 \$025.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 MAY 72

Sharon Perera Feb 19, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3917 CENTURA AVE. OWNER'S NAME: PBE CORP

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: MAKLEY AIRE STATE LICENSE: 9013 CITY LICENSE: 7917

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00		Over 5 and up to and including 10	5.00		
	Over 100,000 B.t.u.'s	6.00		Each additional outlet over 10	.25		
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:					VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00	For each fan connected to a single duct	1.00		
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00		For each commercial or industrial ventilation system	5.00		
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00		For each commercial kitchen hood	5.00		
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00		MISCELLANEOUS:			
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00		For each water cooling tower	8.00		
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					8 Duct work only — each opening	.25	2.00
	Up to and including 10,000 CFM	2.00		For installation or relocation of each commercial or industrial incinerator	15.00		
	Over 10,000 CFM	4.00		Gas piping related to the air cond. work in single family dwelling only	3.00		
						FOR THE ISSUANCE OF EACH PERMIT	3.00
						TOTAL PERMIT FEE \$	9.00 75

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] Date 3/26/72
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature]
 PERMIT NO. 1992 PERMIT FEE \$ 75

RECEIPT
 \$007.00 — 4
CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 - 2 AM 72

These makes 3-18-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER PBS CORPORATION ADDRESS 3917 Centura Ave. DATE 3-21-72
 GEN CONT. Same TYPE OF STRUCTURE SED
 PERMIT NO 3657 LEGAL DESCRIPTION L. 6 B 2 Park Bonanza East #1

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>SC 4-2-72</u>	PLUMBING CONT. <u>May</u>	TEMP. POLE CONT.
FIREPLACE FTS	PERMIT NO. <u>4607</u> DATE <u>5-10-72</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>SC 4-5-72</u>	HEAT & VENT. AC CONT. <u>May</u>	INSPECTION _____ DATE _____
FOUNDATION WALL <u>SC 4-10-72</u>	PERMIT NO. <u>1992</u> DATE <u>6-2-72</u>	ELECTRICAL CONT. <u>Robert</u>
FLOOR FRAMING	SEWER CONT. <u>PBS CORP</u>	PERMIT NO. <u>2885</u> DATE <u>5-2-72</u>
SLAB <u>SC 5-1-72</u>	PERMIT NO. <u>3952</u> DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>SC 5-10-72</u>	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER <u>SC 5-10-72</u>	SLAB _____
COLUMN STEEL	TOP-OUT <u>SC 9-25-72</u>	ROUGH <u>SC 9-12-72</u>
BEAM STEEL	ROUGH GAS <u>SC 9-25-72</u>	FINAL ROUGH _____
FRAMING	AC ROUGH DOCT.	FINAL FIXTURE _____
ROOF SHEATHING <u>SC 7-17-72</u>	REF. ROUGH PIPING	FINAL ELECTRICAL <u>SC 12-15-72</u>
DRYWALL <u>SC 10-4-72</u>	FINAL PLUMBING <u>SC 12-7-72</u>	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS <u>SC 12-7-72</u>	MISCELLANEOUS
BACKING (SIGNS) _____	FINAL AIR COND. <u>SC 12-7-72</u>	GRADING & DRAINAGE _____
PLASTER SCRATCH _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN <u>SC 11-27-72</u>	FINAL SEWER <u>SC 5-12-72</u>	ENG. APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER SC 12-21-72 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 3917 Centura Ave. LOG # _____ AREA # T16-2 23/4