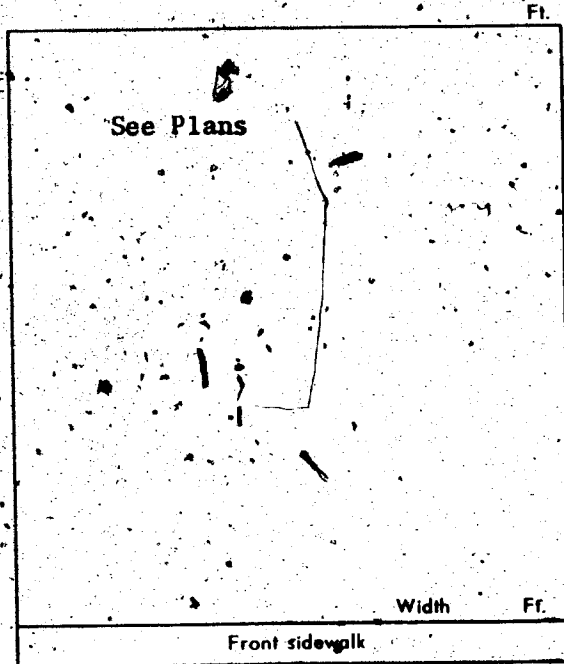


1952 Carrara Dr .

L. Gatewood, 2-9-79

LOG NO. & AREA C-72-3 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 46000⁰⁰
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 1952 Carzara Drive OWNER: Sierra Nevada Arms
LOT(s) See Attached BLOCK Sierra Nevada Unit # 2 ZONE: R-4
Existing structure on lot: ☐ Dwelling ☐ Accessory Bldg. ☐ Vacant Lot ☒ Commercial Bldg. ☐ Other ☐
PROPOSED CONSTRUCTION: Apt. Bldg. # 48 Factory Built USE: Res.
MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐
SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H J-1-2-3-4-5 CONST. TYPE: I II III IV V
ARCHITECT: B. Greene ENGINEER: B.H.T. Engrs. NO. of UNITS 4 NO. of STORIES 2
Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐
CONTRACTOR: Sun Home Builders, Inc. STATE LICENSE # 6660 CITY LICENSE # 06059
ADD'L. PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SUN HOME BUILDERS INC Contractor
BY: E. P. Hain Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: [Signature] Date: 5/30/72
PUBLIC WORKS DEPT.: [Signature] Date: 5-31
BUILDING DEPT.: [Signature] Date: 5-15-72
12850 PERMIT NO. 4796 PERMIT FEE \$ 15400

RECEIPT
7935 \$154.00 - 8
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
31 MAY 72

Y Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1952, Carrara Dr.

OWNER'S NAME: Sun Home Builders Inc.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

STATE LICENSE # 18680

CITY C11-537-2-10212
LICENSE #

CONTRACTOR'S NAME: Edwards Plumbing Inc.

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trapper Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
1	Bldg. Group "A" thru "G" per each floor	6.00	6.00
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 10.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: *[Signature]*
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

Building Department

Date:

112820

Permit No. 5363

Permit Fee \$ 10

RECEIPT

9310 \$010.00 - 07

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 JUN 72

L. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1952 Carrara Drive

OWNER'S NAME: Sun Home Builders Inc.

CIRCLE: New Bldg. Add'n Remodel; TYPE OF BLDG.: SFD APT PUBLIC COMM.

CONTRACTOR'S NAME: Edwards Plumbing Inc.

STATE LICENSE # 10680A

CITY LICENSE # C11-537-2
10212

UNITS	DESCRIPTION	FEE	TOTAL
4	Bathtub	1.00	4.00
	Shower	1.00	
4	Lavatory	1.00	4.00
4	Toilet	1.00	4.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
4	Sink	1.00	4.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water-using Equipment	1.00	
4	Water Heater (gas) (elect.)	1.00	4.00
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
1	Multiple Family Dwelling plus each unit	6.00 1.00	6.00 4.00
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			30.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed [Signature] Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department

Date: _____

#12870

Permit No. 7607

Permit Fee \$ 30.00

RECEIPT

5968 \$030.00 - 7

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

- 8 NOV 72

Y. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1952 Carrara OWNER'S NAME: Sun Home Builders
CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG: SFD APT. PUBLIC COMM.
CONTRACTOR'S NAME: Howard Electric Company STATE LICENSE # 8191 CITY LICENSE # 102-68

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
28	Fixture or sockets	.15	4.20
140	Light, receptacle or switch outlet	.20	28.00
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
4	Garbage grinder outlet	.35	1.40
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
4	Electric water-heater outlet	.35	1.40
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	1.75 1.05
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00 1.05
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
4	T. V. outlets — master system only	.15	.60
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		42.45

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED H. M. Miller MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 12-19-72

BUILDING DEPARTMENT

DATE

#12860 PERMIT NO. 4929

PERMIT FEE: 42.45

RECEIPT

8005 \$042.45 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE-VALIDATED

21 DEC 72

W. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 152 CARRARA DR. OWNER'S NAME: SUN HOME Bldgs

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: BEST Air STATE LICENSE: 9891-A CITY LICENSE: 3038

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
4	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	16.00	4	For each fan connected to a single duct	1.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	23.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] Date 12-27-72
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date 12-27-72

PERMIT NO. 3038 PERMIT FEE \$ 23.00

12890

RECEIPT	
8190	\$073.00 — 4
CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED 26 DEC 72	

Y. Gatewood 2-9-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 1952 CARRARA

OWNER'S
NAME: SUN HOME BUILDERS

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: NEVADA IRRIGATION CO*

STATE
LICENSE #5220-A

CITY
LICENSE #18326

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
1	Irrigation	4.00	4.00
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.30	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: MARCH 8, 1973

Building Department

Date: 3-14-73

#12870

Permit No. 9268

Permit Fee \$ 4.00

RECEIPT

2530 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1 MAR 73

Angela S. Jackson

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Sierra Nevada Arms ADDRESS 1952 Carrara Drive DATE 5-31-72
GEN. CONT. Sun Home Bldrs TYPE OF STRUCTURE Apt Bldg # 48
PERMIT NO. 4796 LEGAL DESCRIPTION see application

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>BW 7-12</u>		PLUMBING CONT. <u>Edwards</u>		TEMP. POLE CONT. <u></u>	
FINISH PLACE RTO <u></u>		PERMIT NO. <u>53639107</u>	DATE <u>5-21-72</u>	PERMIT NO. <u></u>	DATE <u></u>
FOUNDATIONS <u>BW 7-5-72</u>		HEAT & VENT. AC CONT. <u>Burtan</u>		INSPECTION <u></u>	DATE <u></u>
FOUNDATION WALL <u>BW 7-18-72</u>		PERMIT NO. <u>3038</u>	DATE <u>12-21-72</u>	ELECTRICAL CONT. <u>Howard</u>	
FLOOR FRAMING <u></u>		SEWER CONT. <u>Sun Home</u>		PERMIT NO. <u>4929</u>	DATE <u>12-20-72</u>
SLAB <u></u>		PERMIT NO. <u>4800</u>	DATE <u></u>	FIXTURES CONT. <u></u>	
CHIMNEY STEEL (FINISH PLACE) <u></u>		ROUGH SOIL <u>BW 7-26-72</u>		PERMIT NO. <u></u>	DATE <u></u>
WALL STEEL <u></u>		ROUGH WATER <u></u>		SLAB <u></u>	
COLUMN STEEL <u></u>		TOP-OUT <u></u>		ROUGH <u>191-2-72</u>	
BEAM STEEL <u></u>		ROUGH GAS <u></u>		FINAL ROUGH <u></u>	
FRAMING <u></u>		AC ROUGH DUCT <u></u>		FINAL FIXTURE <u></u>	
ROOF SHEATHING <u></u>		REF. ROUGH PIPING <u></u>		FINAL ELECTRICAL <u>191-7-73</u>	
INTERIOR <u></u>	EXTERIOR <u></u>	FINAL PLUMBING <u>BW 2-5-73</u>		TEMPORARY SERVICE <u>E</u>	
DRYWALL <u></u>		FINAL GAS <u>BW 10-18-72 BW 2-5-73</u>		MISCELLANEOUS	
LATHING <u></u>		FINAL AIR COND. <u>BW 2-5-73</u>		SHADING & DRAINAGE <u></u>	
BACKING (SHIMS) <u></u>		FINAL REFRIG. <u></u>		ON-SITE PARKING SPACES <u></u> APP. <u></u>	
PLASTER SCRATCH <u></u>		FINAL SEWER <u></u>		ENG. APPROVAL OF <u></u>	
PLASTER BROWN <u></u>		FINAL SEPTIC TANK <u></u>		OFF-SITE IMPROVEMENTS <u></u>	
URBAN REDEVELOPMENT APPROVAL <u></u>					
FINAL BLDG <u></u>	DATE <u></u>				

APPROVED FOR OCCUPANCY & METER BW 2-7-73 INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: # AREA: # 23.04

1952 Carrara Drive C 72-3

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Sun Home Builders Address 1952 Carrara Date 3/14/73
Contractor Permit No.
Lot Block Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u></u>	Contractor <u>Nevada Irrig</u>	Contractor <u></u>
Permit No. <u></u>	Permit No. <u>9268</u>	Permit No. <u></u>
Slab <u></u>	Rough Soil <u></u>	A.C. Rough Duct <u></u>
Rough Elect <u></u>	Rough Water <u></u>	Ref. Ro. Piping <u></u>
Final Rough <u></u>	Top Out <u></u>	Rough Gas <u></u>
Final Fixture <u></u>	Rough Gas <u></u>	Final Refrig <u></u>
Final Elec <u></u>	Final Plbg. <u></u>	Final Air Cond <u></u>
Temp. Service <u></u>	Final Gas <u></u>	Final Gas <u></u>
	Final Sewer <u></u>	
	Final Septic Tank <u></u>	

23.06 D Address 1952 Carrara Log No. Sprinkler Area

Angela S. Jackson

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Sierra Nevada Arms ADDRESS 1952 Carrara Drive DATE 5-31-72

GEN. CONT. San Home Bldrs TYPE OF STRUCTURE Apt Bldg # 48

PERMIT NO. 4796 LEGAL DESCRIPTION see application

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>BW7-18-72</u>		PLUMBING CONT. <u>Edwards</u>		TEMP. POLE CONT. <u></u>	
REPLACE RTG. <u></u>		PERMIT NO. <u>53639107</u>	DATE <u>6-21-72</u>	PERMIT NO. <u></u>	DATE <u></u>
FOOTINGS <u>BW7-5-72</u>		HEAT & VENT. AC CONT. <u>Butler</u>		INSPECTION <u></u>	DATE <u></u>
FOUNDATION WALL <u>BW7-18-72</u>		PERMIT NO. <u>3038</u>	DATE <u>12-21-72</u>	ELECTRICAL CONT. <u>Edwards</u>	
FLOOR FRAMING <u></u>		SEWER CONT. <u>Sun Home</u>		PERMIT NO. <u>4929</u>	DATE <u>12-20-72</u>
SLAB <u></u>		PERMIT NO. <u>11900</u>	DATE <u></u>	FIXTURES CONT. <u></u>	
CHIMNEY STEEL (FIREPLACE) <u></u>		ROUGH BOILER <u>6-26-72</u>		PERMIT NO. <u></u>	DATE <u></u>
WALL STEEL <u></u>		ROUGH WATER <u></u>		SLAB <u></u>	
COLUMN STEEL <u></u>		TOP-OUT <u></u>		ROUGH <u>12-1-72</u>	
BEAM STEEL <u></u>		ROUGH GAS <u></u>		FINAL ROUGH <u></u>	
FRAMING <u></u>		AC ROUGH DUCT <u></u>		FINAL FIXTURE <u></u>	
ROOF SHEATHING <u></u>		REF. ROUGH PIPING <u></u>		FINAL ELECTRICAL <u>12-1-72</u>	
INTERIOR <u></u>	EXTERIOR <u></u>	FINAL PLUMBING <u>BW7-5-73</u>		TEMPORARY SERVICE <u></u>	
DRYWALL <u></u>		FINAL GAS <u>BW7-18-72</u>	<u>BW7-5-73</u>		
LATHING <u></u>		FINAL AIR COND. <u>BW7-5-73</u>			
BACKING (SIDING) <u></u>		FINAL REFRIG. <u></u>			
PLASTER SCRATCH <u></u>		FINAL SEWER <u></u>			
PLASTER BROWN <u></u>		FINAL SEPTIC TANK <u></u>			
URBAN REDEVELOPMENT APPROVAL <u></u>					
FINAL BLDG <u></u>	DATE <u></u>				

APPROVED FOR OCCUPANCY & METER BW2-7-73 INSPECTOR DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: # AREA: # 23.04

1952 Carrara Drive

C 72-3

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Sun Home Builders Address 1952 Carrara Date: 3/14/73

Contractor Permit No.

Lot Block Subdivision

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u></u>	Contractor <u>Nevada Irrig</u>	Contractor <u></u>
Permit No. <u></u>	Permit No. <u>9268</u>	Permit No. <u></u>
Slab <u></u>	Rough Soil <u></u>	A.C. Rough Duct <u></u>
Rough Elect <u></u>	Rough Water <u></u>	Ref. Ro. Piping <u></u>
Final Rough <u></u>	Top Out <u></u>	Rough Gas <u></u>
Final Fixture <u></u>	Rough Gas <u></u>	Final Refrig <u></u>
Final Elec <u></u>	Final Plbg. <u></u>	Final Air Cond <u></u>
Temp. Service <u></u>	Final Gas <u></u>	Final Gas <u></u>
	Final Sewer <u></u>	
	Final Septic Tank <u></u>	

23.06 D

Address

1952 Carrara

Log No. Sprinkler

Area