

2102 Conchita St.

L12 B13 Sub. Char. Hgts. Tr. #51A Unit 3 Zone RPD9

L. Gatewood 4-11-79

CITY OF LAS VEGAS, NEVADA

PLANS

LOG NO. & AREA

T-5-3

CONST. VAL. \$

280300

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

2102

Conchita Street

OWNER: The Plaster Becker Company

LOT(S)

12

BLOCK 13

SUBDIVISION Charleston Heights Tract No. 51A Unit 3 ZONE

RPD9

Existing structure on lot:

Dwelling ☒

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Single Family Residence

USE: Residence

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

1224

2nd

3rd

Other

275

TOTAL SQ. FT.

1499

FIRE ZONE:

3

Occupancy Group

R-3

CONST. TYPE:

II

ARCHITECT:

Charles Delk

ENGINEER: G. C. Wallace Engineering

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR:

The Plaster Becker Company

STATE LICENSE #

15601

CITY LICENSE #

ADD'L PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

[Signature]

Contractor

BY:

[Signature]

Agent or Owner

PLANNING DEPT.:

[Signature]

Date:

3-9-79

PUBLIC WORKS DEPT.:

TURK

Date:

3/13/79

BUILDING DEPT.:

[Signature]

Date:

3-15-79

PERMIT NO.:

2214434

PERMIT FEE \$

127.00

154-01-220

MUST BE MACHINE VALIDATED

Sharon Ferreira 4/19/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

2102 Cordoba

OWNER'S
NAME:

PLASTER BECKER

CIRCLE:

New Bldg.

Add'n.

Remodel

TYPE OF BLDG.:

SFD

APT.

PUBLIC

COMM.

CONTRACTOR'S NAME:

Ray Plumbing Inc

STATE

LICENSE #6025A

CITY

LICENSE #8056

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
1	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
1	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
1	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
1	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
1	Gas Appliance (any type)	1.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
1	Underground Piping	10.00	
	Distribution Piping each ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14-B.P.F. S		4.00	
TOTAL PERMIT FEE \$ 24.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Troy Ray

Registered Master Plumber, Spec. Contr. or Owner

Date:

4-17-79

Building Division:

M.S.

Date:

4-17-79

Permit No.

3117-8

Permit Fee \$

24.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Pereira 4/19/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2102 Cordilla

OWNER'S NAME: PLASTER BECKER

CIRCLE: New Bldg. Add'n.: Remodel: TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Ray Plumbing Inc STATE LICENSE # 60025A CITY LICENSE # 8056

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
1	Gas Appliance (any type)	1.00	1.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
1	Underground Piping	10.00	
	Distribution Piping each ft	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
PIPELINE CONTRACTOR; SECT. 14 B.P.F. \$			
TOTAL PERMIT FEE \$ <u>24.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Troy Ray

Date:

4-17-79

Registered Master Plumber, Spec. Contr. or Owner

Building Division:

M.S.

Date:

4-17-79

Permit No.

3117-8

Permit Fee \$

24.00

154-01-222

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Marion Peruvia

May 21, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES — AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 2102 Conchita Street OWNER'S NAME: Plaster Becker Co.

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Central Air Conditioning STATE LICENSE # 11997 CITY LICENSE # 00057

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
1-3	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERE TO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial fan	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$		7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED A. McDonald Date 5/14/79
Air Conditioning Contractor - Owner

BUILDING DIVISION M.S. Date 5/18/79

PERMIT NO. 414648 PERMIT FEE \$ 7.00

152-01-224
#12890

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Sharon Cereza June 7, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

Charleston Heights 51A #3

ADDRESS OF CONSTRUCTION: **2102 Conchita Street- L12 B13**

OWNER'S NAME: **Plaster-Becker**

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **RIC Electric, Inc.**

STATE LICENSE # **13175**

CITY LICENSE # **C11-10628**

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
51	Light, receptacle or switch outlet	.20	10.20
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		16.80

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DIVISION:

DATE

PERMIT NO.:

PERMIT FEE:\$

RECEIPT

MUST BE MACHINE VALIDATED

WALTER L. JACKSON

OWNER <i>The Plaster Becker</i> ADDRESS <i>2104 Conchita St.</i>	
DATE <i>3-19-79</i>	GEN. CONT. <i>Same</i>
TYPE OF STRUCTURE <i>SFD</i>	PERMIT NO. <i>2214-5</i> FINAL INSPECTION
LEGAL DESCRIPTION <i>Lot 13 Char Hgts Tr #51-A unit 3</i>	
APPROVED FOR OCCUPANCY & METER <i>T-5-3</i>	
BUILDING	MECHANICAL
Investigation	Plumbing Cont. <i>Grey Bell</i>
Location & Footing <i>K 4-5-7</i>	Permit No. <i>3117-4</i> Date <i>4-17-79</i>
Concrete Slab Floor <i>K 4-19-79</i>	Heat & Vent. A/C Cont. <i>Central A/C</i>
Fireplace Footing	Permit No. <i>4146-17</i> Date <i>5-18-79</i>
Chimney Steel	Sewer Cont. <i>The Plaster Becker</i>
Vert. Steel Reinf.	Permit No. <i>2215</i> Date <i>3-19-79</i>
Horiz. Steel Reinf.	Rough Soil. <i>Mc 4-12-79</i>
Framing <i>FC 6-14-79</i>	Rough Water
Ext. Lath	Top Out <i>MC 6-4-79</i>
Ext. Brown	Rough Gas <i>Mc 6-11-79</i>
Drywall	A/C Rough Duct <i>Mc 6-11-79</i>
Final Building <i>10-30-79</i>	Final Plumbing <i>Mc 7-28-79</i>
Appr. for Occu. <i>P.O. H. 8-28-79</i>	Final Gas <i>Mc 7-28-79</i>
ELECTRICAL	Final Air Cond <i>Mc 9-28-79</i>
Temp. Pole Cont.	Final Sewer <i>Mc 5-2-79</i>
Permit No. _____ Date _____	REMARKS
Inspection _____ Date _____	
Electrical Cont. <i>RJC Electric</i>	
Permit No. <i>4673-2</i> Date <i>6-7-79</i>	
Rough	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DIV OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78
Final Electrical <i>CW 10-15-79</i>	2-1-31
Temporary Service	E-Z-WAY SYSTEMS NEWARK OH 43055 LITHO IN U.S.A.

DAVID L. JACKSON

Roof Sheathing - EC 6-4-79
Insulation EC 6-21-79

P.# 22145