

· 3123 Chadford Place ·

LOT 25 BLK 5 BRADFORD PLACE ZONE R-3

L. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

15,700⁰⁰

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

3123 CHADWOOD PLACE

OWNER: R.H. Grant & Company of Nevada

LOT(s)

24

BLOCK

5

SUBDIVISION

BRADFORD PLACE

ZONE:

D3
R1D

Existing structure on lot:

Dwelling ☐

Accessory bldg. ☐

Vacant lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Planned Unit Development

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

551

2nd

545

3rd

Other

TOTAL SQ. FT.

1096

FIRE ZONE:

1

2

X

Occupancy Group

A

B

C

D

E

F

G

H

X

J-1-2-3-4-5

CONST. TYPE:

I

II

III

IV

X

ARCHITECT:

Kaltenbach

ENGINEER:

VTN of Nevada

NO. of UNITS

54

NO. of STORIES

1 & 2

Plans Submitted:

Yes

X

No

Calculations Submitted

Yes

No

X

Sewer Fee Req'd:

Yes

No

X

CONTRACTOR:

R.H. Grant & Co. of Nevada

STATE

LICEN

0200

CITY

LICENSE #

C11811200969

PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walls ☐

Curb-gutters ☐

Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

R.H. Grant & Co. of Nevada

Contractor

BY:

David L. Lorge

Agent or Owner

Date

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT:

[Signature]

Date:

8-4-71

PUBLIC WORKS DEPT:

[Signature]

Date:

8-4-71

BUILDING DEPT:

[Signature]

Date:

8-4-71

#12850

PERMIT NO.

451

PERMIT FEE

\$866.00

1871 RECEIPT \$866.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE DATED

L. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: BRADFORD PLACE
3123 CHADFORD PLACE
LOT 24 - BLOCK 5

OWNER'S
NAME: ROBERT H. GRANT & CO.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: HENDERSON PLUMBING & HTG, INC. STATE LICENSE # 10547
3052 SO VALLEY VIEW BLVD - L.V.

CITY 011 009 2 07511
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling - plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel - plus each bath.	4.00	
		1.50	
	Trailer Park - plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling - plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor - plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
	PIPELINE CONTRACTOR, SECT. 14-B.P.F.	\$	0
	TOTAL PERMIT FEE	\$	21.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed John J. Hynds #9 Date: 11/12/71
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department Janet Meyer Date: 11-15-71
#12870 Permit No. 1276 Permit Fee \$ 21.00

RECEIPT
7040 \$021.00 - 7
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
15 NOV 71

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3123 Chadford Place (Lot 2h) OWNER'S NAME: Grant Company of Nevada

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning Co. STATE LICENSE: 10426 A CITY LICENSE: 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	1.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THEREOF:				Duct work only - each opening	.25	2.00
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, dry mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	10.00	

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Arthur L. Wilson Date: 1-19-72
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: M. Miller Date: 1/24/72

PERMIT NO. 1161 PERMIT FEE \$ 10.00

12890

RECEIPT

506 \$010.00 - 4

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

24 JAN 72

G. Gattwood 2-15-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 3123 Chadford Place

OWNER'S NAME: Grant Company

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Cadenbach Electric, Inc.

STATE LICENSE # 8016a

CITY LICENSE # 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
10	Fixture or sockets	.15	1.50
51	Light, receptacle or switch outlet	.20	10.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		15.75

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: *[Signature]*
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

*12860

PERMIT NO.

PERMIT FEE \$

RECEIPT

473 \$015.75 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 JAN 72

Theresa Kynako 3-26-81

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA			
OWNER <u>R. H. Grant & Co.</u>		ADDRESS <u>3123 Chadford Place</u>	DATE <u>8-5-71</u>
GEN. CONT. <u>Same</u>		TYPE OF STRUCTURE <u>apt bldg</u>	
PERMIT NO. <u>1151</u>		LEGAL DESCRIPTION <u>L24 B 5 Bradford Place</u>	
BUILDING		MECHANICAL	
LOCATION <u>2910-31-71</u>		PLUMBING CONT. <u>Handwritten</u>	
FIREPLACE P/F		PERMIT NO. <u>1276</u> DATE <u>11-15-71</u>	
FOOTINGS <u>2910-31-71</u>		HEAT & VENT. AC CONT. <u>Super</u>	
FOUNDATION WALL <u>2911-8-71</u>		PERMIT NO. <u>1161</u> DATE <u>1-24-72</u>	
FLOOR FRAMING		SEWER CONT.	
SLAB <u>2911-18-71</u>		PERMIT NO. DATE	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>2911-20-71</u>	
WALL STEEL		ROUGH WATER <u>2911-20-71</u>	
COLUMN STEEL		TOP-OUT	
BEAM STEEL		ROUGH GAS	
FRAMING <u>2912-2-72</u>		AC ROUGH DUCT	
ROOF SHEATHING <u>2912-2-72</u>		REF. ROUGH PIPING	
INTERIOR		FINAL PLUMBING	
EXTERIOR		FINAL GAS	
DRYWALL		FINAL AIR COND.	
LATHING		FINAL REFRIG.	
BACKING (SINKS)		FINAL SEWER	
PLASTER SCRATCH		FINAL SEPTIC TANK	
PLASTER BROWN			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG. DATE			
		ELECTRICAL	
		TEMP. POLE CONT.	
		PERMIT NO. DATE	
		INSPECTION DATE	
		ELECTRICAL CONT. <u>Ordinback</u>	
		PERMIT NO. <u>1338</u> DATE <u>1-24-72</u>	
		FIXTURES CONT.	
		PERMIT NO. DATE	
		SLAB <u>2911-20-71</u>	
		ROUGH	
		FINAL ROUGH	
		FINAL FIXTURE	
		FINAL ELECTRICAL <u>2912-17-72</u>	
		TEMPORARY SERVICE	
		MISCELLANEOUS	
		GRADING & DRAINAGE	
		ON-SITE PARKING SPACES APP.	
		ENG. APPROVAL OF	
		OFF-SITE IMPROVEMENTS	

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

3123 Chadford Place

AREA # T20-4

23 04