

4004 Castleford Pl

L-57 B-12 Sub Bradford Pl Unit 2 Zone R-3 PUD

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-12-4
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 15,700⁰⁰

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

4004 GATEWOOD

OWNER: R. H. Grant & Company of Nevada

LOT(s) 57 BLOCK 12 SUBDIVISION Bradford Place Unit 2 ZONE: R-3 PUD

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Planned Unit Development # 74 USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 551 2nd 564 3rd _____ Other _____ TOTAL SQ. FT. 1,115

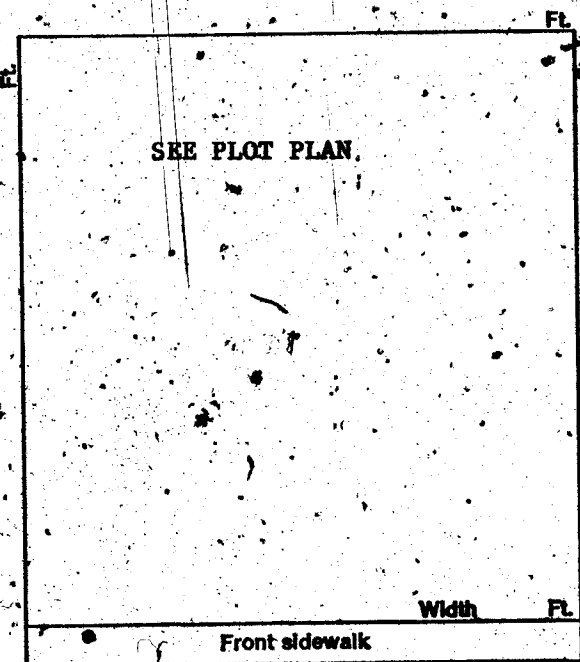
FIRE ZONE: 1 2 Occupancy Group X J 1-2 CONST. TYPE: I II III IV X

ARCHITECT: Kaltenbach ENGINEER: VIN of Nevada NO. of UNITS 53 NO. of STORIES 1 & 2

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd.: Yes ☐ No ☒

CONTRACTOR: R. H. Grant & Co. of Nevada STATE LICENSE # 10200 CITY LICENSE # C11811200969

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED: R. H. Grant and Company of Nevada Contractor

BY: [Signature] Agent br Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.: [Signature]

Date: 2-25-79

PUBLIC WORKS DEPT.: [Signature]

Date: 2-28

BUILDING DEPT.: [Signature]

Date: 2-29-79

#12850

PERMIT NO.: 3119

PERMIT FEE: 66⁰⁰

RECEIPT

2649 \$066.00 - 8

CITY OF LAS VEGAS
MUST BE RETURNED TO
BUILDING & SAFETY

L. Gatewood 2-12-79

Bldg 1

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4001 Castelford Place OWNER'S NAME: Grant C. of Nev.
 CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. (Industrial)
 CONTRACTOR'S NAME: Thurgood Rlty. STATE LICENSE # 9843 CITY LICENSE # 08621

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
3	Lavatory	1.00	3.00
2	Toilet	1.00	2.00
1	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas/elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
		2.00	2.00
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	1.00
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 4 B.P.F. \$1.00			
TOTAL PERMIT FEE \$ <u>528.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Frank Thurgood Date: 5/1/72
 REGISTERED MASTER PLUMBER, SEC. CONT'R. OR OWNER
 Building Department V. J. Miller Date: 5/3/72
 #12870 Permit No. 4622 Permit Fee \$ 21.00

RECEIPT

6452 \$021.00 - 7

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

- 3 MAY 72

L. Gatewood 2-12-79

Bldg!

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4404 Castlefield Pl.

OWNER'S NAME: Grant C. of Day

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Residence

CONTRACTOR'S NAME: Harvard City

STATE LICENSE # 9843 CITY LICENSE # 08671

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
	Shower	1.00	
3	Lavatory	1.00	3.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	2.00
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	1.00
	Gas Appliance (any type)	3.00	
		1.00	3.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>21.00</u>			

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Signed Grant C. of Day Date: 5/4/72
REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER

Building Department D. M. Melch Date: 5/3/72

#12870 Permit No. 24623 Permit Fee \$ 21.00

RECEIPT

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CITY OF LAS VEGAS
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- 3 MAY 72

L. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT
Bradford Place 4004 Castleford Place

ADDRESS OF CONSTRUCTION: Lot 57 Block 12

OWNER'S NAME: Grant Company

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Urban Electric Corp.

STATE LICENSE # 8016A

CITY LICENSE # 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
11	Fixture or sockets	.15	1.65
63	Light, receptacle or switch outlet	.20	12.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		18.30

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED *[Signature]* DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT *[Signature]* DATE *5-31-79*

#12860 PERMIT NO. *3236* PERMIT FEE \$ *18.30*

RECEIPT

7879 \$018.30 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

31 MAY 79

M. Gatewood 2-12-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4004 Castleford Place

OWNER'S NAME: GRANT COMPANY OF NEVADA, INC.

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning, Inc. STATE LICENSE 104267A CITY LICENSE 03382

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
1	For each fan connected to a single duct	1.00	1.00
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
8	Duct work only — each opening	.25	2.00
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			8.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED *Richard L. Nelson* Date 5-30-72
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT *MM* Date _____
PERMIT NO. 2047 PERMIT FEE \$ 8.00

12890

RECEIPT

8554 \$008.00 — 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Capitol A Jackson

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA			
OWNER	R. H. Grant & Company	ADDRESS	4004 Castleford Place
GEN. CONT.	Same	DATE	3-1-72
PERMIT NO.	3119	LEGAL DESCRIPTION	L57 B 12 Bradford Place Unit 2
BUILDING		MECHANICAL	ELECTRICAL
LOCATION	224-21-72	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE PTS		PERMIT NO.	PERMIT NO.
FOOTINGS	224-21-72	DATE	DATE
FOUNDATION WALL	224-22-72	HEAT & VENT. AC CONT.	INSPECTION
FLOOR FRAMING		PERMIT NO.	DATE
SLAB	224-22-72	DATE	ELECTRICAL CONT.
CHIMNEY STEEL (FIREPLACE)		SEWER CONT.	PERMIT NO.
WALL STEEL		PERMIT NO.	DATE
COLUMN STEEL		DATE	FIXTURES CONT.
BEAM STEEL		ROUGH BOIL	PERMIT NO.
FRAMING	224-13-72	ROUGH WATER	DATE
ROOF SHEATHING	224-13-72	TOP-OUT	SLAB
INTERIOR		ROUGH GAS	ROUGH
EXTERIOR		AC ROUGH DUCT	FINAL ROUGH
DRYWALL		REP. ROUGH PIPING	FINAL FIXTURE
LATHING	224-26-72	FINAL PLUMBING	FINAL ELECTRICAL
BACKING (STONS)		FINAL GAS	TEMPORARY SERVICE
PLASTER	224-14-72	FINAL AIR COND.	MISCELLANEOUS
BROWN	224-20-72	FINAL REFRIG.	GRADING & DRAINAGE
URBAN REDEVELOPMENT APPROVAL		FINAL SEWER	ON-SITE PARKING SPACES
FINAL BLDG	224-25-72	FINAL SEPTIC TANK	ENG. APPROVAL OF
			OFF-SITE IMPROVEMENTS

APPROVED FOR OCCUPANCY & METER

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

4004 Castleford Place

LOG #

AREA #

23.0

T 12-4