

316 Challas St.

LOT 16 BLK 1 METROPOLITAN #16 ZONE R-1

G. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-3-2

CONST. VAL. \$ 29410

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 316 Dallas Street

OWNER: Metropolitan-Nevada Corporation

LOT(s) 16 BLOCK 1 SUBDIVISION Metropolitan Park 16

ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: New Home WFP USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1252 2nd 3rd Other 437 TOTAL SQ. FT. 1689

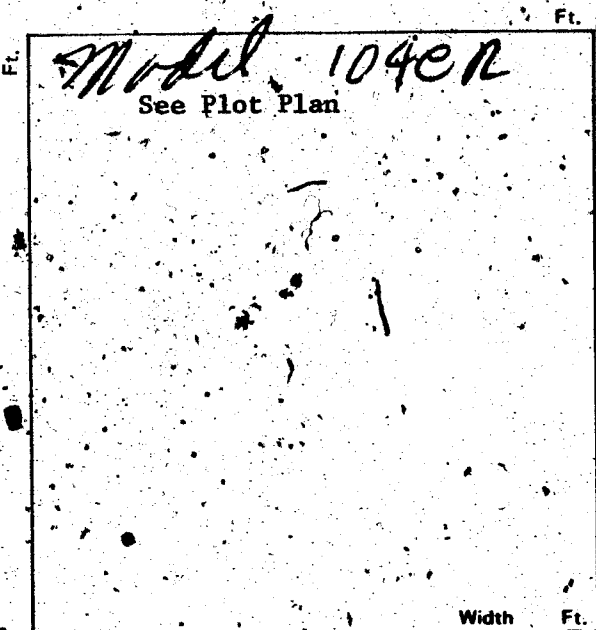
FIRE ZONE: 3 Occupancy Group R-M1 CONST. TYPE: V-N

ARCHITECT: ENGINEER: David Weiss NO. of UNITS 1 NO. of STORIES 1

Plans submitted: Yes ☒ No ☐ Calculations submitted: Yes ☒ No ☐ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Metropolitan Nevada Corp. STATE LICENSE # 11199 CITY LICENSE # CH-16382

ADD'L PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: METROPOLITAN-NEVADA CORPORATION Contractor

BY: Wesley Lester, Vice President Agent or Owner

PLANNING DEPT.

Date: 2-2-78

PUBLIC WORKS DEPT.

Date: 2/3/78

BUILDING DIVISION:

Date: 2/7/78

154-01-220

PERMIT NO. 3579 29

PERMIT FEES \$ 131.00

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 316 challas st OWNER'S NAME: metropolitan-nevada corp

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: sterling plumbing

STATE LICENSE # 7119a

CITY LICENSE # 910

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	4.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			20.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: 3/4/78
Registered Master Plumber, Spec. Cont'r. or Owner

Building Department

Permit No. 4177-6

Permit Fee \$ 20.00

#12870

RECEIPT

MUST BE MACHINE VALIDATED

Y. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 316 CHALLAS STREET

OWNER'S NAME: METROPOLITAN-NEVADA CORPORATION

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG. SED APT. COMM. PUBLIC

CONTRACTOR'S NAME: CENTRAL AIR CONDITIONING INC. STATE LICENSE # 11997 CITY LICENSE # 00057

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT. ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
1-3	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	\$7.00		For each commercial or industrial ventilation system	5.00	
	Over 40 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEES	\$10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: R. J. J. J. Air Conditioning Contractor - Owner

Date: March 9, 1978

BUILDING DIVISION: M 4

PERMIT NO. 427486 PERMIT FEE \$ 10

#12890

RECEIPT

MUST BE MACHINE VALIDATED

G. Waterford 2-15-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: Parkwood-316 Challas Street

OWNER'S NAME: Metropolitan Nevada Corp

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD.; APT.; PUBLIC; COMM.

CONTRACTOR'S NAME: Urban Electric Corporation STATE LICENSE # 8016A CITY LICENSE # 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
54	Light, receptacle or switch outlet	.20	11.40
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		16.50

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Urban MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 4-7-78

BUILDING DEPARTMENT MM

DATE 4-10-78

154-01-221

#12860

PERMIT NO.

5223-10

PERMIT FEE: \$

16.50

RECEIPT

MUST BE MACHINE VALIDATED

Theresa Kynasko 3-26-81

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Metro Nevada Corp ADDRESS 316 Challas St. DATE 2-9-78
GEN. CONT. Same TYPE OF STRUCTURE SFD w fp
PERMIT NO. 3579-29 LEGAL DESCRIPTION L 16 B 1 Metro Park # 16

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <i>Sterling</i>	Temp. pole cont.
Location & Footing <i>B.M. 3-15-74</i>	Permit No. <i>4172-6</i> Date <i>3-7-78</i>	Permit No. _____ Date _____
Stem Wall <i>B.M. 3-24-78</i>	Heat & Vent. A/C Cont. <i>Central</i>	Inspection _____ Date _____
Concrete Slab Floor <i>B.M. 3-24-78</i>	Permit No. <i>4274-6</i> Date <i>3/9/78</i>	Electrical Cont. <i>Udyan</i>
Floor Framing	Sewer Cont. Metro Nevada	Permit No. <i>5253-78</i> Date _____
Fireplace Footing	Permit No. 3578 Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <i>Mc 3-22-78</i>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out <i>ZW 4-17-78</i>	Rough <i>L 3-4-78</i>
Roof Sheathing <i>CH 4-12-78</i>	Rough Gas <i>ZW 4-17-78</i>	Final Rough _____
Framing <i>CH 5-1-78</i>	A/C Rough Duct <i>ZW 4-17-78</i>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <i>L 3-6-21-78</i>
Ext. Lath <i>B.M. 5-16-78</i>	Final Plumbing <i>KW 6-15-78</i>	Temporary Service _____
Ext. Scratch <i>M 2-25-78</i>	Final Gas <i>KW 6-15-78</i>	MISCELLANEOUS
Ext. Brown <i>M 2-27-78</i>	Final Air Cond. <i>KW 6-15-78</i>	
Int. Lath	Final Refrig. _____	
Int. Brown	Final Sewer <i>Mc 3-23-78</i>	
Drywall <i>B.M. 5-10-78</i>	Final Septic Tank _____	Grading & Drainage _____
Insulation <i>CH 5-5-78</i>		On-Site Parking Spaces _____ App. _____
Final Building <i>11/16/78</i>		Eng. Approval of _____
Appr. for Occu.		Off Site Improvements _____

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 316 Challas St.

LOG #

AREA #

T 3-2

76114