

. 1823 M CHARLESTON! #5 .

Line 41-12 10-17-83

OWNER <u>Christenson</u>		ADDRESS <u>1823 W. Chas. #5</u>	
DATE <u>9-29-83</u>		GEN. CONT. <u>Owner</u>	
TYPE OF STRUCTURE <u>Travel trailer</u>		PERMIT NO. <u>3248</u>	FINAL INSPECTION
LEGAL DESCRIPTION <u>SEE APPLICATION</u>		LOG NO.	AREA NO.
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing		Permit No.	Date
Concrete Slab Floor		Heat & Vent. A/C Cond.	
Fireplace Footing		Permit No.	Date
Chimney Steel		Sevier Cont.	
Vert. Steel Reinf.		Permit No.	Date
Horiz. Steel Reinf.		Rough Soil	
Framing		Rough Water	
Ext. Lath		Top Out	
Ext. Brown		Rough Gas	
Drywall		A/C Rough Duct	
Final Building	<u>PS10-11-83</u>	Final Plumbing	
Appr. for Occu.		Final Gls	
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.		Final Sewer	
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont.			
Permit No.	Date		
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE	
Final Rough		DEPT. OF BLDG. & SAFETY	
Final Electrical		CITY OF LAS VEGAS	
Temporary Service		REV. 82-8-29	

Don Hsieh

10-17-83

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DATE

CONSTR. VAL. \$

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

DEVELOPMENT PERMIT AND BUILDING PERMIT
FOR: Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

1823 W. Charleston #5

OWNER

Christensen, C.

CONTRACTOR

Owner

STATE
LICENSE NO.

CITY
LICENSE NO.

LOT(S)

11 OF N 1/4, NW 1/4, SEC 4, T21S, R26E

ZONE

PROPOSED CONSTRUCTION

Travel Trailer

USE

BUILDING
PERMIT NO.

3248

ELECTRIC
PERMIT NO.

PLUMBING
PERMIT NO.

AIR COND.
PERMIT NO.

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Incinerators ☐

Fire Sprinkling System ☐

Off-Site Permit ☐

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

ARCHITECT

ENGINEER

NO. of UNITS

NO. of STORIES

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$25.00 per hour (maximum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 each.
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions of approved plans = \$25.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

CONTRACTOR

BY

AGENT/OWNER

LICENSE DEPT

DATE

PLANNING DEPT

DATE

BUILDING DEPT

DATE

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

7/29/83

DATE

SEWER CONNECTION

FIXTURES ☒

FEE

PLAN
REVIEW
FEE

PERMIT
FEE

TOTAL
FEES 30-

1 JUL 1 RECEIPT
BFD \$ 30.00
BL \$ 30.00
TTL \$ 30.00
CASH \$ 30.00
R#3248 SR#001/BL
CITY - LAS VEGAS
BLDG. & SAFETY
09/29/83

MUST BE MACHINE VALIDATED

383

Permit Expires 180 Days After Abandonment of Work

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ 330

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

BUILDING PERMIT

FOR: Remodel, Additions, Misc. Residential Const.

ADDRESS OF CONSTRUCTION

1823 W. Chas. #5

OWNER

Jim Frisk

CONTRACTOR

Owner

STATE LICENSE NO.

CITY LICENSE NO.

LOT(S)

PT. OF NE 1/4 NW 1/4 SEC 4, T21S, R61E

ZONE

RE

PROPOSED CONSTRUCTION:

BUILDING PERMIT NO. 1337

ELECTRIC PERMIT NO.

PLUMBING PERMIT NO.

USE:

AIR COND. PERMIT NO.

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Incinerators ☐

Fire Sprinkling System ☒

Off-Site Permit ☐

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

60

ARCHITECT:

ENGINEER:

NO. OF UNITS

NO. OF STORIES

OTHER INSPECTIONS AND FEES

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2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after release and debris have been removed from job site and public right of way.

NOL 530-34-7761

By

Jim Frisk

AGENT/OWNER

2/10/84

PLANNING DEPT

DATE

BUILDING DEPT

DATE

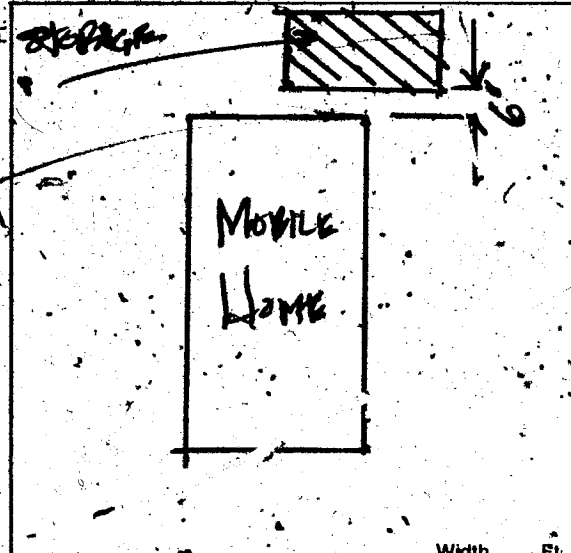
PLUMBING	FEE	ELECTRICAL	FEE
WATER DISTRIBUTION		RECEPTACLE _____ SWITCH _____	
SEWER SYSTEM - NEW OR MODIFICATION		EACH LIGHT FIXTURE OR SOCKET _____	
FIXTURES - WATER SOFTENER, H.W. HEATER		SPECIAL OUTLET, APPLIANCE ETC. _____	
GARAGE DISPOSAL - WASHER, (DISH OP. CLOS.)		ELECTRICAL SERVICE OR PANEL _____	
FUEL PIPING		A.C. UNIT OR MOTORS _____	
GAS APPLIANCE OR A.C. UNIT		<u>2310-2402</u> TOTAL	
IRRIGATION SYSTEM		MISC. _____	
<u>2310-2403</u> TOTAL			
AIR CONDITIONING	FEE		
NEW UNIT			
HEAVY S. WALL, CEILING OR FLOOR			
ELECTRICAL COOLER			
<u>2310-2405</u> TOTAL			

PLAN REVIEW FEE

BLDG. PERMIT FEE

TOTAL FEES

10



Front property line

RECEIPT
1 JULI \$ 00
SFD \$ 10.00
STL \$ 10.00

TOTL \$ 10.00
CASH \$ 10.00
A#1337 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
02/16/84

Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

Dona Healy

12-11-84

OWNER <u>Tim Frisk</u>		ADDRESS <u>7823 W. Chas. #5</u>	
DATE <u>2-16-84</u>		GEN. CONT. <u>Owner</u>	
TYPE OF STRUCTURE <u>shed</u>		PERMIT NO. <u>1337</u> FINAL INSPECTION	
LEGAL DESCRIPTION <u>SEE APPLICATION</u>		LOG NO. AREA NO.	
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont.	
Location & Footing		Permit No.	Date
Concrete Slab Floor		Heat & Vent. A/C Cont.	
Fireplace Footing		Permit No.	Date
Chimney Steel		Septic Cont.	
Vert. Steel Reinf.		Permit No.	Date
Horiz. Steel Reinf.		Rough Soil	
Framing		Rough Water	
Ext. Lath		Top Out	
Ext. Brown		Rough Gas	
Drywall		A/C Rough Duct	
Final Building		Final Plumbing	
Appr. for Occu.		Final Gas	
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.		Final Sewer	
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont.			
Permit No.	Date		
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE	
Final Rough		DEPT. OF BLDG. & SAFETY	
Final Electrical		CITY OF LAS VEGAS	
Temporary Service		REV. 02-3-29	

Alpha Ingham 10-28-85

CITY OF LAS VEGAS, NEVADA

030-650-001

LOG NO. & AREA DATE CONST. VAL. \$

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

ADDRESS OF CONSTRUCTION 1823 W. Charleston OWNER Richard Mason

LOT(S) A PORTION OF E 1/2 NW 1/4 SEC 4 T215 R2E BLOCK SUBDIVISION ZONE R-E

PROPOSED CONSTRUCTION USE

THIS PERMIT FOR 1642 BLDG. ☒ AC ☐ ELEC. ☐ PLBG. ☐ OTHER PERMITS REQD.: FENCE ☐ OFF-SITE ☐ SWIM POOL ☐

FLOOR AREA BSMT 1ST 2ND GARAGE PORCH TOTAL

CONTRACTOR S Owner STATE LICENSE NO. CITY LICENSE NO.

ARCHITECT ENGINEER

MASTER PLUMBER MASTER ELECTRICIAN

OTHER INSPECTIONS AND FEES

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- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
- Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
- 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY: Richard Mason I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY. OWNER

BY: AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

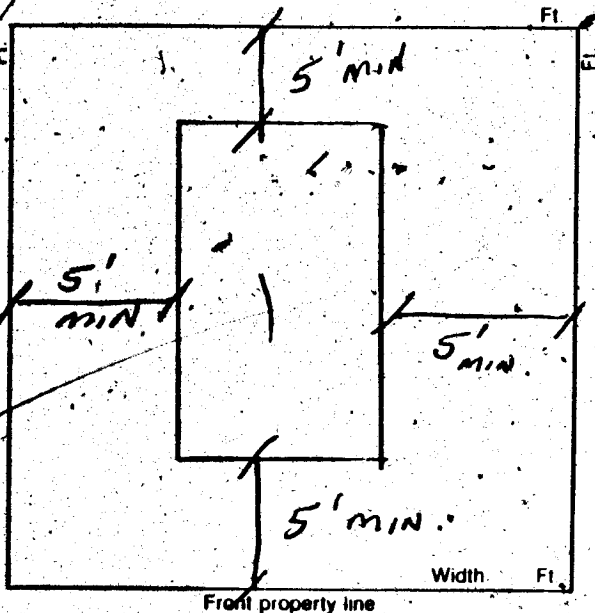
LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

PLANNING DEPT.

BUILDING DEPT.

PLUMBING	FEE	ELECTRICAL	FEE
WATER DISTRIBUTION	6.00	RECEPTACLE SWITCH	.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00	EACH LIGHT FIXTURE OR SOCKET	.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00	SPECIAL OUTLET, APPLIANCE ETC.	.70
GARBAGE DISPOSAL - WASHER	2.00	SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50	
FUEL PIPING	6.00	A.C. UNIT OR MOTORS	3.00
GAS APPL. OR A/C UNIT - 3 TON = 6.00/OVER = 11.00		2310 - 2402 TOTAL	
IRRIGATION SYSTEM	8.00	MISC.	
2310 - 2403 TOTAL		2310 - 2401 ISSUANCE FEE	
AIR CONDITIONING	FEE	7114 - 3654 SEWER CONNECTION	
NEW UNIT - 3 TON = 6.00 /OVER = 11.00		2310 - 2401 PLAN REVIEW FEE	
FURNACE TO 100,000/6.00 /OVER/7.50		2310 - 2401 BLDG. PERMIT FEE	
VAPORATIVE COOLER	4.50	TOTAL FEES	30.00
VENTILATION FAN	1.50		
2310 - 2405 TOTAL			

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK



RECEIPT

SPD 30.00
CASH 30.00
1642A000 10:10

PERMIT NO. 1642
MUST BE MACHINE VALIDATED

JACKIE B.

2-27-86

BUILDING DEPARTMENT
CITY OF LAS VEGAS

CORRECTION NOTICE

Complied

Job Located at *1823 W Charleston #5*

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

The Mobile Home Ordinance requires that the down be placed on each corner of your travel trailer.

Thank you.

I will check again on 2-14-86

You are hereby notified to correct above violation and call for re-inspection.

Date *1-29-86*

Donna H. Hinch
Inspector

23.03

Do not remove this tag!

JACKIE B

6/17/85

Richard Mason		ADDRESS 1833 W. Chas #5	
DATE	10-25-85	GEN. CONT.	OWNER
BUILD TYPE	travel trailer	PERMIT No.	1642
LEGAL	SEE APPLICATION	LOG No.	
BUILDING		MECHANICAL	
Pt. Loc. & Ft. ☐		Plumbing Cont.	
Location & Footing ☐		Permit No.	Date
Stemwall ☐		A/C Cont.	
Concrete Slab Floor ☐		Permit No.	Date
Chimney Steel ☐		Sewer Fee	
Fireplace Footing ☐		Irrig. Cont.	
Vert. Steel Reinf. ☐		Permit No.	Date
Horiz. Steel Reinf. ☐		Hood Cont.	
Roof Sheathing		Permit No.	Date
Insulation		Rough Soil ☐	
Framing		Rough Water ☐	
Ext. Lath		Top-Out	
Ext. Scratch		Rough Gas	
Ext. Brown		A/C Rough Duct	
Drywall		Final Plumbing	
Final Building		Final Gas	
Appr. for Occu. Final Building		Final Air Cond.	
		Final Sewer	
ELECTRICAL		Rough Hood ☐	
Electrical Cont.		Final Hood ☐	
Permit No.	Date	Final Irrig.	
PT Rough			
Ground Electrode		ELECTRICAL	
Temporary Power		Temp. Pole Cont.	
Meter Tag		Permit No.	Date
Final Electrical		Inspection	Date