

1204 Chapman

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

1204 Chapman

OWNER'S NAME:

T.R. Whalen

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.:

SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME:

De Luca s/m.

STATE LICENSE:

6018-B

CITY LICENSE:

6828

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater-floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				3 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work of alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	700	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

De Luca

Date

4-12-71

Air Conditioning Contractor - Owner

BUILDING DEPARTMENT

M. Miller

Date

4-13-71

PERMIT NO.

30380

PERMIT FEE \$

700

RECEIPT

1727 \$007.00 - 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 APR 71

G. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA

1971

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1204 CHAPMAN DRIVE

OWNER'S NAME: T.R. WHALEN

CIRCLE: New Bldg.: Add'n. Remodel: TYPE OF BLDG.: SFD. APT. PUBLIC, COMM.

CONTRACTOR'S NAME: SIMPSON & BOZARTH ELECT. INC. STATE LICENSE # 6424A CITY LICENSE # 7564

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or socket	.75	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
1	Air conditioning service	1.50	1.50
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William B. Simpson #20

DATE 4/14/71

BUILDING DEPARTMENT

DATE 4/14/71

12860

PERMIT NO. 33450

PERMIT FEE: \$ 4.50

RECEIPT

7756 3004.50 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

14 APR 71

Aggie L Jackson

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner T. B. Whalen Address 1204 Chapman Date 4/13/71
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Simplex Electric</u>	Contractor _____	Contractor <u>DeLuca</u>
Permit No. <u>33450</u>	Permit No. _____	Permit No. <u>30380</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>VP 4-16-71</u>	Final Plbg. _____	Final Air Cond <u>4-15-71</u>
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1204 Chapman Log No. HP Area _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: VINCENT HARRINGTON ADDRESS: 1204 Chapman Drive DATE 11/27/57
GEN. CONT. BERRY CONSTR. CO.
PERMIT NO. 29944 LEGAL DESCRIPTION: Lot 12, Bl. 2, Charleston Square. TYPE OF STRUCTURE INTERIOR REMODELING

LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. <u>UNITED PLBG.</u>	TEMP. POLE CONT. _____
FOOTINGS _____	PERMIT NO. <u>27657</u> DATE <u>11/26/57</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>NEVADA ELEC.</u>
BOND BEAM STEEL _____	SEWER CONT. _____	PERMIT NO. <u>21591</u> DATE <u>11/25/57</u>
FRAMING & ROOF SHEATHING _____	PERMIT NO. _____ DATE _____	OUTLETS <u>Min.</u>
STEEL FABRICATION _____	ROUGH SOIL <u>BATLEY 11/26/57</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING _____	ROUGH WATER <u>BATLEY 11/26/57</u>	SLAB _____
LATHING _____	SEWER OR SEPTIC TANK _____	ROUGH _____
PLASTER _____	TOP-OUT _____	FINAL ROUGH _____
SCRATCH _____	ROUGH GAS _____	FIXTURE CONT. _____
BROWN _____	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
FINAL BLDG. <u>12/14/57</u>	FINAL PLUMBING <u>Batley 4-23-58</u>	FIXTURES _____
GRADING & DRAINAGE _____	FINAL HEATING _____	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS _____	APPROVED FOR METER <u>83 1/21/58</u>
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____

INSPECTOR _____

DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE

1204 Chapman Drive - INTERIOR REMODELING

11/27/57

23.04