

6332 Clarice

ANBELE L. Jackson

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA			
OWNER <u>Jack Fhrall</u>		ADDRESS <u>6332 Clarice</u>	DATE <u>2-26-65</u>
GEN. CONT. <u>Las Vegas Masonry</u>		TYPE OF STRUCTURE <u>brick veneer</u>	
PERMIT NO. <u>29356</u>		LEGAL DESCRIPTION <u>Lot 17 Blk 11 Chas Hts 29A</u>	
BUILDING		MECHANICAL	ELECTRICAL
LOCATION _____		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (PLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____		FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____		FINAL GAS _____	MISCELLANEOUS _____
DRYWALL _____		FINAL AIR COND. _____	GRADING & DRAINAGE _____
LATHING _____		FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (STONE) _____		FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER SCRATCH _____		FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____			
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG. <u>1/28/65</u> DATE <u>3-12-65</u>			
APPROVED FOR OCCUPANCY & METER _____		INSPECTOR _____	DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE		<u>6332 Clarice</u>	LOG # _____ AREA # _____ 23 02