

923 Date St.

L29 Blk, 11 Sub. Twin Lakes Village #2 Zone R-1

# CITY OF LAS VEGAS, NEVADA

LOC. NO. & AREA

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwelling, Duplex, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION:

OWNER:

LOT

BLOCK

SUBDIVISION

ZONE

Existing structure on lot

Dwelling

Accessory Bldg.

Vacant Lot

Other

PROPOSED CONSTRUCTION

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd.

Yes

No

CONTRACTOR:

STATE  
LICENSE

CITY  
LICENSE #

ADD'L. PERMITS REQ'D.:

Air Cond.

Elec.

Plumbing

Signs

Paving

Fence

Public Walks

Curb-gutters

Refrigerators

Fire Sprinkling System

## CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall, sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

BY:

14.75

STL \$ 14.75

TOTL \$ 14.75

CHEK \$ 14.75

#2076 SR#001/01

CITY - LAS VEGAS

BLDG. & SAFETY

04/29/80

RECEIPT

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DIVISION:

Date:

PERMIT NO.:

PERMIT FEE \$

1721-2401

MUST BE MACHINE VALIDATED

Donna Hoidal

9-13-82

|                                                          |  |                                                 |  |
|----------------------------------------------------------|--|-------------------------------------------------|--|
| OWNER <u>Knitas R.</u>                                   |  | ADDRESS <u>923 Date St</u>                      |  |
| DATE <u>4-29-80</u>                                      |  | GEN. CONT. <u>Owner</u>                         |  |
| TYPE OF STRUCTURE <u>Patio Cover w/slab 2026</u>         |  | PERMIT NO. <u>2026</u>                          |  |
| LEGAL DESCRIPTION <u>L-29 B-11 Twin Lakes Village #2</u> |  | FINAL INSPECTION                                |  |
| LOG #                                                    |  | AREA #                                          |  |
| APPROVED FOR OCCUPANCY & METER                           |  |                                                 |  |
| BUILDING                                                 |  | MECHANICAL                                      |  |
| Investigation                                            |  | Plumbing Cont.                                  |  |
| Location & Footing <u>Ag 5-8-80</u>                      |  | Permit No. _____ Date _____                     |  |
| Concrete Slab Floor <u>Ag 5-8-80</u>                     |  | Heat & Vent. A/C Cont. _____                    |  |
| Fireplace Footing                                        |  | Sewer Cont. _____                               |  |
| Chimney Steel                                            |  | Sewer Cont. _____                               |  |
| Vert. Steel Reinf.                                       |  | Permit No. _____ Date _____                     |  |
| Horiz. Steel Reinf.                                      |  | Rough Soil                                      |  |
| Framing                                                  |  | Rough Water                                     |  |
| Ext. Lath                                                |  | Top-Out                                         |  |
| Ext. Sawn                                                |  | Rough Gas                                       |  |
| Drywall                                                  |  | A/C Rough Duct                                  |  |
| Final Building <u>Ag 9-8-82</u>                          |  | Final Plumbing                                  |  |
| Appr. for Occu.                                          |  | Final Gas                                       |  |
| ELECTRICAL                                               |  | Final Air Cond.                                 |  |
| Temp. Pole Cont.                                         |  | Final Sewer                                     |  |
| Permit No. _____ Date _____                              |  | REMARKS                                         |  |
| Inspection _____ Date _____                              |  |                                                 |  |
| Electrical Cont.                                         |  |                                                 |  |
| Permit No. _____ Date _____                              |  |                                                 |  |
| Rough                                                    |  | PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE. |  |
| Final Rough                                              |  | DIV. OF BLDG. & SAFETY                          |  |
| Final Electrical                                         |  | CITY OF LAS VEGAS                               |  |
| Temporary Service                                        |  | REV. 10-78                                      |  |
|                                                          |  | 79-3-16                                         |  |

JACKIE B.

2-11-86

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DATE

CONST. VAL: \$

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

## ELECTRICAL PERMIT

ADDRESS OF CONSTRUCTION 923 DATE 5/1

OWNER RAY KNILANDS

CONTRACTOR JOHNSON ELECTRIC

STATE LICENSE NO. 21520

CITY LICENSE NO. 26363

LOT(s) BLOCK SUBDIVISION

ZONE

PROPOSED CONSTRUCTION: CHANGE OUT SERVICE ONLY

USE:

ELECTRIC PERMIT NO. 4602-1

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS                   | DESCRIPTION                                                                                                                                                                                                                                                                              | FEE   | TOTAL |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>PERMIT ISSUANCE</b>  |                                                                                                                                                                                                                                                                                          |       |       |
|                         | For Issuing-Each Permit                                                                                                                                                                                                                                                                  | 10.00 | 10.00 |
|                         | Supplemental Fee                                                                                                                                                                                                                                                                         | 4.50  |       |
| <b>APPLIANCE CHARGE</b> |                                                                                                                                                                                                                                                                                          |       |       |
|                         | Receptacle Switch                                                                                                                                                                                                                                                                        | 40    |       |
|                         | Each Light Fixture or Socket                                                                                                                                                                                                                                                             | 30    |       |
|                         | EACH OUTLET FOR:<br>Dishwasher, Garbage Grinder,<br>Trash Compactor, G.F.I., Clothes Washer<br>Dryer, Electric Range, Ovens, Smoke<br>Detector, Special Purpose, Water<br>Heater, Space Heater, Blast Coil<br>Heater (PER K.W.), Mercury Lamp,<br>Quartz Lamp, Sodium Lamp, Exhaust Fans | 70    |       |
|                         | X-Ray Unit                                                                                                                                                                                                                                                                               | 10.00 |       |
|                         | Area Lighting (First 3,000 Watts)                                                                                                                                                                                                                                                        | 8.00  |       |
|                         | Each Additional 1,000 Watts                                                                                                                                                                                                                                                              | 3.00  |       |
|                         | Motors (1/2 H.P. And Over) Transformers<br>Welders, Generators                                                                                                                                                                                                                           |       |       |
|                         | First H.P. For each Unit                                                                                                                                                                                                                                                                 | 3.00  |       |
|                         | First KVA For Each Unit                                                                                                                                                                                                                                                                  | 3.00  |       |
|                         | Each Additional H.P. or KVA                                                                                                                                                                                                                                                              | 30    |       |
|                         | Temporary power or Pole                                                                                                                                                                                                                                                                  | 6.00  |       |
|                         | Electric Service (incl'd First Meter)<br>Up to 200 AMP                                                                                                                                                                                                                                   | 6.00  | 6.00  |
|                         | 400 AMP And 600 AMP                                                                                                                                                                                                                                                                      | 12.50 |       |
|                         | Over 600 AMP To 1200 AMP                                                                                                                                                                                                                                                                 | 25.00 |       |
|                         | Over 1200 AMP                                                                                                                                                                                                                                                                            | 50.00 |       |
|                         | Each Additional Meter Socket                                                                                                                                                                                                                                                             | 50    |       |
|                         | Sub Panel (Each)                                                                                                                                                                                                                                                                         | 3.00  |       |
|                         | Swimming Pool (Residential)                                                                                                                                                                                                                                                              | 20.00 |       |
|                         | Swimming Pool (Semi-Public)                                                                                                                                                                                                                                                              | 30.00 |       |
|                         | Spas                                                                                                                                                                                                                                                                                     | 8.00  |       |
|                         | Recreational Vehicle Spaces (Each)                                                                                                                                                                                                                                                       | 3.00  |       |
|                         | Busways-Trolley dr Plug-in (Ea. 100 Ft.)                                                                                                                                                                                                                                                 | 3.00  |       |

| UNITS                              | DESCRIPTION                                                                                                                                                                             | FEE               | TOTAL |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|
|                                    | Gasoline Dispenser                                                                                                                                                                      | 2.00              |       |
|                                    | All Misc. Electric                                                                                                                                                                      |                   |       |
|                                    | Permanent A/C Unit (Plg. Units)                                                                                                                                                         | 3.00              |       |
|                                    | Each Air Handler                                                                                                                                                                        | 1.00              |       |
| <b>LOW VOLTAGE INSTALLATIONS</b>   |                                                                                                                                                                                         |                   |       |
|                                    | Speaker Outlets (Each)                                                                                                                                                                  | 30                |       |
|                                    | Signal or Alarm Outlets (Each)                                                                                                                                                          | 30                |       |
|                                    | Amplifiers                                                                                                                                                                              | 2.00              |       |
|                                    | Control Panel                                                                                                                                                                           | 50                |       |
|                                    | TV Master System                                                                                                                                                                        | 30                |       |
|                                    | Telephone or Computer Outlet                                                                                                                                                            | 30                |       |
| <b>OTHER INSPECTIONS AND FEES</b>  |                                                                                                                                                                                         |                   |       |
|                                    | Inspections outside of normal business hours<br>(minimum charge - three hours)                                                                                                          | 30.00<br>per hour |       |
|                                    | Reinspection fee assessed under provisions of<br>TABLE 3-A of the Uniform Building Code = \$30.00 EACH                                                                                  | 30.00<br>each     |       |
|                                    | Inspections for which no fee is specifically<br>indicated (minimum charge - one-half hour)                                                                                              | 30.00<br>per hour |       |
|                                    | Additional plan review required by changes, addi-<br>tions or revisions to approved plans (minimum<br>charge - one-half hour). After work hours - \$30.00<br>per hour - minimum 1 hour. | 30.00<br>per hour |       |
|                                    | Starter Permit                                                                                                                                                                          |                   |       |
|                                    | Contract Price or Cost of Installation                                                                                                                                                  |                   |       |
|                                    | Misc.                                                                                                                                                                                   |                   |       |
| <b>CONDUIT ONLY—CONTRACT PRICE</b> |                                                                                                                                                                                         |                   |       |

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

# 2310-2402

### RECEIPT

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Michael Johnson Pres.

MASTER CARD NO.

BY

D.S.

Spec. Contr. or Owner

2/12/86

BUILDING DEPT.

DATE

PERMIT FEE

TOTAL FEES

16.00

PERMIT NO.

MUST BE MACHINE VALIDATED

Permit Expires 180 Days After Abandonment of Work

JACKIE B. 2-21-86

| ELEC. ONLY PLBG. ONLY, A.C. ONLY |       |               |                  |
|----------------------------------|-------|---------------|------------------|
| OWNER                            |       | DATE          |                  |
| ADDRESS                          |       | 3/1/86        |                  |
| CONTRACTOR                       |       | PERMIT NO.    | FINAL INSPECTION |
| LOT                              | BLOCK | SUBDIVISION   |                  |
| LOG NO.                          |       | AREA          |                  |
| ELECTRIC ONLY                    |       | PLUMBING ONLY |                  |
| Contractor                       |       | Contractor    |                  |
| Permit No.                       |       | Permit No.    |                  |
| Rough Elec.                      |       | Rough Soil    |                  |
| Final Rough                      |       | Rough Water   |                  |
| Final Elec.                      |       | Top Out       |                  |
| Temp. Service                    |       | Rough Gas     |                  |
| HEAT & VENT. A/C ONLY            |       | Final Plbg.   |                  |
| Contractor                       |       | Final Gas     |                  |
| Permit No.                       |       | Sewer Final   |                  |
| A/C Rough Duct                   |       |               |                  |
| Rough Gas                        |       |               |                  |
| Final A/C                        |       |               |                  |
| Final Gas                        |       |               |                  |

79-3-13 (811-81) DEPT. OF BLDG. & SAFETY  
CITY OF LAS VEGAS

Debbie Ingram

6-9-88

## CITY OF LAS VEGAS, NEVADA

LOG NO. &amp; AREA

DATE

CONST. VAL \$

1200.00

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

BUILDING PERMIT - FOR: Single Family Dwelling,  
Remodel, Additions, Misc. Residential ConstructionADDRESS OF  
CONSTRUCTION

923 20th ST.

OWNER

LOT(S)

29

BLOCK

11

SUBDIVISION

Tropic Village #2

PHONE

NO.

ZONE

R-1

PROPOSED CONSTRUCTION

Carport - within driveway

USE

THIS PERMIT FOR

1198

BLDG. ☐A/C ☐ELEC. ☐PLBG. ☐OTHER PERMITS REQD.: FENCE ☐OFF-SITE ☐SWIM POOL ☐

FLOOR AREA

BSMT

1ST

2ND

GARAGE

PORCH

TOTAL

600 sq ft

CONTRACTOR

Star Concrete

STATE

LICENSE NO.

16520

CITY

LICENSE NO.

515

ARCHITECT

ENGINEER

MASTER PLUMBER/  
CONTRACTORMASTER ELECTRICIAN/  
CONTRACTOR

## OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, dry wall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY:

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY

OWNER

BY:

AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

6/6/88

PLANNING DEPT.

DATE

6/6/88

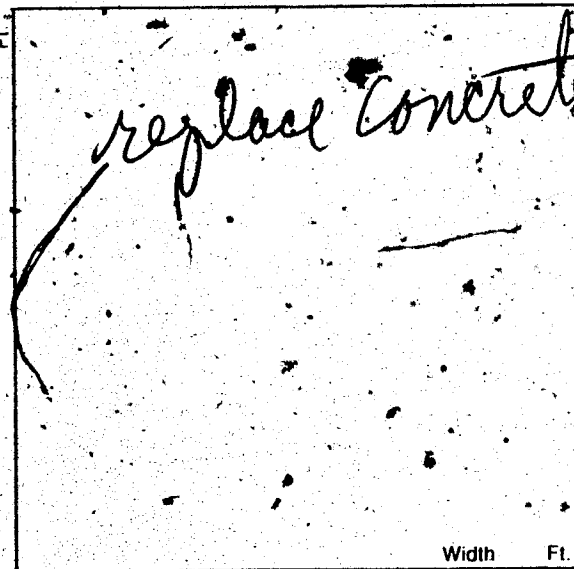
BUILDING DEPT.

DATE

6/6/88

| PLUMBING                               |       | FEE | ELECTRICAL                                        |       | FEE   |
|----------------------------------------|-------|-----|---------------------------------------------------|-------|-------|
| WATER DISTRIBUTION                     | 6.00  |     | RECEPTACLE SWITCH                                 |       | .40   |
| SEWER SYSTEM - NEW OR MODIFICATION     | 10.00 |     | EACH LIGHT FIXTURE OR SOCKET                      |       | .30   |
| FIXTURES - WATER SOFTENER, H.W. HEATER | 2.00  |     | SPECIAL OUTLET, APPLIANCE ETC.                    |       | .75   |
| GARBAGE DISPOSAL - WASHER              | 2.00  |     | SERVICE/PANEL - SUB/3.00 - 200A/6.00 ; 400A/12.00 |       |       |
| FUEL PIPING                            | 6.00  |     | A.C. UNIT OR MOTORS                               |       | 3.00  |
| IRRIGATION SYSTEM                      | 8.00  |     | 2310 - 2402                                       | TOTAL |       |
| MISC.                                  |       |     | MISC.                                             |       |       |
| 2310 - 2403                            |       |     | 2310 - 2401 ISSUANCE FEE                          |       |       |
| TOTAL                                  |       |     | 7114 - 3654 SEWER CONNECTION                      |       |       |
| AIR CONDITIONING                       |       | FEE | 2310 - 2401 PLAN REVIEW FEE                       |       |       |
| NEW UNIT - 3 TON = 9.00 OVER = 16.50   |       |     | 2310 - 2401 BLDG. PERMIT FEE                      |       | 24.70 |
| FURNACE TO 100,000/9.00 OVER/11.00     |       |     | TOTAL FEES                                        |       | 24.70 |
| VAPORATIVE COOLER                      | 6.50  |     |                                                   |       |       |
| VENTILATION FAN                        | 2.35  |     |                                                   |       |       |
| 2310 - 2405                            |       |     |                                                   |       |       |
| TOTAL                                  |       |     |                                                   |       |       |

Permit Expires 180 Days After Abandonment of Work



Front property line

FOR INSPECTIONS  
CALL 799-2071

RECEIVED 003\*\*

SF 24.70  
CHK 24.70  
1198A000 14:30

PERMIT NO.

MUST BE MACHINE VALIDATED

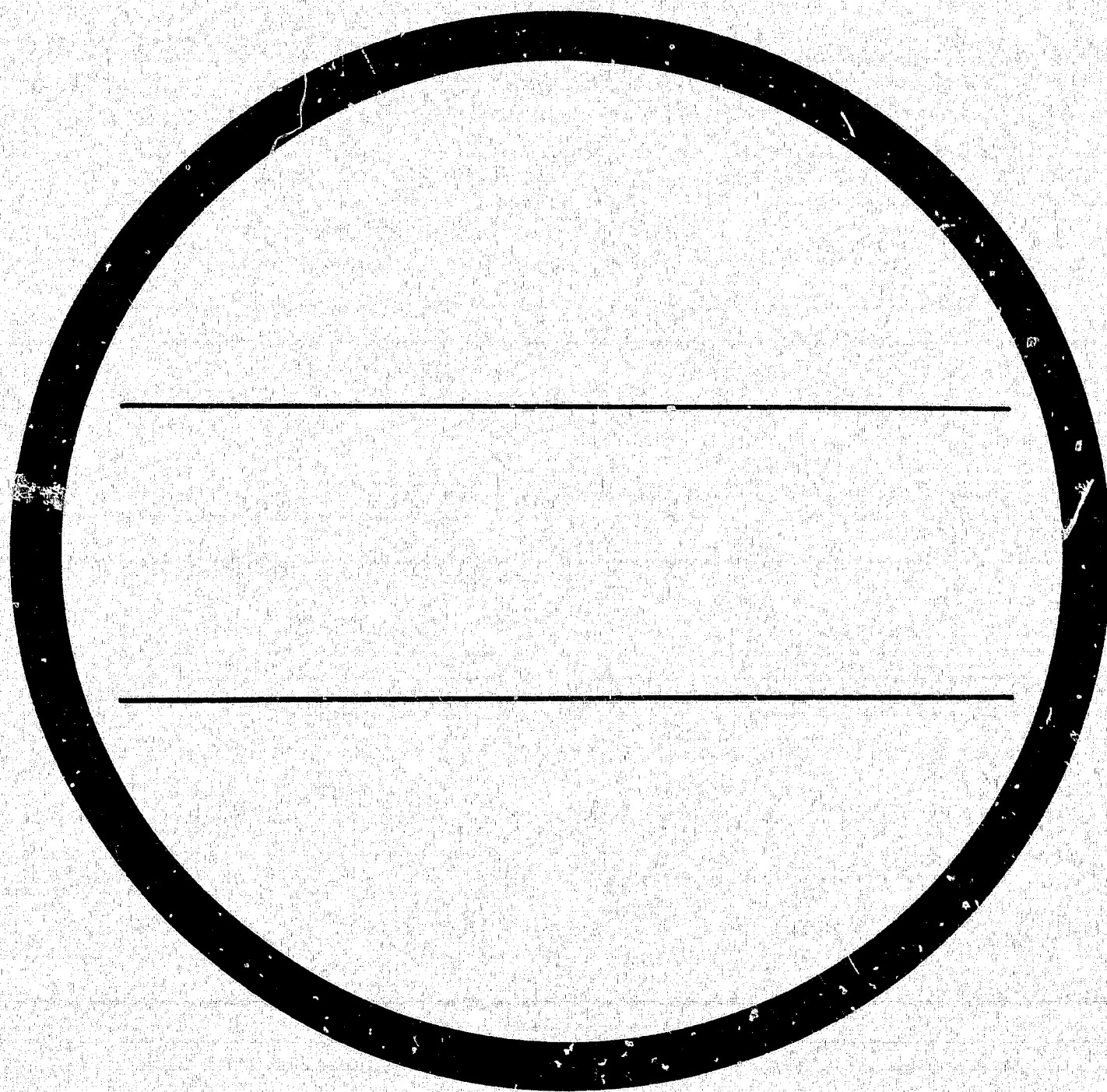
923 DATE ST.

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OWNER 6-7-88 ADDRESS 923 Date St.  
 DATE 6-7-88 GEN. CONT. Star Concrete  
 BUILD. TYPE carport, extend. driveway PERMIT No. 1198  
 LEGAL LOG No.

| BUILDING                                                        |      | MECHANICAL                           |      |
|-----------------------------------------------------------------|------|--------------------------------------|------|
| Pt. Loc. & Ft. <input type="checkbox"/>                         |      | Plumbing Cont.                       |      |
| Location & Footing <input checked="" type="checkbox"/> 2/26/78  |      | Permit No.                           | Date |
| Stemwall <input type="checkbox"/>                               |      | A/C Cont.                            |      |
| Concrete Slab Floor <input checked="" type="checkbox"/> 2/26/78 |      | Permit No.                           | Date |
| Chimney Steel <input type="checkbox"/>                          |      | Sewer Fee                            |      |
| Fireplace Footing                                               |      | Irrig. Cont.                         |      |
| Vert. Steel Reinf.                                              |      | Permit No.                           | Date |
| Horiz. Steel Reinf.                                             |      | Hood Cont.                           |      |
| Roof Sheathing                                                  |      | Permit No.                           | Date |
| Insulation                                                      |      | Rough Soil <input type="checkbox"/>  |      |
| Framing                                                         |      | Rough Water <input type="checkbox"/> |      |
| Ext. Lath                                                       |      | Tap-Out                              |      |
| Ext. Scratch                                                    |      | Rough Gas                            |      |
| Ext. Brown                                                      |      | A/C Rough Duct.                      |      |
| Drywall                                                         |      | Final Plumbing                       |      |
| Final Building                                                  |      | Final Gas                            |      |
| Appr. for Occu Final Building                                   |      | Final Air Cond.                      |      |
|                                                                 |      | Final Sewer                          |      |
|                                                                 |      | Rough Hood <input type="checkbox"/>  |      |
|                                                                 |      | Final Hood <input type="checkbox"/>  |      |
|                                                                 |      | Final Irrig.                         |      |
| <b>ELECTRICAL</b>                                               |      | <b>ELECTRICAL</b>                    |      |
| Electrical Cont.                                                |      | Temp. Pole Cont.                     |      |
| Permit No.                                                      | Date | Permit No.                           | Date |
| PT Rough                                                        |      | Inspection                           | Date |
| Ground Electrode                                                |      |                                      |      |
| Temporary Power                                                 |      |                                      |      |
| Meter Tag                                                       |      |                                      |      |
| Final Electrical                                                |      |                                      |      |



**COMGRAPHIX, INC.**   
Southwest Microfilm Division

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