

· 327 CINCINNATI ·

H. Gatewood 2-21-79

1971

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION:

327 W. Cincinnati

OWNER'S  
NAME:

Alvarado

CIRCLE:

Addition:

Remodel:

New Bldg:

TYPE OF BLDG.:

SFD

☒ APT.

COMM.

PUBLIC

CONTRACTOR'S NAME:

Cotton's A-C

STATE

LICENSE 9223

CITY

LICENSE 09536

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
|       | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
|       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  | 4.00  |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|       | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       |       | Duct work only - each opening                                                                                                                                                                                                                         | .25   |       |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       | 3.00  |       |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   | 7.00  |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

B. Cotton

Date

6-25-71

Air Conditioning Contractor - Owner

BUILDING DEPARTMENT

James M. Meyer

Date

6-25-71

PERMIT NO.

30684

PERMIT FEE \$

7.00

RECEIPT

255

\$007.00

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 JUN 71

# 12890

ANGELA L. JACKSON

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Smith ADDRESS 127 Cincinnati DATE 10-12-65

CONTRACTOR Desert Building & Fencing PERMIT NO. 31667

LOT 4 BLOCK 3 SUBDIVISION Juda Rich Tract REFERENCE

| Fence (wire, wood, etc.)                     | Walls (masonry, rock, etc.)                  |
|----------------------------------------------|----------------------------------------------|
| Location <u></u>                             | Location <u></u>                             |
| Final Inspection <u>22/6/286K</u>            | Footings <u></u>                             |
|                                              | Wall Steel 1st <u></u> 2d <u></u> 3d <u></u> |
|                                              | Final Inspection <u></u>                     |
| Retaining Wall (masonry)                     | Retaining Wall (concrete)                    |
| Location <u></u>                             | Location <u></u>                             |
| Footings <u></u>                             | Footings <u></u>                             |
| Wall Steel 1st <u></u> 2d <u></u> 3d <u></u> | Wall Steel 1st <u></u> 2d <u></u> 3d <u></u> |
| Bond Beam 1st <u></u> 2d <u></u> 3d <u></u>  | Final Inspection <u></u>                     |
| Final Inspection <u></u>                     |                                              |

23.14 B

ADDRESS 327 Cincinnati LOG NO.  AREA

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kاردex  
Elec. only, Plbg. only, A.C. only

Owner Alvarado Address 327 W. Cincinnati Date: 6/25/71

Contractor  Permit No.

Lot  Block  Subdivision

| Electric Only         | Plumbing Only             | Heat & Vent. A. C. Only         |
|-----------------------|---------------------------|---------------------------------|
| Contractor <u></u>    | Contractor <u></u>        | Contractor <u>Cottons</u>       |
| Permit No. <u></u>    | Permit No. <u></u>        | Permit No. <u>30684</u>         |
| Slab <u></u>          | Rough Soil <u></u>        | A.C. Rough Duct <u></u>         |
| Rough Elect <u></u>   | Rough Water <u></u>       | Ref. Ro. Piping <u></u>         |
| Final Rough <u></u>   | Top Out <u></u>           | Rough Gas <u></u>               |
| Final Fixture <u></u> | Rough Gas <u></u>         | Final Refrig <u></u>            |
| Final Elec <u></u>    | Final Plbg. <u></u>       | Final Air Cond. <u>96-29-71</u> |
| Temp. Service <u></u> | Final Gas <u></u>         | Final Gas <u></u>               |
|                       | Final Sewer <u></u>       |                                 |
|                       | Final Septic Tank <u></u> |                                 |

23.06 D

Address 327 W. Cincinnati

Log No.

HP

Area

ANGIE L. JACKSON

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Smith ADDRESS 327 Cincinnati DATE 10-12-65  
CONTRACTOR Desert Building & Fencing PERMIT NO. 31667  
LOT 4 BLOCK 3 SUBDIVISION Jude Rich Tract REFERENCE.

| Fence (wire, wood, etc.)               | Walls (masonry, rock, etc.)            |
|----------------------------------------|----------------------------------------|
| Location _____                         | Location _____                         |
| Final Inspection <u>2-16-66</u>        | Footings _____                         |
|                                        | Wall Steel 1st _____ 2d _____ 3d _____ |
|                                        | Final Inspection _____                 |
| Retaining Wall (masonry)               | Retaining Wall (concrete)              |
| Location _____                         | Location _____                         |
| Footings _____                         | Footings _____                         |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____  | Final Inspection _____                 |
| Final Inspection _____                 |                                        |

23.14 B ADDRESS 327 Cincinnati LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kاردex  
Elec. only, Plbg. only, A.C. only

Owner Alvarado Address 327 W. Cincinnati Date: 6/25/71  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only           | Heat & Vent. A. C. Only        |
|---------------------|-------------------------|--------------------------------|
| Contractor _____    | Contractor _____        | Contractor <u>Cottons</u>      |
| Permit No. _____    | Permit No. _____        | Permit No. <u>30684</u>        |
| Slab _____          | Rough Soil _____        | A.C. Rough Duct _____          |
| Rough Elect _____   | Rough Water _____       | Ref. Ro. Piping _____          |
| Final Rough _____   | Top Out _____           | Rough Gas _____                |
| Final Fixture _____ | Rough Gas _____         | Final Refrig _____             |
| Final Elec _____    | Final Plbg. _____       | Final Air Cond. <u>8-24-71</u> |
| Temp. Service _____ | Final Gas _____         | Final Gas _____                |
|                     | Final Sewer _____       |                                |
|                     | Final Septic Tank _____ |                                |

23.06 D Address 327 W. Cincinnati Log No. \_\_\_\_\_ HP \_\_\_\_\_ Area \_\_\_\_\_

ANGIE L. Jackson

| DEPT. of BLDG. & SAFETY, - CITY of LAS VEGAS, NEVADA |                                                             |                                             |
|------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------|
| OWNER: <u>NEUMEYER-BERSHTIN</u>                      | ADDRESS: <u>327 Cincinnati Ave.</u>                         | DATE: <u>6/12/57</u>                        |
| GEN. CONT. <u>C. D. ROY LONG</u>                     | TYPE OF STRUCTURE: <u>8-UNIT APT. BLDG.</u>                 |                                             |
| PERMIT NO. <u>29037</u>                              | LEGAL DESCRIPTION: <u>Lot 1, Blk. 3, Judy Rich Tract #1</u> |                                             |
| LOCATION & FLOOR ELEVATION<br><u>Walker 6-14-57</u>  | PLUMBING CONT. <u>General</u>                               | TEMP. POLE CONT.                            |
| FOOTINGS <u>Walker 6-14-57</u>                       | PERMIT NO. <u>26777</u> DATE <u>6-12-57</u>                 | PERMIT NO. _____ DATE _____                 |
| FOUND. & PIERS <u>Walker 6-14-57</u>                 | HEAT. & VENT. CONT. <u>General</u>                          | INSPECTION _____ DATE _____                 |
| WALL STEEL <u>Walker 7-8-57</u>                      | PERMIT NO. <u>27770</u> DATE <u>12-18-57</u>                | ELECTRICAL CONT. <u>Ann Comm</u>            |
| <u>due building 14th St. North 9-17-57</u>           | SEWER CONT. <u>General</u>                                  | PERMIT NO. <u>20916</u> DATE <u>6/18/57</u> |
| BOND BEAM STEEL <u>Walker 7-8-57</u>                 | PERMIT NO. <u>26777</u> DATE <u>6-12-57</u>                 | OUTLETS <u>2500</u>                         |
| FRAMING & ROOF SHEATHING <u>over</u>                 | ROUGH SOIL _____                                            | MOTORS _____ H.P.                           |
| STEEL FABRICATION _____                              | ROUGH WATER <u>Bulley 6-20-57</u>                           | SLAB _____                                  |
| CONNECTIONS & PAINTING _____                         | SEWER OR SEPTIC TANK <u>Bulley 6-21-57</u>                  | ROUGH _____                                 |
| LATHING _____                                        | POP-OUT <u>Bulley 10-16-57</u>                              | FINAL ROUGH <u>Marked</u>                   |
| PLASTER _____                                        | ROUGH GAS <u>Bulley 10-16-57</u>                            | FIXTURE CONT. _____                         |
| SCRATCH * <u>March 10-17-57</u>                      | ROUGH DUCT _____                                            | PERMIT NO. _____ DATE _____                 |
| BROWN <u>March 10/14/57</u>                          | FINAL PLUMBING <u>Smith 2-4-58</u>                          | FIXTURES _____                              |
| FINAL BLDG. <u>Walker - 12-27-57</u>                 | FINAL HEATING <u>Smith 2-4-58</u>                           | FINAL FIXTURE _____                         |
| GRADING & DRAINAGE _____                             | FINAL GAS _____                                             | APPROVED FOR METER <u>Marked</u>            |
| ON-SITE PARKING _____ SPACES _____                   |                                                             | <u>12/7/58</u>                              |
| ENG. APPROVAL OF _____                               |                                                             |                                             |
| OFF-SITE IMPROVEMENTS _____                          |                                                             |                                             |
| APPROVED for OCCUPANCY: _____                        |                                                             |                                             |
| INSPECTOR _____ DATE _____                           |                                                             |                                             |
| * PLEASE NOTE REMARKS ON REVERSE SIDE                |                                                             |                                             |
| 327 Cincinnati Ave. - 8- Unit Apt. Bldg. - 6/12/57   |                                                             |                                             |



ANGIE L. JACKSON

| DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA |                                                              |                                             |
|-----------------------------------------------------|--------------------------------------------------------------|---------------------------------------------|
| OWNER: <u>NEUMEYER-BERSHIM</u>                      | ADDRESS: <u>327 Cincinnati Ave.</u>                          | DATE: <u>6/12/57</u>                        |
| GEN. CONT. <u>G. D. ROY LONG</u>                    | TYPE OF STRUCTURE <u>8-UNIT APT. BLDG.</u>                   |                                             |
| PERMIT NO. <u>29037</u>                             | LEGAL DESCRIPTION: <u>Lot 11, Blk. 3, Judy Rich Tract #1</u> |                                             |
| LOCATION & FLOOR ELEVATION<br><u>Walker 6-14-57</u> | PLUMBING CONT. <u>General</u>                                | TEMP. POLE CONT.                            |
| FOOTINGS <u>Walker 6-14-57</u>                      | PERMIT NO. <u>26777</u> DATE <u>6-12-57</u>                  | PERMIT NO. _____ DATE _____                 |
| FOUND. & PIER <u>Walker 6-14-57</u>                 | HEAT. & VENT. CONT. <u>General</u>                           | INSPECTION _____ DATE _____                 |
| WALL STEEL <u>Walker 7-8-57</u>                     | PERMIT NO. <u>27770</u> DATE <u>12-18-57</u>                 | ELECTRICAL CONT. <u>Ann Comm</u>            |
| BOND BEAM STEEL <u>Walker 7-8-57</u>                | SEWER CONT. <u>General</u>                                   | PERMIT NO. <u>20916</u> DATE <u>6/18/57</u> |
| FRAMING & ROOF SHEATHING <u>Over</u>                | PERMIT NO. <u>26777</u> DATE <u>6-12-57</u>                  | OUTLETS <u>2500</u>                         |
| STEEL FABRICATION                                   | ROUGH SOIL _____                                             | MOTORS _____ N.P.                           |
| CONNECTIONS & PAINTING                              | ROUGH WATER <u>Walker 6-20-57</u>                            | SLAB _____                                  |
| INTERIOR _____ EXTERIOR _____                       | SEWER OR SEPTIC TANK <u>Walker 6-21-57</u>                   | ROUGH _____                                 |
| LATHING _____                                       | TOP-OUT <u>Walker 10-16-57</u>                               | FINAL ROUGH <u>Marked</u>                   |
| PLASTER _____                                       | ROUGH GAS <u>Walker 10-16-57</u>                             | FIXTURE CONT. _____                         |
| SCRATCH * <u>Walker 10-14-57</u>                    | ROUGH DUCT _____                                             | PERMIT NO. _____ DATE _____                 |
| BROWN _____                                         | FINAL PLUMBING <u>Walker 2-4-58</u>                          | FIXTURES _____                              |
| FINAL BLDG. <u>Walker 12-22-57</u>                  | FINAL HEATING <u>Walker 2-4-58</u>                           | FINAL FIXTURE _____                         |
| GRADING & DRAINAGE                                  | FINAL GAS _____                                              | APPROVED FOR METER <u>Marked</u>            |
| ON-SITE PARKING _____ SPACES _____                  |                                                              | DATE <u>2/7/58</u>                          |
| ENG. APPROVAL OF _____                              |                                                              |                                             |
| OFF-SITE IMPROVEMENTS _____                         |                                                              |                                             |

APPROVED for OCCUPANCY: \_\_\_\_\_

INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE

327 Cincinnati Ave. - 8- Unit Apt. Bldg. - 6/12/57

23.04