

1617 Cordoba Lane

L5 B 1 Wildwood Manor Zone R-3

G. Gatewood 2-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: Lot 5 Block 1 1617 Cordoba Lane

OWNER'S NAME: Steelwood Const. Co.

CIRCLE: (New Bldg.) Add'l; Remodel; TYPE OF BLDG.: SFD. (APT.) PUBLIC COMM

CONTRACTOR'S NAME: Vegas Plumbing Inc.

STATE LICENSE # 11069

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
4	Bathtub	1.00	4.00
	Shower	1.00	
6	Lavatory	4.00	6.00
6	Toilet	1.00	6.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
4	Sink	1.00	4.00
4	Garbage Disposal	1.00	4.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
4	Dishwasher	1.00	4.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water-using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
1	Multiple Family Dwelling	4.00	4.00
4	plus each unit	2.00	8.00
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
1	Multiple Family Dwelling	6.00	6.00
4	plus each unit	1.00	4.00
	Commercial Bldg. per floor	3.00	
	plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 55.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Whitney Abbott Date: _____
REGISTERED MASTER PLUMBER, P.L.C. CONT'R, OR OWNER

Building Department

Date: 10-6-77

#12870

Permit No. 39-74

Permit Fee \$ 55

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood. 2-26-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

C-213-3

CONST. VAL. \$

93,600⁰⁰

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures.

ADDRESS OF
CONSTRUCTION:

1617 Cordoba Lane

OWNER: M & L Enterprises

LOT(s)

5

BLOCK

1

SUBDIVISION

Wildwood Manor

ZONE:

R-3

Existing structure on lot

Dwelling ☐

Accessory Bldg. ☐

Vacant Lot ☐

Commercial Bldg. ☐

Other ☐

PROPOSED CONSTRUCTION:

4 Plex

USE: res. apt's

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS

1st 2040

2nd 1860

3rd

Other

TOTAL SQ. FT. 3900

FIRE ZONE:

3

Occupancy Group

H

CONST. TYPE:

V-N

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒ No ☐

Calculations Submitted

Yes ☐ No ☒

Sewer Fee Req'd.

Yes ☒ No ☐

CONTRACTOR:

Steelwood Construction, Inc.

STATE

LICENSE # 11829

CITY

LICENSE # C11-742-2-09224

ADD'L. PERMITS REQ'D.:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

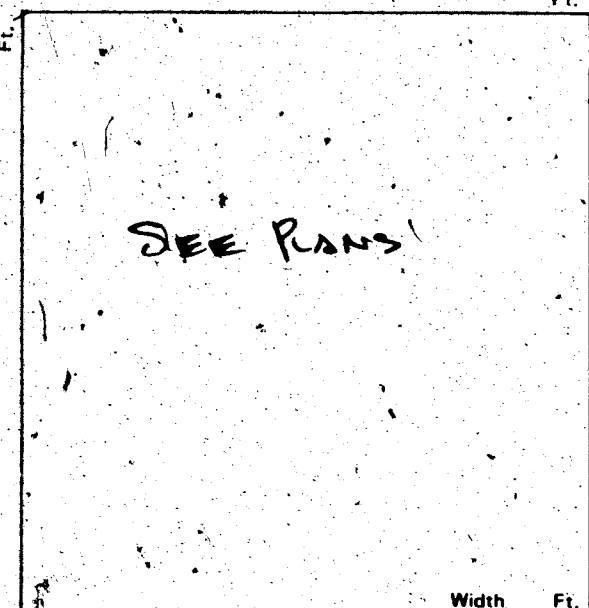
CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: George J. [Signature] Contractor

BY: _____ Agent or Owner



PLANNING/DEPT.:

[Signature]

Date:

10-11-77

PUBLIC WORKS DEPT.:

[Signature]

Date:

10-11-77

BUILDING DIVISION:

[Signature]

Date:

10-18-77

76-10-13
154-01-220

PERMIT NO.:

841

PERMIT FEE \$

836⁰⁰

1 DON \$ 00
Clark County Health Department COM \$ 236.00
George J. [Signature] STL \$ 236.00 18 77
Las Vegas Fire Department STL \$ 236.00
TOTAL \$ 236.00
CHECK \$ 236.00
A#0841 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
10/20/77

MUST BE MACHINE VALIDATED

G. Gatewood 2-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1617 CORDOBA LANE

OWNER'S NAME: M & L ENTERPRISES, INC.

CIRCLE: Addition; Remodel New Bldg.

TYPE OF BLDG.: SFD APT. COMM. PUBLIC 4 ply

CONTRACTOR'S NAME: ALLSTATE AIR CONDITIONING

STATE LICENSE # 12111-A

CITY LICENSE # 300287

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
4	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	16.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			19.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

R. C. Hartley

Date 11/3/77

Air Conditioning Contractor - Owner

BUILDING DIVISION

Michael Regan Date 11-3-77

PERMIT NO. 1269-9

PERMIT FEE \$ 19.00

RECEIPT

MUST BE MACHINE VALIDATED

#12890

G. Gatewood 2-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1617 Cordoba

OWNER'S NAME: M. L. Ent

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: M. L. Ent

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14 B.P.F.S.			
TOTAL PERMIT FEE \$ <u>400</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed M. L. Ent
Registered Master Plumber, Spec. Contr. or Owner

Date: 3-27-78

Building Division: M. L. Ent

Date: 3-27-78

Permit No. 4762-10 Permit Fee \$ 400

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood 2-26-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION: 1617 Cordoba Lane

OWNER'S
NAME: M & L Enterprises

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Aero Electric, Inc. STATE
LICENSE # 12768

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
166	Light, receptacle or switch outlet	.20	33.20
	Wall or ceiling space heater	.35	
4	Garbage grinder outlet	.35	1.40
4	Dishwasher outlet	.35	1.40
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00 1.40
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		42.60

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNED John A. Bruthier
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DIVISION:

DATE

PERMIT NO. 1446-10

PERMIT FEE: \$

RECEIPT

MUST BE MACHINE VALIDATED

Theresa Kyriakos 4-17-81

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER M & L Enterprises ADDRESS 1617 Cordoba Lane DATE 10-20-77
GEN. CONT. Steelwood Const TYPE OF STRUCTURE 4 plex
PERMIT NO. 841 LEGAL DESCRIPTION L 5 B 1 Wildwood Manor

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Vegas</u>	Temp. pole cont.
Location & Footing <u>24 10-12-77</u>	Permit No. <u>1377-4</u> Date <u>10-17-77</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>Allstate</u>	Inspection _____ Date _____
Concrete Slab Floor	Permit No. <u>1269-4</u> Date _____	Electrical Cont. <u>Arco</u>
Floor Framing	Sewer Cont. <u>84 Steelwood</u>	Permit No. <u>1446-10</u> Date _____
Fireplace Footing	Permit No. <u>846</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out <u>12-14-77</u>	Rough <u>12-12-8-77</u>
Roof Sheathing <u>12-6-77</u>	Rough Gas	Final Rough _____
Framing <u>8-12-77</u>	A/C Rough Duct <u>12-14-77</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <u>12-3-14-78</u>
Ext. Lath <u>12-1-4-78</u>	Final Plumbing <u>12-3-22-78</u>	Temporary Service <u>12-3-22-78</u>
Ext. Scratch	Final Gas <u>12-14-77 3-22-78</u>	MISCELLANEOUS
Ext. Brown	Final Air Cond. <u>12-3-22-78</u>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <u>12-23-77</u>	Eng. Approval of _____
Drywall <u>1-13-78</u>	Final Septic Tank _____	Off Site Improvements _____
Permit No. _____		
Final Building <u>04-3-28-78</u>		
App. for Occu. _____	<u>SPRINKLER 45162-10</u>	

APPROVED FOR OCCUPANCY & METER

INSPECTOR:

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

1617 Cordoba Lane

LOG #

AREA #

213-3