

1536 COBB LANE

SEE APPLICATION FOR LEGAL

4 Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA C-254-3 CONST. VAL. \$ 79,728⁰⁰

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 1536 Cobb Lane OWNER: LARRY STORJOKAN

LOT(s) 7-10 BLOCK 1 SUBDIVISION CORONADO PARK ZONE R3
2-44-77

Existing structure on lot: Dwelling ☐ Accessory Bldg. ☐ Vacant Lot ☐ Commercial Bldg. ☐ Other ☐

PROPOSED CONSTRUCTION: 4-Plex USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1746 2nd 1530 3rd _____ Other _____ TOTAL SQ. FT. 3276

FIRE ZONE: 3 Occupancy Group H CONST. TYPE: V-D

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS: 4 NO. of STORIES: 2

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd.: Yes ☒ No ☐

CONTRACTOR: George Grant STATE LICENSE # 128904 CITY LICENSE # C 115-26

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

See Approved
Plot Plan
for Conditions
of Approval

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: George Grant \$ 2544.00 Contractor
BY: George Grant \$ 2544.00 Agent or Owner
TOTAL \$ 2544.00
CHECK \$ 2544.00

Clark County Health Department
Las Vegas Fire Department
Bldg. & Safety
12/19/77 RECEIPT

PLANNING DEPT. [Signature]

PUBLIC WORKS DEPT. [Signature]

BUILDING DIVISION: [Signature]

76-10-13
154-01-220

PERMIT NO. 2308

PERMIT FEE \$ 212⁰⁰

MUST BE MACHINE VALIDATED

H. Hotevood 2-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1536 Cobb Lane

OWNER'S NAME: George Grant

CIRCLE New Bldg. Add'n.; Reingtel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Town & Country Plbg.

STATE LICENSE # 11978B CITY LICENSE # 14013

UNITS	DESCRIPTION	FEE	TOTAL
4	Bathtub	1.00	
	Shower	1.00	
4	Lavatory	1.00	
4	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
4	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pogl.	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
14	Multiple Family Dwelling	4.00	
4	plus each unit	2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel	4.00	
	plus each bath	1.50	
	Trailer Park	20.00	
	plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
1	Multiple Family Dwelling	6.00	
5	plus each unit	1.00	
	Commercial Bldg. per floor	3.00	
	plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>30.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Donald K. F. O'Connell
Registered Master Plumber, Spec. Cont'n. or Owner

Date: 12/16/77

Building Division: C. H. Miller

Date: 12/16/77

Permit No. B 020672 Permit Fee \$ 30.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

H. Gatewood 2-21-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 1536 N. COBB LANE

OWNER'S
NAME: LARRY STORJAHAN

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG: SFD APT COMM. PUBLIC

CONTRACTOR'S NAME: BEST AIR

STATE
LICENSE # 9881-A

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	For each floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s <u>2 ton</u>	4.00	16.00
	Over 3 ton or 3 horsepower up to and including 10,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	4.00
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			23.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Larry Storjahan
Air Conditioning Contractor - Owner

Date 1-9-78

BUILDING DEPARTMENT

Date

1-9-78

PERMIT NO.

2750-2 PERMIT FEE \$ 23.00

RECEIPT

MUST BE MACHINE VALIDATED

#12890

ANGELE L. JACKSON

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Larry Storjohana ADDRESS 1536 Cobb Lane DATE 12-19-77
GEN. CONT. George Grant TYPE OF STRUCTURE Apts 4 plex
PERMIT NO. 2308 LEGAL DESCRIPTION L 7-10 B 1 Coronado Park

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Town & Country</u>	Temp. pole cont.
Location & Footing <u>R.P. 12-21-77</u>	Permit No. <u>B 0206-2</u> Date	Permit No. Date
Stem Wall	Heat & Vent. <u>A/C Cont. Bepi</u>	Inspection Date
Concrete Slab Floor <u>R.P. 12-21-77</u>	Permit No. <u>2750-2</u> Date	Electrical Cont. <u>Wheeler</u>
Floor Framing	Sewer Cont. <u>George Grant</u>	Permit No. <u>3655</u> Date <u>2-6-77</u>
Fireplace Footing	Permit No. <u>2308-4</u> Date	Fixtures Cont.
Chimney Steel	Rough Soil <u>BT 12-19-77</u>	Permit No. Date
Vert. Steel Reinf.	Rough Water <u>BT 12-19-77</u>	Slab
Horiz. Steel Reinf.	Top-Out <u>BT 12-21-78</u>	Rough <u>AB 2-15-78</u>
Roof Sheathing <u>R.P. 2-10-78</u>	Rough Gas <u>BT 2-15-78</u>	Final Rough
Framing <u>R.P. 2-21-78</u>	A/C Rough Duct <u>BT 2-17-78</u>	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>LT 4-11-78</u>
Ext. Lath	Final Plumbing <u>RW 4-6-78</u>	Temporary Service
Ext. Scratch <u>BT 3-24-78</u>	Final Gas <u>RW 4-11-78</u>	MISCELLANEOUS
Ext. Brown <u>BT 3-25-78</u>	Final Air Cond. <u>RW 4-6-78</u>	Grading & Drainage
Int. Lath <u>R.P. 2-21-78</u>	Final Refrig.	On-Site Parking Spaces App.
Int. Brown	Final Sewer <u>BT 12-19-77</u>	Eng. Approval of
Drywall	Final Septic Tank	Off-Site Improvements
Permit No.		
Final Building <u>UP 4-11-78</u>		
Appr. for Occu.		

Institute 12-24-78

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

1536 Cobb Lane

LOG #

AREA #

C 254-3