

221 Broxton Lane

LEWIS HOMES CHARLESTON #8 BLOCK 6 LOT 9 ZONED R-1

12-08

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

51752

APPLICATION & BUILDING PERMIT for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 221 Broxton Lane

OWNER: Lewis Homes of Nevada

LOT(s) 6 BLOCK 9 SUBDIVISION Lewis Homes - Charleston No. 9 ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Residence USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1115 2nd 1079 3rd 178 Other 656 TOTAL SQ. FT. 2978

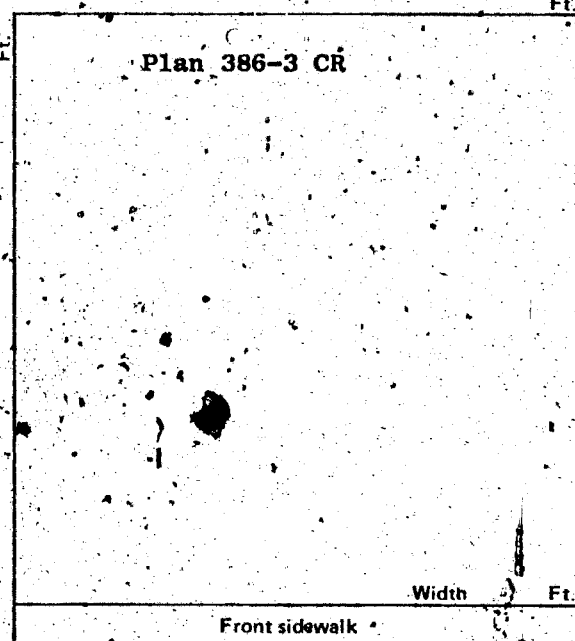
FIRE ZONE: 1 3 Occupancy Group 1-2 CONST. TYPE I II III IV V

ARCHITECT: ENGINEER: DMJM NO. of UNITS 1 NO. of STORIES 2

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Lewis Homes of Nevada STATE LICENSE # 12447 CITY LICENSE # 8707

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: LEWIS HOMES OF NEVADA Contractor

BY: Earl W. Morrison Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: Date: 2/3/76

PUBLIC WORKS DEPT.: Date: 2-4-76

BUILDING DEPT.: Date: 1/23/76

# 12850 PERMIT NO.: 491 PERMIT FEE \$ 165.33

RECEIPT

6734 \$165.33 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 6 FEB 76

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 221 Broxton Lane OWNER'S NAME: LEWIS HOMES OF NEVADA  
LOT 6 BLOCK 9 SUBDIVISION Lewis Homes - Charleston No. 8

| QUANTITY | OCCUPANCY               | UNIT FEE | AMOUNT   |
|----------|-------------------------|----------|----------|
| 1        | Single Family Residence | \$150.00 | \$150.00 |
|          |                         |          |          |
|          |                         |          |          |
|          |                         |          |          |
|          |                         |          |          |
|          |                         |          |          |
|          |                         |          |          |
|          |                         |          |          |

PAID BY

*Lewis Homes of NV*

TOTAL \$150.00

Less Credit\*

TOTAL FEE \$ 150.00

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

*WR 7 2/4/76*

RECEIPT NO.

*411*

SEWER FEE \$

*150.00*

# 73102

RECEIPT

6682 \$150.00 - 3

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

*6 FEB 76*

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION: 224 Broxton Lane

OWNER'S  
NAME: Lewis Homes

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Central Air Cond. Inc.

STATE  
LICENSE # 11997

CITY  
LICENSE # 00057

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |       |
| 2                                                                                                                          | Up to and including 3 ton or horsepower, or absorption system up to, and including 100,000 B.t.u.'s                                      | 4.00  | 8.00  |
|                                                                                                                            | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |
| FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                               |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |       |

| UNITS                           | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| EVAPORATIVE COOLERS:            |                                                                                                                                                                                                                                                       |       |       |
|                                 | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|                                 | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|                                 | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
| VENTILATION:                    |                                                                                                                                                                                                                                                       |       |       |
|                                 | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|                                 | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|                                 | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
| MISCELLANEOUS:                  |                                                                                                                                                                                                                                                       |       |       |
|                                 | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|                                 | Duct work only - each opening                                                                                                                                                                                                                         | .25   |       |
|                                 | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|                                 | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|                                 | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
| FOR THE ISSUANCE OF EACH PERMIT |                                                                                                                                                                                                                                                       |       | 3.00  |
| TOTAL PERMIT FEE \$             |                                                                                                                                                                                                                                                       |       | 11.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Robert Lewis Air Conditioning Contractor Owner

Date 2/25/76

BUILDING DEPARTMENT nm

Date

PERMIT NO. 228

PERMIT FEE \$ 11.00

#12890

### RECEIPT

7536 \$011.00 - 4

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

26 FEB 76

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 221 BROXTON LANE OWNER'S NAME: LEWIS HOMES OF NEV.  
 CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: EDGAR PLUMBING INC. STATE LICENSE # 10848 CITY LICENSE #

| UNITS           | DESCRIPTION                                           | FEE   | TOTAL |
|-----------------|-------------------------------------------------------|-------|-------|
| 1               | Bathub                                                | 1.00  |       |
| 1               | Shower                                                | 1.00  |       |
| 2               | Lavatory                                              | 1.00  |       |
| 2               | Toilet                                                | 1.00  |       |
|                 | Urinal                                                | 1.00  |       |
|                 | Floor Drain                                           | 1.00  |       |
|                 | Floor Sink                                            | 1.00  |       |
|                 | Wash Tray                                             | 1.00  |       |
| 1               | Sink                                                  | 1.00  |       |
| 1               | Garbage Disposal                                      | 1.00  |       |
|                 | Garbage Disposal (comm.)                              | 3.00  |       |
| 1               | Clothes Dryer (gas)                                   | 1.00  |       |
| 1               | Clothes Washer                                        | 1.00  |       |
|                 | Clothes Washer (comm.)                                | 5.00  |       |
| 1               | Dishwasher                                            | 1.00  |       |
|                 | Dishwasher (commercial)                               | 5.00  |       |
|                 | Dental Unit                                           | 10.00 |       |
|                 | Drinking Fountain                                     | 1.00  |       |
|                 | Any Water using Equipment                             | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                           | 1.00  |       |
| 1               | Sewer System—New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                   | 2.00  |       |
|                 | Trailer Trap                                          | 2.00  |       |
|                 | Septic Disposal System                                | 4.00  |       |
| WATER SOFTENERS |                                                       |       |       |
|                 | Nonpermanent Type                                     | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                       |       |       |
|                 | Private or Wading Pool                                | 10.00 |       |
|                 | Public or Semi-public                                 | 20.00 |       |

| UNITS                                   | DESCRIPTION                               | FEE           | TOTAL |
|-----------------------------------------|-------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                           |               |       |
| 1                                       | Single Family Dwelling                    | 4.00          |       |
|                                         | Multiple Family Dwelling plus each unit   | 4.00<br>2.00  |       |
|                                         | Bldg. Group "A" thru "G" per each floor   | 6.00          |       |
|                                         | Hotel or Motel plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                | 4.00          |       |
| GAS PIPING SYSTEM                       |                                           |               |       |
| 1                                       | Single Family Dwelling                    | 3.00          |       |
|                                         | Multiple Family Dwelling plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor plus each unit | 3.00<br>3.00  |       |
|                                         | Gas Appliance (any type)                  | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                           |               |       |
|                                         | Underground Piping                        | 10.00         |       |
|                                         | Distribution Piping ea. ft.               | .01           |       |
|                                         | Sprinkler Head each                       | .10           |       |
|                                         | In Range Hood and Vent                    | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                           |               |       |
|                                         | Piping                                    | 50.00         |       |
|                                         | Each Outlet                               | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                           |               |       |
|                                         | Piping                                    | 5.00          |       |
|                                         | Fire Hose Cabinet                         | 1.00          |       |
|                                         | MINIMUM PERMIT FEE                        | 4.00          |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ |                                           |               |       |
| TOTAL PERMIT FEE \$                     |                                           |               | 23.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Thomas P. Edgar Date: 2-27-76  
 Registered Master Plumber, Spec. Contr. or Owner

Building Department N. Miller Date:

Permit No. 705 Permit Fee \$ 23.00

#12870

| RECEIPT                                            |              |
|----------------------------------------------------|--------------|
| 7733                                               | \$023.00 - 7 |
| CITY OF LAS VEGAS<br>DEPT. OF<br>BUILDING & SAFETY |              |
| MUST BE MACHINE VALIDATED                          |              |
| - 2 MAR 76                                         |              |

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 221 Broxton Lane

OWNER'S NAME: Lewis Homes of Nevada

CIRCLE: New Bldg. Add'n., Remodel; TYPE OF BLDG.: SED. APT. PUBLIC COMM.

CONTRACTOR'S NAME: RIC Electric, Inc.

STATE LICENSE # 13175

CITY LICENSE # C11-10628

| NUMBER    | FIXTURE OR INSTALLATION                                                                | UNIT PRICE   | TOTAL |
|-----------|----------------------------------------------------------------------------------------|--------------|-------|
|           | Rm addition, carport or garage enclosure                                               | 4.00         |       |
|           | Temporary power                                                                        | 4.00         |       |
| 7.3       | Light, receptacle or switch outlet                                                     | .20          | 14.60 |
|           | Wall or ceiling space heater                                                           | .35          |       |
| 1         | Garbage grinder outlet                                                                 | .35          | .35   |
| 1         | Dishwasher outlet                                                                      | .35          | .35   |
| 1.3       | Clothes dryer outlet                                                                   | .35          | .35   |
| 1         | Automatic clothes washer                                                               | .35          | .35   |
| 1         | Electric range outlet                                                                  | .35          | .35   |
|           | Electric water heater outlet                                                           | .35          |       |
|           | Special purpose outlet                                                                 | .35          |       |
|           | X-ray unit and its appurtenances                                                       | 5.00         |       |
|           | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00<br>1.50 |       |
| 1         | Horsepower each motor first horsepower or less                                         | 1.75         | 1.75  |
| 2         | for each additional horsepower                                                         | .35          | .70   |
| 1         | Electric service (including any single meter socket) for each additional socket        | 3.00<br>.35  | 3.00  |
|           | Air conditioning service                                                               | 1.50         |       |
|           | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00<br>.01  |       |
|           | Speaker, signal or alarm outlet                                                        | .15          |       |
|           | Amplifiers                                                                             | .50          |       |
|           | Control panels                                                                         | .25          |       |
|           | Main control racks                                                                     | .00          |       |
|           | T.V. and radio antennas master system only                                             | .75          |       |
|           | Minimum fee for any permit                                                             | 4.00         |       |
| TOTAL FEE |                                                                                        |              | 21.80 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws whether herein specified or not.

SIGNED RL Mainland  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 4-15-76

BUILDING DEPARTMENT lc

DATE 4-19-76

#12860

PERMIT NO. 941

PERMIT FEE: \$ 21.80

### RECEIPT

352 \$021.80 - 6

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

19 APR 76



Reggie L. Jackson 2/24/76

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Lewis Homes ADDRESS 221 Broxton Lane DATE 2-5-76  
GEN. CONT. Same TYPE OF STRUCTURE SFD w fp  
PERMIT NO. 491 LEGAL DESCRIPTION L 6 B 9 Charleston # 9

| BUILDING                             | MECHANICAL                                | ELECTRICAL                                |
|--------------------------------------|-------------------------------------------|-------------------------------------------|
| Investigation                        | Plumbing Cont. <i>Edgar</i>               | Temp. pole cont.                          |
| Location & Footing <i>BW 2-2-76</i>  | Permit No. <i>705</i> Date <i>3-2-76</i>  | Permit No. _____ Date _____               |
| Stem Wall <i>BW 2-2-76</i>           | Heat & Vent. A/C Cont. <i>Central AC</i>  | Inspection _____ Date _____               |
| Concrete Slab Floor <i>BW 3-P-76</i> | Permit No. <i>228</i> Date <i>2-26-76</i> | Electrical Cont. <i>PIC Elec</i>          |
| Floor Framing                        | Sewer Cont. Lewis Homes                   | Permit No. <i>241</i> Date <i>4-16-76</i> |
| Fireplace Footing                    | Permit No. <i>411</i> Date _____          | Fixtures Cont. _____                      |
| Chimney Steel                        | Rough Soil <i>WEP 2-26-76</i>             | Permit No. _____ Date _____               |
| Vert. Steel Reinf.                   | Rough Water <i>WEP 2-26-76</i>            | Slab _____                                |
| Horiz. Steel Reinf.                  | Top-Out <i>WEP 4-26-76</i>                | Rough <i>HD 4-11-76</i>                   |
| Roof Sheathing <i>BW 4-12-76</i>     | Rough Gas _____                           | Final Rough _____                         |
| Framing <i>BW 4-28-76</i>            | A/C Rough Duct <i>WEP 4-26-76</i>         | Final Fixture _____                       |
| Backing for siding                   | Ref. Rough Piping _____                   | Final Electrical <i>HD 4-28-76</i>        |
| Ext. Lath <i>BW 4-30-76</i>          | Final Plumbing <i>WEP 6-15-76</i>         | Temporary Service _____                   |
| Ext. Scratch <i>BW 5-10-76</i>       | Final Gas <i>WEP 6-15-76</i>              | MISCELLANEOUS                             |
| Ext. Brown <i>BW 5-18-76</i>         | Final Air Cond. <i>WEP 6-15-76</i>        | Grading & Drainage _____                  |
| Int. Lath _____                      | Final Refrig. _____                       | On-Site Parking Spaces _____ App. _____   |
| Int. Brown _____                     | Final Sewer <i>WEP 4-6-76</i>             | Eng. Approval of _____                    |
| Drywall <i>BW 4-30-76</i>            | Final Septic Tank _____                   | Off Site Improvements _____               |
| Permit No. _____                     |                                           |                                           |
| Final Building _____                 |                                           |                                           |
| Appr. for Occu. _____                |                                           |                                           |

INSPECTOR:

DATE

*BWC-22-76*

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 221 Broxton Lane

LOG #

AREA #

T 6-4