

5801 CHURCHILL

St. Gatewood 2-21-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATIONS PERMIT

ADDRESS OF  
CONSTRUCTION:

501 Churchill

OWNER'S  
NAME:

Stephen Hawley

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE  
LICENSE #

CITY  
LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL |
|--------|-------------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition; carport or garage enclosure                                                  | 4.00         |       |
|        | Temporary power                                                                           | 4.00         |       |
|        | Light, receptacle or switch outlet                                                        | .20          |       |
|        | Wall or ceiling space heater                                                              | .35          |       |
|        | Garbage grinder outlet                                                                    | .35          |       |
|        | Dishwasher outlet                                                                         | .35          |       |
|        | Clothes dryer outlet                                                                      | .35          |       |
|        | Automatic clothes washer                                                                  | .35          |       |
|        | Electric range outlet                                                                     | .35          |       |
|        | Electric water heater outlet                                                              | .35          |       |
|        | Special purpose outlet                                                                    | .35          |       |
|        | X-ray unit and its appurtenances                                                          | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |       |
|        | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  |       |
|        | Air conditioning service                                                                  | 1.50         |       |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KW<br>for each additional KW(KVA)  | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                           | .15          |       |
|        | Amplifiers                                                                                | .50          |       |
|        | Control panels                                                                            | .25          |       |
|        | Main control racks                                                                        | 1.00         |       |
|        | T.V. and radio antennas-master system only                                                | .75          |       |
|        | Minimum fee for any permit                                                                | 4.00         |       |
|        | TOTAL FEE                                                                                 |              |       |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIG

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

PERMIT FEE: \$

### RECEIPT

3025 \$004.00 - 6

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 MAR 73

H. Gatewood 2-21-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

5801 CHURCHILL

OWNER'S NAME:

STEVEN HAWLEY

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME:

OWNER

STATE LICENSE #

CITY LICENSE #

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |       |
| 1                                                                                                                          | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  | 4.00  |
|                                                                                                                            | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |       |

| UNITS                | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| EVAPORATIVE COOLERS: |                                                                                                                                                                                                                                                       |       |       |
|                      | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|                      | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|                      | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
| VENTILATION:         |                                                                                                                                                                                                                                                       |       |       |
|                      | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|                      | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|                      | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
| MISCELLANEOUS:       |                                                                                                                                                                                                                                                       |       |       |
|                      | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|                      | Duct work only - each opening                                                                                                                                                                                                                         | .25   |       |
|                      | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|                      | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|                      | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|                      | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       | 3.00  |       |
| TOTAL PERMIT FEE \$  |                                                                                                                                                                                                                                                       |       | 7.00  |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

BUILDING DEPARTMENT

PERMIT NO.

3861

PERMIT FEE \$

7.00

RECEIPT

6404 \$007.00 - 4

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 MAY 73

#12890

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Steve Hawley Address 5801 Churchill Date 5-15-73  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only           | Heat & Vent. A. C. Only |
|---------------------|-------------------------|-------------------------|
| Contractor _____    | Contractor _____        | Contractor _____        |
| Permit No. _____    | Permit No. _____        | Permit No. <u>3861</u>  |
| Slab _____          | Rough Soil _____        | A.C. Rough Duct _____   |
| Rough Elect _____   | Rough Water _____       | Ref. Ro. Piping _____   |
| Final Rough _____   | Top Out _____           | Rough Gas _____         |
| Final Fixture _____ | Rough Gas _____         | Final Refrig _____      |
| Final Elec _____    | Final Plbg. _____       | Final Air Cond _____    |
| Temp. Service _____ | Final Gas _____         | Final Gas _____         |
|                     | Final Sewer _____       |                         |
|                     | Final Septic Tank _____ |                         |

23.06 D Address 5801 Churchill ~~XXXXXXXXXXXX~~ No. \_\_\_\_\_ Area \_\_\_\_\_

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Stephen Hawley Address 5801 Churchill Date 3/26/73  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only              | Plumbing Only           | Heat & Vent. A. C. Only |
|----------------------------|-------------------------|-------------------------|
| Contractor <u>Owner</u>    | Contractor _____        | Contractor _____        |
| Permit No. <u>5853</u>     | Permit No. _____        | Permit No. _____        |
| Slab _____                 | Rough Soil _____        | A.C. Rough Duct _____   |
| Rough Elect _____          | Rough Water _____       | Ref. Ro. Piping _____   |
| Final Rough _____          | Top Out _____           | Rough Gas _____         |
| Final Fixture _____        | Rough Gas _____         | Final Refrig _____      |
| Final Elec <u>4-1-5-73</u> | Final Plbg. _____       | Final Air Cond _____    |
| Temp. Service _____        | Final Gas _____         | Final Gas _____         |
|                            | Final Sewer _____       |                         |
|                            | Final Septic Tank _____ |                         |

23.06 D Address 5801 Churchill Log No. \_\_\_\_\_ Service \_\_\_\_\_ Area \_\_\_\_\_

PHASE KYRIAKOS 4-2-81

| OWNER: <u>L. M. LAUIE</u> DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA |                                                          |                                             |
|-------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------|
| GEN. CONT. <u>E. A. BECKER</u>                                                |                                                          | ADDRESS: <u>5801 Churchill St.</u>          |
| PERMIT NO. <u>3376</u>                                                        | LEGAL DESCRIPTION: <u>Lot 64, Bl. 1, Chas. Hts. 10-A</u> | DATE <u>1/27/60</u>                         |
| LOCATION & FLOOR ELEVATION _____                                              | PLUMBING CONT. <u>United p/b</u>                         | TEMP. POLE CONT. _____                      |
| FOOTINGS <u>Best 2-3-60</u>                                                   | PERMIT NO. <u>32507</u> DATE <u>2-2-60</u>               | PERMIT NO. _____ DATE _____                 |
| FOUND. & PIERS _____                                                          | HEAT. & VENT. CONT. <u>Acme</u>                          | INSPECTION _____ DATE _____                 |
| WALL STEEL _____                                                              | PERMIT NO. <u>32834</u> DATE <u>3-24-60</u>              | ELECTRICAL CONT. <u>Acme</u>                |
| BOND BEAM STEEL _____                                                         | SEWER CONT. <u>United</u>                                | PERMIT NO. <u>25661</u> DATE <u>1-14-60</u> |
| FRAMING & ROOF SHEATHING <u>Best 4-4-60</u>                                   | PERMIT NO. <u>32507</u> DATE <u>2-10-60</u>              | OUTLETS <u>52</u>                           |
| STEEL FABRICATION _____                                                       | ROUGH SOIL <u>London 2-16-60</u>                         | MOTORS _____ N.P. _____                     |
| CONNECTIONS & PAINTING _____                                                  | ROUGH WATER <u>London 2-16-60</u>                        | SLAB _____                                  |
| LATHING _____                                                                 | SEWER OR SEPTIC TANK <u>London 3-3-60</u>                | ROUGH <u>Acme 3-27-60</u>                   |
| PLASTER _____                                                                 | TOP-OUT <u>London 3-25-60</u>                            | FINAL ROUGH _____                           |
| SCRATCH _____                                                                 | ROUGH GAS <u>London 3-25-60</u>                          | FIXTURE CONT. <u>Acme</u>                   |
| BROWN _____                                                                   | ROUGH DUCT <u>London 3-25-60</u>                         | PERMIT NO. <u>25661</u> DATE <u>1-14-60</u> |
| FINAL BLDG. <u>London 5-6-60</u>                                              | FINAL PLUMBING <u>London 5-6-60</u>                      | FIXTURES <u>12</u>                          |
| GRADING & DRAINAGE _____                                                      | FINAL HEATING <u>London 5-6-60</u>                       | FINAL FIXTURE _____                         |
| ON-SITE PARKING _____ SPACES _____                                            | FINAL GAS <u>London 5-6-60</u>                           | APPROVED FOR METER: <u>Thyges 5-5-60</u>    |
| ENG. APPROVAL OF _____                                                        |                                                          |                                             |
| OFF-SITE IMPROVEMENTS _____                                                   |                                                          |                                             |

APPROVED for OCCUPANCY: \_\_\_\_\_

INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE

5801 Churchill St. DWELLING 1/27/60

23.04

| OWNER: <u>L. M. LAUIE</u> DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA |                                                          |                                     |
|-------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------|
| GEN. CONT. <u>E. A. BECKER</u>                                                |                                                          | ADDRESS: <u>5801 Churchill Ave.</u> |
| PERMIT NO. <u>1040</u>                                                        | LEGAL DESCRIPTION: <u>Lot 64, Bl. 1, Chas. Hts. 10-A</u> | DATE <u>7/25/60</u>                 |
| LOCATION & FLOOR ELEVATION _____                                              | PLUMBING CONT. _____                                     | TEMP. POLE CONT. _____              |
| FOOTINGS _____                                                                | PERMIT NO. _____ DATE _____                              | PERMIT NO. _____ DATE _____         |
| FOUND. & PIERS _____                                                          | HEAT. & VENT. CONT. _____                                | INSPECTION _____ DATE _____         |
| WALL STEEL _____                                                              | PERMIT NO. _____ DATE _____                              | ELECTRICAL CONT. _____              |
| BOND BEAM STEEL _____                                                         | SEWER CONT. _____                                        | PERMIT NO. _____ DATE _____         |
| FRAMING & ROOF SHEATHING _____                                                | PERMIT NO. _____ DATE _____                              | OUTLETS _____                       |
| STEEL FABRICATION _____                                                       | ROUGH SOIL _____                                         | MOTORS _____ N.P. _____             |
| CONNECTIONS & PAINTING _____                                                  | ROUGH WATER _____                                        | SLAB _____                          |
| LATHING _____                                                                 | SEWER OR SEPTIC TANK _____                               | ROUGH _____                         |
| PLASTER _____                                                                 | TOP-OUT _____                                            | FINAL ROUGH _____                   |
| SCRATCH _____                                                                 | ROUGH GAS _____                                          | FIXTURE CONT. _____                 |
| BROWN _____                                                                   | ROUGH DUCT _____                                         | PERMIT NO. _____ DATE _____         |
| FINAL BLDG. <u>Webb 7-7-60</u>                                                | FINAL PLUMBING _____                                     | FIXTURES _____                      |
| GRADING & DRAINAGE _____                                                      | FINAL HEATING _____                                      | FINAL FIXTURE _____                 |
| ON-SITE PARKING _____ SPACES _____                                            | FINAL GAS _____                                          | APPROVED FOR METER: _____           |
| ENG. APPROVAL OF _____                                                        |                                                          |                                     |
| OFF-SITE IMPROVEMENTS _____                                                   |                                                          |                                     |

APPROVED for OCCUPANCY: \_\_\_\_\_

INSPECTOR

DATE

\* PLEASE NOTE REMARKS ON REVERSE SIDE

5801 Churchill WOOD FENCE 7/25/60

23.04