

2607 W. CHARLESTON

L. Gatewood 2-16-79

1969

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2607 W Charleston

OWNER'S NAME: Dewey Solomon

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Larkin Plbg & Htg Co

STATE LICENSE #: 2041

CITY LICENSE #: 914

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Donald Larkin
REGISTERED MASTER PLUMBER, SPEC. CONT'N, OR OWNER

Date: 7-11-69

Building Department

Janet May Date: 7-15-69

#12870

Permit No. 2748.8

Permit Fee \$ 4.00

RECEIPT

Jim \$004.00 - 7

CITY OF LAS VEGAS,
DEPT. OF
BUILDING & SAFETY.

MUST BE MACHINE VALIDATED

15 JUL 69

These Kivaka 3-26-81

Department of Building & Safety

City of Las Vegas, Nevada

Special Kardex

Elect. only - Plbg. only - A.C. only

Owner Mr. Sarrett

Address 2621 W. Charleston

Date 6-21-65

Contractor Acme Electric

Permit No. _____

Lot _____

Block _____

Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. - A.C. Only
Contractor <u>Acme Elec</u>	Contractor _____	Contractor _____
Permit No. <u>19731</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. <u>Miller 2/6</u>	Final Plbg. _____	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

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Address 2621 W. Charleston

Log. No. _____

Area _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: MR. SARRETT ADDRESS: 2621 W. Charleston DATE: 12/1/59

GEN. CONT. L.V. FENCE & SUPPLY TYPE OF STRUCTURE CHAINLINK FENCE

PERMIT NO. 35000 LEGAL DESCRIPTION: _____ 20 ft.

LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FOOTINGS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
BOND BEAM STEEL _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING _____	PERMIT NO. _____ DATE _____	OUTLETS _____
STEEL FABRICATION _____	ROUGH SOIL _____	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING _____	ROUGH WATER _____	SLAB _____
LATHING _____	SEWER OR SEPTIC TANK _____	ROUGH _____
PLASTER _____	TOP-OUT _____	FINAL ROUGH _____
SCRATCH _____	ROUGH GAS _____	FIXTURE CONT. _____
BROWN _____	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
FINAL BLDG. <u>Arden 5-11-60</u>	FINAL PLUMBING _____	FIXTURES _____
GRADING & DRAINAGE _____	FINAL HEATING _____	FINAL FIXTURE _____
ON-SITE PARKING _____ SPACES _____	FINAL GAS _____	APPROVED FOR METER _____
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____

INSPECTOR _____

DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE

2621 W. Charleston

CHAINLINK FENCE

12/1/59

23.04

These Lynako 3-26-81.

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Dr. Leonard Haynes ADDRESS 2621 W. Charleston DATE 9/27/73

GEN. CONT. VERNE WINN TYPE OF STRUCTURE Medical Bldg Add.

PERMIT NO. 13143 LEGAL DESCRIPTION Lot 5 Blk 3 McNeil Tr

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Roy</u>	Temp. pole cont.
Location & Footing <u>SC 10-5-B</u>	Permit No. <u>11558</u> Date <u>8-4-73</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>Scotto Ry</u>	Inspection _____ Date _____
Concrete Slab Floor <u>SC 10-5-73</u>	Permit No. <u>4607</u> Date <u>8-18-73</u>	Electrical Cont. <u>Proctor Elec</u>
Floor Framing	Sewer Cont. <u>Dr. Leonard Haynes</u>	Permit No. <u>8014</u> Date <u>1-2-73</u>
Fireplace Footing	Permit No. <u>11484</u> Date <u>9/27/73</u>	Fixtures Cont.
Chimney Steel	Rough Soil <u>KW 10-4-73</u>	Permit No. _____ Date _____
Vert. Steel Reinf. <u>SC 10-9-73 SC 10-10-73</u>	Rough Water <u>KW 10-4-73</u>	Slab
Horiz. Steel Reinf. <u>SC 10-9-73 SC 10-10-73</u>	Top Out <u>KW 11-5-73</u>	Rough <u>19-11-6-73</u>
Roof Sheathing <u>SC 10-3-73</u>	Rough Gas	Final Rough
Framing <u>SC 11-12-73</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>19-11-31-73</u>
Ext. Lath <u>SC 11-4-73</u>	Final Plumbing <u>UPP 12-21-73</u>	Temporary Service
Ext. Scratch <u>SC 11-19-73</u>	Final Gas <u>KW 10-25-73</u>	MISCELLANEOUS
Ext. Brown	Final Air Cond. <u>UPP 12-21-73</u>	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall <u>SC 11-24-73</u>	Final Septic Tank	Off-Site Improvements
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER SC 12-21-73

PLEASE NOTE REMARKS ON REVERSE SIDE 2621 W. Charleston LOG # C100 AREA # 4

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Dr. Parker ADDRESS 2621 W. Charleston DATE 3-11-76

GEN. CONT. Doug Cornwall TYPE OF STRUCTURE Int remodel

PERMIT NO. 1064 LEGAL DESCRIPTION L 5 B 3 McNeil

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Pat Ward</u>	Temp. pole cont.
Location & Footing	Permit No. <u>807</u> Date <u>3-12-76</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <u>AD</u>
Floor Framing	Sewer Cont.	Permit No. <u>200</u> Date <u>3-20-76</u>
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil <u>KW 3-15-76</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out	Rough <u>HD 3-26-76</u>
Roof Sheathing	Rough Gas	Final Rough
Framing <u>SC 3-29-76</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>HD 5-5-76</u>
Ext. Lath	Final Plumbing <u>KW 5-5-76</u>	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall <u>SC 3-31-76</u>	Final Septic Tank	Off-Site Improvements
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER SC 5-5-76

PLEASE NOTE REMARKS ON REVERSE SIDE 2621 W. Charleston LOG # _____ AREA # _____

These Lynako 3-26-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA			
OWNER <u>Jules Sasset</u>		ADDRESS <u>2621 West Charleston</u>	
GEN. CONT. <u>Paul Wagner</u>		DATE <u>3/22/63</u>	
PERMIT NO. <u>19112</u>		TYPE OF STRUCTURE <u>inside re-modeling</u>	
LEGAL DESCRIPTION			
BUILDING		MECHANICAL	
ELECTRICAL			
LOCATION		PLUMBING CONT.	
FIREPLACE FTS. <u>213-27-63</u>		PERMIT NO. _____ DATE _____	
FOOTINGS		HEAT & VENT. AC CONT.	
FOUNDATION WALL		PERMIT NO. _____ DATE _____	
FLOOR FRAMING		SEWER CONT.	
SLAB		PERMIT NO. _____ DATE _____	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL	
WALL STEEL		ROUGH WATER	
COLUMN STEEL		TOP-OUT	
BEAM STEEL		ROUGH GAS	
FRAMING		AC ROUGH DUCT	
ROOF SHEATHING		REF. ROUGH PIPING	
INTERIOR		FINAL PLUMBING	
EXTERIOR		FINAL GAS	
DRYWALL		FINAL AIR COND.	
LATHING		FINAL REFRIG.	
BACKING (SIDING)		FINAL SEWER	
PLASTER SCRATCH		FINAL SEPTIC TANK	
PLASTER BROWN			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG. <u>44</u>		DATE <u>7-21-64</u>	
		TEMP. POLE CONT.	
		PERMIT NO. _____ DATE _____	
		INSPECTION _____ DATE _____	
		ELECTRICAL CONT.	
		PERMIT NO. _____ DATE _____	
		FIXTURES CONT.	
		PERMIT NO. _____ DATE _____	
		SLAB	
		ROUGH	
		FINAL ROUGH	
		FINAL FIXTURE	
		FINAL ELECTRICAL	
		TEMPORARY SERVICE	
		MISCELLANEOUS	
		GRADING & DRAINAGE	
		ON-SITE PARKING SPACES _____ APP. _____	
		ENG. APPROVAL OF _____	
		OFF-SITE IMPROVEMENTS	
APPROVED FOR OCCUPANCY & METER _____		INSPECTOR _____	
PLEASE NOTE REMARKS ON REVERSE SIDE		LOG: # _____	
		AREA: # _____	
		23.04	
2621 West. Charleston			

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA			
OWNER <u>Dr. L. Haynes</u>		ADDRESS <u>2621 W. Charleston</u>	
GEN. CONT. <u>P. Martinez</u>		DATE <u>8-5-71</u>	
PERMIT NO. <u>484</u>		TYPE OF STRUCTURE <u>remodel</u>	
LEGAL DESCRIPTION			
BUILDING		MECHANICAL	
ELECTRICAL			
LOCATION		PLUMBING CONT.	
FIREPLACE FTS.		PERMIT NO. <u>556</u> DATE <u>8-10-71</u>	
FOOTINGS		HEAT & VENT. AC CONT.	
FOUNDATION WALL		PERMIT NO. _____ DATE _____	
FLOOR FRAMING		SEWER CONT.	
SLAB		PERMIT NO. _____ DATE _____	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>8-10-71</u>	
WALL STEEL		ROUGH WATER <u>8-10-71</u>	
COLUMN STEEL		TOP-OUT <u>8-10-71</u>	
BEAM STEEL		ROUGH GAS	
FRAMING <u>8-14-71</u>		AC ROUGH DUCT	
ROOF SHEATHING		REF. ROUGH PIPING	
INTERIOR		FINAL PLUMBING <u>8-14-71</u>	
EXTERIOR		FINAL GAS <u>8-16-71</u>	
DRYWALL		FINAL AIR COND.	
LATHING		FINAL REFRIG.	
BACKING (SIDING)		FINAL SEWER	
PLASTER SCRATCH		FINAL SEPTIC TANK	
PLASTER BROWN			
URBAN REDEVELOPMENT APPROVAL			
FINAL BLDG. _____		DATE _____	
		TEMP. POLE CONT.	
		PERMIT NO. _____ DATE _____	
		INSPECTION _____ DATE _____	
		ELECTRICAL CONT. <u>Fitzgerald</u>	
		PERMIT NO. <u>607</u> DATE <u>8-31-71</u>	
		FIXTURES CONT.	
		PERMIT NO. _____ DATE _____	
		SLAB <u>8-30-71</u>	
		ROUGH <u>8-13-71</u>	
		FINAL ROUGH	
		FINAL FIXTURE	
		FINAL ELECTRICAL <u>8-13-71</u>	
		TEMPORARY SERVICE	
		MISCELLANEOUS	
		GRADING & DRAINAGE	
		ON-SITE PARKING SPACES _____ APP. _____	
		ENG. APPROVAL OF _____	
		OFF-SITE IMPROVEMENTS	
APPROVED FOR OCCUPANCY & METER <u>8-10-13-71</u>		INSPECTOR _____	
PLEASE NOTE REMARKS ON REVERSE SIDE		LOG: # _____	
		AREA: # _____	
		23.04	
2621 W. Charleston			

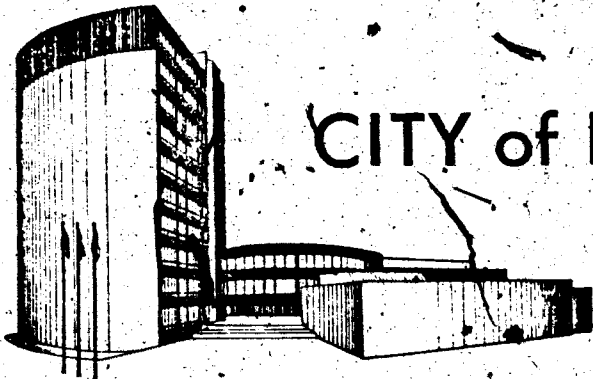
1/2 June 1-2-82

MAYOR BILL BRIARE

COMMISSIONERS
RON LURIE
PAUL J. CHRISTENSEN
ROY WOOFER
AL LEVY

CITY ATTORNEY
GEORGE F. OGILVIE

CITY MANAGER
RUSSELL DORN



CITY of LAS VEGAS

November 13, 1981

Mrs. LaFond T. Solomon
2601 West Charleston Boulevard
Las Vegas, Nevada 89102

Re: V-70-81
VARIANCE

Dear Mrs. Solomon:

The Board of City Commissioners at a regular meeting held November 4, 1981, APPROVED (subject to conditions with review before Board in six months) your request for a variance to allow a group home for adolescents (ages 12 to 17) with outside recreational use where such outside use is not permitted; and to operate the facility on a 24-hour basis where all uses are required to cease at 9:00 P.M. on property located at 2607 West Charleston Boulevard in Zoning District C-D, subject to the following conditions:

1. Conformance to the elevations.
2. Conformance to the plot plan amended to provide a maximum of four (4) parking spaces.
3. Satisfaction of City Code requirements and design standards of all City departments.

Sincerely,

Carol Ann Hawley
CAROL ANN HAWLEY

City Clerk

CAH:jp

cc: Dept. of Community Planning and Development
Dept. of Fire Services
Dept. of Building and Safety
Dept. of Public Services
John Yokay, 2607 W. Charleston Blvd., Las Vegas, Nev. 89102

