

1326 COMMERCE

SEE APPLICATION FOR LEGAL

Sharon Perera 2-26-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ _____

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 1326 Paradise OWNER'S NAME: Carson Court

LOT: _____ BLOCK: _____ SUBDIVISION: _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
	Sewer Conn - Wood Work	300 ⁰⁰	300 ⁰⁰
	Sharp 2,400 sq ft		

TOTAL 300⁰⁰
Less Credit* 150⁰⁰
TOTAL FEE \$ 150⁰⁰

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

G. W. Smith
DEPARTMENT OF BUILDING & SAFETY

7-30-69
DATE

Receipt
064 150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

73102

RECEIPT NO. 27607 SEWER FEE \$ 150⁰⁰

23.30

30 JUL 69
Must be machine validated

Sharon Perera 2-26-79

1969
CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

16,750⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT for:

Commercial or Public Structures.

ADDRESS OF CONSTRUCTION:

1326 Commerce
Imperial

OWNER:

Tim O Donald

LOT(s)

BLOCK

Section
SUBDIVISION

N 1/2 NE 1/4 Sec 4 T21S R61E

ZONE:

M

Existing structure on lot: Dwelling ☐ Accessory Bldg. ☐ Vacant lot ☐ Commercial Bldg. ☐ Other ☐

PROPOSED CONSTRUCTION:

Wood Working Shop Bldg

USE:

Same
3 EMP.

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☒

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

2400

FIRE ZONE: 1 2 3

Occupancy Group A B C D E F G H I J-1-2-3-4-5

CONST. TYPE: I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☒ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd. Yes ☐ No ☐

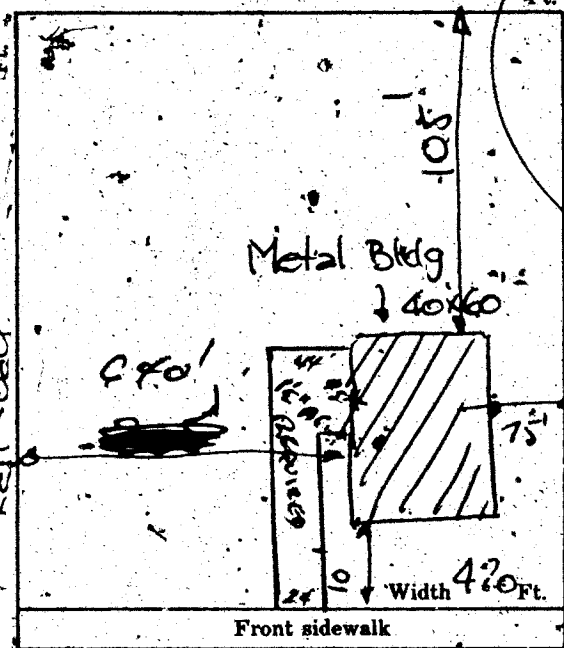
CONTRACTOR:

Don Carson

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.

I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Don Carson Contractor

BY: Charles Carson Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

RECEIPT

\$085.50 - 3

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 JUL 69

PLANNING DEPT:

Date:

7/29/69

ENGINEERING DEPT:

Date:

7-29-69

BUILDING DEPT:

Date:

7-29-69

#12850

PERMIT NO:

148819

PERMIT FEE \$

8550

Sharon Perera 2-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1326 Commerce

OWNER'S NAME: Tim O'Donnell

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Sterling Plumbing

STATE LICENSE # 7119

CITY LICENSE # 910

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Back Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
TOTAL PERMIT FEE \$ 9.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed [Signature] REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: July 31, 1969

Building Department

[Signature]

Date: 7-31-69

#12870

Permit No. 27628

Permit Fee \$ 9.00

RECEIPT	
132	\$009.00
CITY OF LAS VEGAS	
DEPT. OF BUILDING & SAFETY	
MUST BE MACHINE VALIDATED	
31 JUL 69	

OWNER Tim O'Donnald DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA
GEN CONT. DON CARSON ADDRESS 1326 Commerce DATE 7/30/69
PERMIT NO. 48819 LEGAL DESCRIPTION For N₂NE₄ Sec 4 T21S R61E TYPE OF STRUCTURE wood working Shop

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <u>103 S 469</u>		PLUMBING CONT. <u>Stirling</u>	TEMP POLE CONT. _____
FIREPLACE FTS _____		PERMIT NO. <u>27628</u> DATE <u>7-31-69</u>	PERMIT NO. _____ DATE _____
FOOTINGS <u>up 8-4-69</u>		HEAT & VENT AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Fitzgerald</u>
FLOOR FRAMING _____		SEWER CONT. <u>Carson Const</u>	PERMIT NO. <u>28111</u> DATE <u>8-6-69</u>
SLAB <u>up 8-4-69</u>		PERMIT NO. <u>27607</u> DATE <u>7-30-69</u>	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL <u>up 7-31-69</u>	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER <u>up 7-31-69</u>	SLAB <u>up 8-4-69</u>
COLUMN STEEL _____		TOP-OUT <u>up 8-4-69</u>	ROUGH <u>up 7-8-69</u>
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH <u>up 8-7-69</u>
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS _____	
LATHING _____		FINAL AIR COND. _____	
BACKING (SIDING) _____		FINAL REFRIG. _____	
PLASTER SCRATCH _____		FINAL SEWER _____	
PLASTER BROWN _____		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG <u>up</u> DATE <u>10-7-69</u>			

APPROVED FOR OCCUPANCY & METER _____

INSPECTOR _____

DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____

AREA # _____

23.04

1326 Commerce