

3108 Chadford Place

LOT 5 BLOCK 2 BRADFORD PLACE #2 ZONED R-3

Y. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

11,825.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Residential Const.

ADDRESS OF CONSTRUCTION:

3108 CHAPMAN PL

OWNER: R.H. Grant & Company of Nevada

LOT(s)

5

BLOCK

2

SUBDIVISION

BRADFORD PLACE

ZONE

R3  
PUD

Existing structure on lot:

Dwelling ☒

Accessory bldgs. ☐

Vacant lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Planned Unit Development

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st 850

2nd

3rd

Other

TOTAL SQ. FT.

850

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

J-1

2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

Kaltenbach

ENGINEER:

VIA of Nevada

NO. of UNITS

54

NO. of STORIES

1 & 2

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted:

Yes ☐

No ☒

Sewer Fee Req'd:

Yes ☐

No ☐

CONTRACTOR:

R.H. Grant & Co. of Nevada

STATE

LICENSE #

10200

CITY

LICENSE #

C11811200969

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: R.H. Grant & Co. of Nevada Contractor

BY: David Dwyer Agent or ~~XXXX~~

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT:

Date

8-4-71

PUBLIC WORKS DEPT:

Date

8-4

BUILDING DEPT:

Date

8-4-71

\*12850

PERMIT NO:

436

PERMIT FEE \$

50.00

RECEIPT

5486 \$050.00 - 8

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE RECORDED

G. Gatewood 2-15-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING  
BRADFORD PLACE

ADDRESS OF CONSTRUCTION: 3108 CHADFORD PLACE  
LOT 5 BLK 2

OWNER'S NAME: ROBERT H. GRANT & CO

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD; APT; PUBLIC; COMM

CONTRACTOR'S NAME: HENDERSON PLUMBING & HTG, INC. STATE LICENSE # 10547 CITY 011 009 2 07511  
3052 SO VALLEY VIEW BLVD. - L.V. LICENSE #

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                 | 1.00  | 1.00  |
|                 | Shower                                                  | 1.00  |       |
| 1               | Lavatory                                                | 1.00  | 1.00  |
| 1               | Toilet                                                  | 1.00  | 1.00  |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
| 1               | Sink                                                    | 1.00  | 1.00  |
| 1               | Garbage Disposal                                        | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
| 1               | Clothes Dryer (gas)                                     | 1.00  | 1.00  |
| 1               | Clothes Washer                                          | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
| 1               | Dishwasher                                              | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                             | 1.00  | 1.00  |
| 1               | Sewer System - New, Replacement, or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                               | DESCRIPTION                               | FEE   | TOTAL |
|-------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM           |                                           |       |       |
| 1                                   | Single Family Dwelling                    | 4.00  | 4.00  |
|                                     | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                     | Bldg. Group "A" thru "G" per each floor   | 2.00  |       |
|                                     | Hotel or Motel plus each bath             | 6.00  |       |
|                                     | Trailer Park plus each space              | 4.00  |       |
|                                     | Irrigation                                | 20.00 |       |
|                                     |                                           | 1.00  |       |
|                                     |                                           | 4.00  |       |
| GAS PIPING SYSTEM                   |                                           |       |       |
|                                     | Single Family Dwelling                    | 3.00  | 3.00  |
|                                     | Multiple Family Dwelling plus each unit   | 6.00  |       |
|                                     | Commercial Bldg. per floor plus each unit | 1.00  |       |
|                                     | Gas Appliances (any type)                 | 3.00  |       |
|                                     |                                           | 3.00  |       |
|                                     |                                           | 1.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |                                           |       |       |
|                                     | Underground Piping                        | 10.00 |       |
|                                     | Distribution Piping ea. ft.               | .01   |       |
|                                     | Sprinkler Head each                       | .10   |       |
|                                     | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                |                                           |       |       |
|                                     | Piping                                    | 50.00 |       |
|                                     | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                |                                           |       |       |
|                                     | Piping                                    | 5.00  |       |
|                                     | Fire Hose Cabinet                         | 1.00  |       |
|                                     | MINIMUM PERMIT FEE                        | 4.00  |       |
| TOTAL PERMIT FEE 20.00              |                                           |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed John J. Hynes Date: 11/9/71  
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department James Meyer Date: 11-11-71  
#12870 Permit No. 1174 Permit Fee \$ 20.00

RECEIPT  
\$48.00 (\$020.00 - 1)

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

NOT BE MACHINE VALIDATED  
11 NOV 71

L. Gatewood 2-15-79

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT**

ADDRESS OF CONSTRUCTION: 3108 Chadford Place (lot 5)

OWNER'S NAME: Grant Company of Nevada

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning Co.

STATE LICENSE 10426 A

CITY LICENSE 03382

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
|       | FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
|       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  | 4.00  |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  | 1.00  |
|       | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       |       | Duct work only - each opening                                                                                                                                                                                                                         | .25   | 2.00  |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single-family dwelling only                                                                                                                                                                               | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       |       | 3.00  |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   |       | 10.00 |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: Arthur L. Wilson Date: 12-22-71  
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: N. M. Miller Date: 12/22/71

PERMIT NO. 8430 PERMIT FEE 10

# 12890

|                                                           |              |
|-----------------------------------------------------------|--------------|
| <b>RECEIPT</b>                                            |              |
| 2072                                                      | \$010.00 - 4 |
| <b>CITY OF LAS VEGAS</b><br>DEPT. OF<br>BUILDING & SAFETY |              |
| MUST BE MACHINE VALIDATED                                 |              |
| 24 DEC 71                                                 |              |

G. Gatewood 2-15-79.

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: **3108 Chadford Place**

OWNER'S NAME: **Grant Company**

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **Cadenbach Electric, Inc.**

STATE LICENSE # **8016A**

CITY LICENSE # **9013**

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |       |
|--------|---------------------------------------------------------|------------|-------|
| 7      | Fixture or sockets                                      | .15        | 1.05  |
| 38     | Light, receptacle or switch outlet                      | .20        | 7.60  |
|        | Wall or ceiling space heater                            | .35        |       |
|        | Blast coil heater per kilowatt                          | .35        |       |
| 1      | Garbage grinder outlet                                  | .35        | .35   |
| 1      | Dishwasher outlet                                       | .35        | .35   |
|        | Clothes dryer outlet                                    | .35        |       |
|        | Automatic clothes washer                                | .35        |       |
|        | Electric range outlet                                   | .35        |       |
|        | Electric water heater outlet                            | .35        |       |
|        | Mercury arc lamp and equipment                          | .35        |       |
| 1      | Special purpose outlet                                  | .35        | .35   |
|        | X-ray unit and its appurtenances                        | 5.00       |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |       |
|        | for each additional thousand watts                      | 1.50       |       |
|        | Horsepower - all motors first horsepower or less        | 1.75       |       |
|        | for each additional horsepower                          | .35        |       |
|        | Temporary power and lights (temporary pole)             | 4.00       |       |
| 1      | Electric service (including any single meter socket)    | 3.00       |       |
|        | for each additional socket                              | .35        | 3.00  |
|        | Air conditioning service amps                           | 1.50       |       |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |       |
|        | First 100 KVA - For each additional KW (KVA)            | .01        |       |
|        | Special inspection per hour                             | 4.00       |       |
|        | Speaker outlets                                         | .15        |       |
|        | Signal or Alarm outlets                                 | .15        |       |
|        | Amplifiers                                              | .50        |       |
|        | Control panels                                          | .25        |       |
|        | T. V. outlets - master system only                      | .15        |       |
|        | Radio outlets                                           | .15        |       |
|        | Main control racks                                      | 1.00       |       |
|        | T. V. and Radio antennas - master system only           | .75        |       |
|        | Minimum fee for any permit                              | 4.00       |       |
|        | Total fee                                               |            | 12.70 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED *[Signature]* DATE \_\_\_\_\_  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT *[Signature]* DATE 12/30/71

•12860

PERMIT NO. 1569

PERMIT FEE: \$ 12

### RECEIPT

9261 \$012.70 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

30 DEC 71



Heidi - Kynak 3-26-81

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER R. H. Grant & Co. ADDRESS 3108 Chadford Place DATE 8-5-71  
GEN. CONT. R. H. Grant TYPE OF STRUCTURE apt bldg  
PERMIT NO. 436 LEGAL DESCRIPTION L5 B 2 Bradford Place

| BUILDING                           |            | MECHANICAL                               |                      | ELECTRICAL                          |                     |
|------------------------------------|------------|------------------------------------------|----------------------|-------------------------------------|---------------------|
| LOCATION <u>2910 21-71</u>         |            | PLUMBING CONT. <u>W. J. W. W.</u>        |                      | TEMP POLE CONT. _____               |                     |
| FIREPLACE FTS. _____               |            | PERMIT NO. <u>1174</u>                   | DATE <u>11-11-71</u> | PERMIT NO. _____                    | DATE _____          |
| FOOTINGS <u>2910 21-71</u>         |            | HEAT & VENT. AC CONT. <u>W. J. W. W.</u> |                      | INSPECTION _____                    | DATE _____          |
| FOUNDATION WALL <u>2910 21-71</u>  |            | PERMIT NO. <u>243</u>                    | DATE <u>12-22-71</u> | ELECTRICAL CONT. <u>W. J. W. W.</u> |                     |
| FLOOR FRAMING _____                |            | SEWER CONT. _____                        |                      | PERMIT NO. <u>569</u>               | DATE <u>1/30/72</u> |
| SLAB <u>2910 21-71</u>             |            | PERMIT NO. _____                         | DATE _____           | FIXTURES CONT. _____                |                     |
| CHIMNEY STEEL (FIREPLACE) _____    |            | ROUGH SOL. <u>W. J. W. W.</u>            |                      | PERMIT NO. _____                    | DATE _____          |
| WALL STEEL _____                   |            | ROUGH WATER <u>W. J. W. W.</u>           |                      | SLAB _____                          |                     |
| COLUMN STEEL _____                 |            | TOP-OUT <u>W. J. W. W.</u>               |                      | ROUGH <u>W. J. W. W.</u>            |                     |
| BEAM STEEL _____                   |            | ROUGH GAS <u>W. J. W. W.</u>             |                      | FINAL ROUGH _____                   |                     |
| FRAMING <u>2910 21-71</u>          |            | AC ROUGH DUCT <u>W. J. W. W.</u>         |                      | FINAL FIXTURE _____                 |                     |
| ROOF SHEATHING <u>2910 21-71</u>   |            | REF. ROUGH PIPING _____                  |                      | FINAL ELECTRICAL <u>W. J. W. W.</u> |                     |
| INTERIOR _____                     |            | FINAL PLUMBING <u>W. J. W. W.</u>        |                      | TEMPORARY SERVICE _____             |                     |
| DRYWALL _____                      |            | FINAL GAS <u>W. J. W. W.</u>             |                      |                                     |                     |
| LATHING _____                      |            | FINAL AIR COND. <u>W. J. W. W.</u>       |                      |                                     |                     |
| BACKING (SHOWS) _____              |            | FINAL REFRIG. _____                      |                      |                                     |                     |
| SCRATCH _____                      |            | FINAL SEWER _____                        |                      |                                     |                     |
| PLASTER BROWN _____                |            | FINAL SEPTIC TANK _____                  |                      |                                     |                     |
| URBAN REDEVELOPMENT APPROVAL _____ |            |                                          |                      |                                     |                     |
| FINAL BLDG _____                   | DATE _____ |                                          |                      |                                     |                     |

APPROVED FOR OCCUPANCY & METER 2-2-3-72 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE 3108 Chadford Place LOG # \_\_\_\_\_ AREA # T20-4 23 04