

6529 Brushwood

LOT 18 CIMARRON WEST ZONE RPD-9

Sharon Lerena 2-2-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-35-3

CONST. VAL. \$ 36,320

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 6529 Brushwood Lane

OWNER: Arkco Development Inc.

LOT(s) 18 BLOCK SUBDIVISION Cimarron West

238-23 ZONE: R-P09

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single family dwelling USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 160 2nd 100 3rd 430 Other 430 TOTAL SQ. FT. 1100

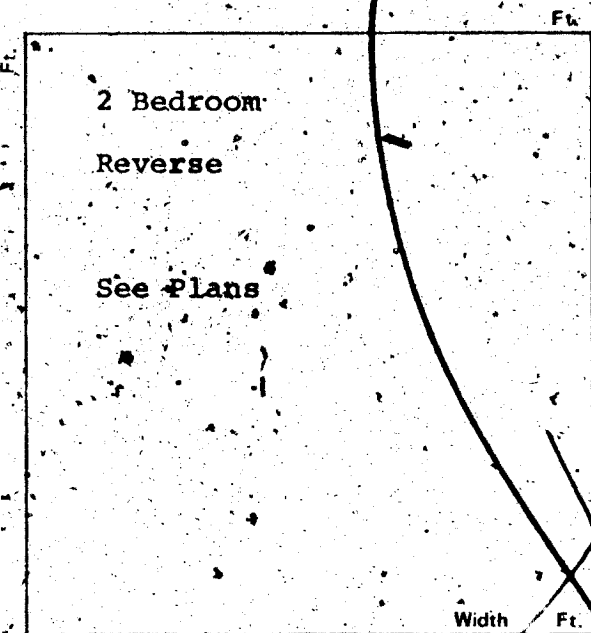
FIRE ZONE: 3 Occupancy Group R-3 + M CONST. TYPE: V-N

ARCHITECT: Keith Farris ENGINEER: Alca Engineering NO. of UNITS: 1 NO. of STORIES: 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☒ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Arkco Development Inc. STATE LICENSE # 15213 CITY LICENSE # C1102879

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

SIGNED: [Signature] Contractor

BY: [Signature] Agent or Owner

PLANNING DEPT. [Signature]

Date: 9/12/78

PUBLIC WORKS DEPT. [Signature]

Date: 9-15-78

BUILDING DIVISION: [Signature]

Date: 9-18-78

PERMIT NO.: 9585-2 3/4 PERMIT FEE \$ 151.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION 6529 Beushwood

OWNER'S NAME: Orlando Dev.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Town & Country

STATE LICENSE # 1197PB

CITY LICENSE # C-11700-2
18013

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	
1	Shower	1.00	
4	Lavatory	1.00	
2	Toilet	1.00	
1	Urinal	1.00	
1	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	
1	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	
	Clothes Washer	2.00	
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	
1	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS:			
1	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10.	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B.P.F. S			
TOTAL PERMIT FEE \$ <u>26.00</u>			

I hereby certify, that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed William Bonifant Registered Master Plumber, Spec. Contr. & Owner

Date: 9/23/78

Building Division: BD

Date: 9-22-78

Permit No. 9709-6 Permit Fee \$ 26.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 6529 Brushwood Lane OWNER'S NAME: Arkes

CIRCLE: New Bldg. Add'n. Remodel. TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Southern Electric Co. STATE LICENSE # 9290A CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
53	Light, receptacle or switch outlet	.20	10.60
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal & alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		14.65

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Ally Hovey DATE 12-7-78
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DIVISION: WR 3 DATE 12/8/78
PERMIT NO. 11444-23 PERMIT FEE: \$ 14.65

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Perera June 5, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION 6529 Brynwood Lane

OWNER'S NAME Fred Abelson Construction

CIRCLE Addition, Remodel, New Bldg TYPE OF BLDG 2FD APT COMM PUBLIC

CONTRACTOR'S NAME Quicker Air Conditioning STATE LICENSE # 100678 CITY LICENSE # CL1766-700-872

UNIT	DESCRIPTION	FEE	TOTAL	UNIT	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAP. COILS - 1" and 1 1/2"		
	FOR EACH INCEDED AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED - EACH APP. MARK'S				1" and 1 1/2"	1.00	
	Unit and including 100,000 B.T.U.'s	4.00			Over 1 1/2" up to and including 1 3/4"	.25	
	Over 100,000 B.T.U.'s	8.00			Each additional duct over 1 3/4"	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION, AIR CONDITIONING, COOLING, AND HEATING UNIT, EXCEPT UNIT COMPRESSION OR UNIT OR				VENTILATION		
	Up to and including 3 ton & horsepower or absorption system up to and including 100,000 B.T.U.'s	4.00			For each 1" diameter duct to a	1.00	
	Over 3 ton & 3 horsepower up to and including 100,000 B.T.U.'s up to and including 1,000,000 B.T.U.'s	7.00	7.00		For each 1 1/2" diameter or independent duct up to 1" each	1.00	
	Over 10 ton or 10 horsepower up to and including 1,000,000 B.T.U.'s up to and including 1,000,000 B.T.U.'s	12.00			For each conditioned location head	1.00	
	Over 20 ton or 20 horsepower up to and including 1,000,000 B.T.U.'s up to and including 1,000,000 B.T.U.'s	20.00			IRREGULARS		
	Over 50 ton or 50 horsepower or absorption system over 1,000,000 B.T.U.'s	30.00			For each water cooling tower	8.00	
	PER EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERE TO				2. Unit work only - each opening	.25	.50
	Up to and including 10,000 CFM	1.00			For installation or replacement of each type material or material or material	15.00	
	Over 10,000 CFM	4.00			Gas piping - covered to the ground work in single family dwelling only	1.00	
					For each appliance, piece of equipment, any replacement work or alteration or replacement not included in this schedule, the permit fee shall be determined the same as building permit fee by using the cost of foundation for the replacement amount		
					FOR THE FEESABLE OF EACH PERMIT	1.00	
					TOTAL PERMIT FEE \$	48.20	

I hereby certify that I have carefully examined the plans and specifications for the above described work and that the same conform to the requirements of the applicable Ordinance of the City of Las Vegas, Nevada and the State Laws, which have been specified in the

Approved for this work under this permit with the given city approval
I hereby have been required from you and your right of way

SIGNED: Quicker Air Conditioning Date: 2/20/79

BUILDING DIVISION

PERMIT NO.

153122

PERMIT FEE \$

10.00

154-01-224

012000

RECEIPT

SHOULD BE READING VALUATED

Angela L. Jackson 2/24/83

OWNER Arkco Development		ADDRESS 6529 Brushwood	
DATE 9-19-78		GEN. CONT. same	
TYPE OF STRUCTURE SFD		PERMIT NO. 9585-2	
LEGAL DESCRIPTION 18		LOG # T35-3 AREA #	
APPROVED FOR OCCUPANCY & METER		Cimarron West Z-38-73	
BUILDING		MECHANICAL	
Investigation		Plumbing Cont. Town & County	
Location & Footing JK 9-19-78		Permit No. 9705-6 Date 9-25-78	
Concrete Slab Floor JK 9-22-78		Heat & Vent. A/C Cont. Quick A/C	
Fireplace Footing JK 9-20-78		Permit No. 1531-22 Date 2-28-79	
Chimney Steel JK 9-20-78		Sewer Cont. Arkco Dev.	
Vert. Steel Reinf.		Permit No. 9584 Date	
Horiz. Steel Reinf.		Rough Soil m 9-25-78	
Roof Sheathing JK 10-25-78		Rough Water	
Ext. Lath JK 1-9-79		Top-Out m 11-15-78	
Ext. Brown		Rough Gas m 5-8-79	
Drywall JK 1-9-79		A/C Rough Duct m 11-15-78	
Insulation JK 1-2-79		Final Plumbing m 4-26-79	
Final Building JK 4-27-79		Final Gas m 4-26-79	
Appr. for Occu JK 4-27-79		Final Air Cond m 4-26-79	
ELECTRICAL		Final Sewer m 1-4-79	
Temp. Pole Cont.		REMARKS	
Permit No. Date			
Inspection Date			
Electrical Cont. Snyder			
Permit No. 1144-23 Date 12-8-78			
Rough JK 12-26-78		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV. OF BLDG. & SAFETY	
Final Electrical JK 1-20-79		CITY OF LAS VEGAS	
Temporary Service		REV. 10-78	