

6233 Burgundy Way

LOT 15 BLOCK 4 CHARLESTON HEIGHTS #22 ZONED R-1

Y. Gatewood 1-31-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION:

6233 BURGUNDY WAY

OWNER: RONALD S. FITZROY

LOT(s)

15

BLOCK

4

SUBDIVISION

Charleston Heights #22

ZONE:

R1

Materials of Construction:

Block ☐

Concrete ☐

Wire ☐

Wood ☒

Other ☐

Yes

No

PLANS: ☐

☐

ARCHITECT:

ENGINEER:

CALCS: ☐

☐

CONTRACTOR:

OWNER

STATE

LICENSE #

CITY

LICENSE #

TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

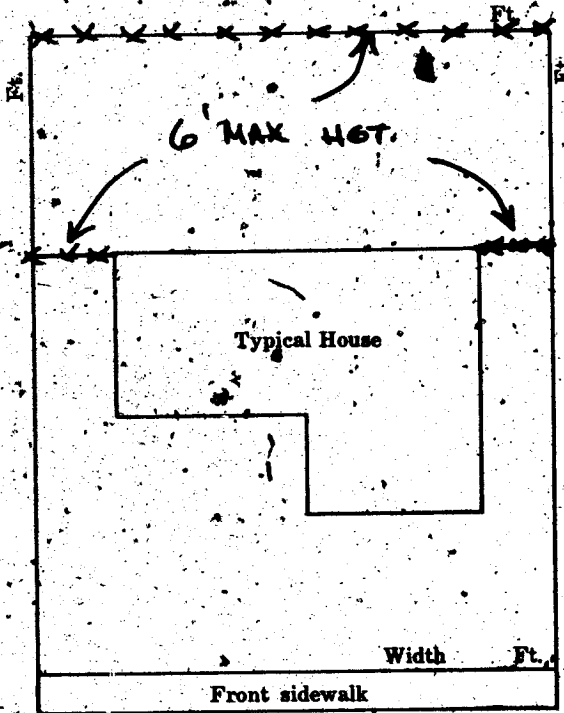
85'

Remarks:

|  |
|--|
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CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



Burgundy

SIGNED

Ronald S. Fitzroy

DATE:

8/9/68

CONTRACTOR ☐

AGENT ☐

OWNER ☒

PLANNING DEPT:

Date:

8-9-68

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date:

8-9-68

#12857

PERMIT NO:

43903

PERMIT FEE:

30-

RECEIPT

3557 \$003.00 — 8

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 9 AUG 68

H. Gatewood 1-31-79

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF  
CONSTRUCTION: 6233 Burgundy Way

OWNER'S  
NAME: V. East

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.  
Repair

CONTRACTOR'S NAME: Henderson Plbg. & Htg. Co.

STATE  
LICENSE # 10547

CITY  
LICENSE # C11-7511

| UNITS           | DESCRIPTION                                                | FEE   | TOTAL |
|-----------------|------------------------------------------------------------|-------|-------|
|                 | Bathtub                                                    | 1.00  |       |
|                 | Shower                                                     | 1.00  |       |
|                 | Lavatory                                                   | 1.00  |       |
|                 | Toilet                                                     | 1.00  |       |
|                 | Urinal                                                     | 1.00  |       |
|                 | Floor Drain                                                | 1.00  |       |
|                 | Floor Sink                                                 | 1.00  |       |
|                 | Wash Tray                                                  | 1.00  |       |
|                 | Sink                                                       | 1.00  |       |
|                 | Garbage Disposal                                           | 1.00  |       |
|                 | Garbage Disposal (comm.)                                   | 3.00  |       |
|                 | Clothes Dryer (gas)                                        | 1.00  |       |
|                 | Clothes Washer                                             | 1.00  |       |
|                 | Clothes Washer (comm.)                                     | 5.00  |       |
|                 | Dishwasher                                                 | 1.00  |       |
|                 | Dishwasher (commercial)                                    | 5.00  |       |
|                 | Dental Unit                                                | 10.00 |       |
|                 | Drinking Fountain                                          | 1.00  |       |
|                 | Any Water using Equipment                                  | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                                | 1.00  | 1.00  |
|                 | Sewer System - New, Replacement,<br>or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                        | 2.00  |       |
|                 | Trailer Trap                                               | 2.00  |       |
|                 | Septic Disposal System                                     | 4.00  |       |
| WATER SOFTENERS |                                                            |       |       |
|                 | Nonpermanent Type                                          | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                            |       |       |
|                 | Private or Wading Pool                                     | 10.00 |       |
|                 | Public or Semi-public                                      | 20.00 |       |

| UNITS                                   | DESCRIPTION                                  | FEE           | TOTAL |
|-----------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                              |               |       |
|                                         | Single Family Dwelling                       | 4.00          |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                         | Bldg. Group "A" thru "G"<br>per each floor   | 6.00          |       |
|                                         | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                       |                                              |               |       |
|                                         | Single Family Dwelling                       | 3.00          |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                         | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                              |               |       |
|                                         | Underground Piping                           | 10.00         |       |
|                                         | Distribution Piping ea. ft.                  | .01           |       |
|                                         | Sprinkler Head each                          | .10           |       |
|                                         | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 50.00         |       |
|                                         | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 5.00          |       |
|                                         | Fire Hose Cabinet                            | 1.00          |       |
|                                         | MINIMUM PERMIT FEE                           | 4.00          |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ |                                              |               |       |
| TOTAL PERMIT FEE \$ 4.00                |                                              |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed M. J. P. Date: 11/18/78  
Registered Master Plumber, Spec. Contr. or Owner

Building Department

Permit No. 3070

Permit Fee \$ 4.00

#12870

#### RECEIPT

3419 \$004.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1 2 3 4 5

H. Gatewood 1-31-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6233 Burgundy Way

OWNER'S NAME: V. East

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Repair

CONTRACTOR'S NAME: Henderson Plbg. & Htg. Co.

STATE LICENSE # 10547

CITY LICENSE # C11-7511

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
|                 | Bathtub                                                 | 1.00  |       |
|                 | Shower                                                  | 1.00  |       |
|                 | Lavatory                                                | 1.00  |       |
|                 | Toilet                                                  | 1.00  |       |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
|                 | Sink                                                    | 1.00  |       |
|                 | Garbage Disposal                                        | 1.00  |       |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
|                 | Clothes Washer                                          | 1.00  |       |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
|                 | Dishwasher                                              | 1.00  |       |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                             | 1.00  | 1.00  |
|                 | Sewer System - New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                                   | DESCRIPTION                               | FEE   | TOTAL |
|-----------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM               |                                           |       |       |
|                                         | Single Family Dwelling                    | 4.00  |       |
|                                         | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                         | Bldg. Group "A" thru "G" per each floor   | 2.00  |       |
|                                         | Hotel or Motel plus each bath             | 6.00  |       |
|                                         | Trailer Park plus each space              | 4.00  |       |
|                                         | Irrigation                                | 1.50  |       |
| GAS PIPING SYSTEM                       |                                           |       |       |
|                                         | Single Family Dwelling                    | 20.00 |       |
|                                         | Multiple Family Dwelling plus each unit   | 1.00  |       |
|                                         | Commercial Bldg. per floor plus each unit | 3.00  |       |
|                                         | Gas Appliance (any type)                  | 3.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                           |       |       |
|                                         | Underground Piping                        | 1.00  |       |
|                                         | Distribution Piping ea. ft.               | .01   |       |
|                                         | Sprinkler Head each                       | .10   |       |
|                                         | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 50.00 |       |
|                                         | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                    |                                           |       |       |
|                                         | Piping                                    | 5.00  |       |
|                                         | Fire Hose Cabinet                         | 1.00  |       |
| MINIMUM PERMIT FEE                      |                                           |       |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. \$ |                                           | 4.00  |       |
| TOTAL PERMIT FEE                        |                                           | 4.00  |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Registered Master Plumber, Spec. Contr. or Owner

Date: 11/10/78

Building Department

Date:

Permit No. 3070

Permit Fee \$ 4.00

#12870

### RECEIPT

3419 \$004.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1 2 3 4 5

Y. Gatewood 1-31-79

24-20

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 282.00

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall

ADDRESS OF  
CONSTRUCTION:

6233 Brandywine City. OWNER: Benie G. Gadd

LOT(s) 15 BLOCK 5 SUBDIVISION Charleston 22

ZONE R-1

Materials of Construction:

Block ☐ Concrete ☐ Wire ☒ Wood ☐ Other ☐

Yes No

PLANS: ☐ ☐

CALCS: ☐ ☐

ARCHITECT:

ENGINEER:

CONTRACTOR

Lowe Fencing

STATE  
LICENSE # 71891

CITY  
LICENSE # C-11 9636

TOTAL SQUARE FEET

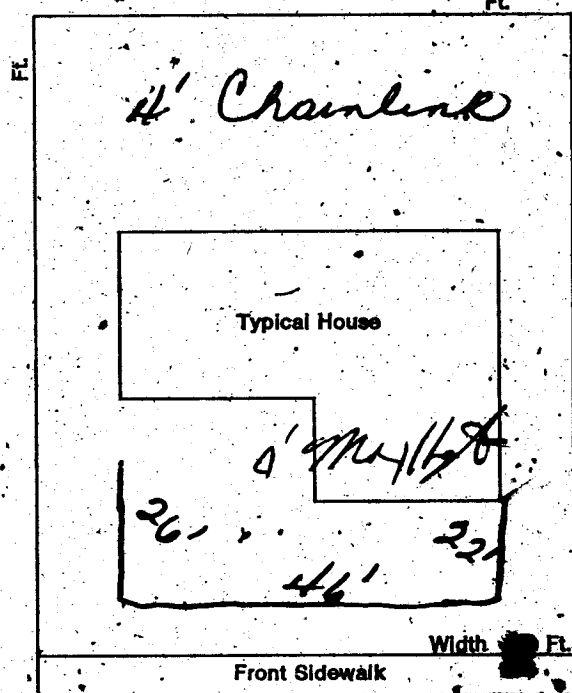
TOTAL LINEAL FEET 94

Remarks:

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CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner subjects the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

Lowe Fencing

DATE 2-26-76

CONTRACTOR ☐ AGENT ☐ OWNER ☐

PLANNING DEPT:

Date: 2-26-76

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

g. wenzl

Date: 2-26-76

#12850

PERMIT NO:

916

PERMIT FEE \$

5.00

RECEIPT

7529 \$805.00 - 8

CITY OF LAS VEGAS

DEPT. BUILDING & SAFETY

MUST BE MACHINE VALIDATED



DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Ronald FitzRoy ADDRESS 6233 Burgundy Way DATE 8/9/68

CONTRACTOR Owner PERMIT NO. 43903

LOT 15 BLOCK 4 SUBDIVISION Charleston Heights #22  
Wood

| Fence (wire, wood, etc.)               | Walls (masonry, rock, etc.)            |
|----------------------------------------|----------------------------------------|
| Location _____                         | Location _____                         |
| Final Inspection <u>August 8-22-68</u> | Footings _____                         |
|                                        | Wall Steel 1st _____ 2d _____ 3d _____ |
|                                        | Final Inspection _____                 |
| Retaining Wall (masonry)               | Retaining Wall (concrete)              |
| Location _____                         | Location _____                         |
| Footings _____                         | Footings _____                         |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____  | Final Inspection _____                 |
| Final Inspection _____                 |                                        |

23.14 B ADDRESS 6233 Burgundy Way LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A. C. only

Owner V. East Address 6233 Burgundy Way Date: 11/19/75

Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only               | Heat & Vent. A. C. Only |
|---------------------|-----------------------------|-------------------------|
| Contractor _____    | Contractor <u>Henderson</u> | Contractor _____        |
| Permit No. _____    | Permit No. <u>3070</u>      | Permit No. _____        |
| Slab _____          | Rough Soil _____            | A. C. Rough Duct _____  |
| Rough Elect _____   | Rough Water _____           | Ref. Ro. Piping _____   |
| Final Rough _____   | Top Out _____               | Rough Gas _____         |
| Final Fixture _____ | Rough Gas _____             | Final Refrig _____      |
| Final Elec _____    | Final Plbg. <u>12-2-75</u>  | Final Air Cond _____    |
| Temp. Service _____ | Final Gas _____             | Final Gas _____         |
|                     | Final Sewer _____           |                         |
|                     | Final Septic Tank _____     |                         |

23.06 D Address 6233 Burgundy Way Log No. Heater Area \_\_\_\_\_

Capitol S. Jackson 2/20/60

| DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA |                                                        |                                             |
|-----------------------------------------------------|--------------------------------------------------------|---------------------------------------------|
| OWNER: <u>SPROUL HOMES, INC.</u>                    | ADDRESS: <u>6233 Burgundy Way</u>                      | DATE: <u>9/14/60</u>                        |
| GEN. CONT. <u>SAME</u>                              |                                                        | TYPE OF STRUCTURE <u>S. F. DWELLING</u>     |
| PERMIT NO. <u>1576</u>                              | LEGAL DESCRIPTION: <u>Lot 15, B114, Chas. Hts. #22</u> |                                             |
| LOCATION & FLOOR ELEVATION                          | PLUMBING CONT. <u>to be done</u>                       | TEMP. POLE CONT.                            |
| FOOTINGS <u>Anderson 9-26-60</u>                    | PERMIT NO. <u>1381</u> DATE <u>9-24-60</u>             | PERMIT NO. _____ DATE _____                 |
| FOUND & PIERS                                       | HEAT & VENT. CONT. <u>Anderson 10-2-60</u>             | INSPECTION _____ DATE _____                 |
| WALL STEEL                                          | PERMIT NO. <u>1401</u> DATE <u>10-2-60</u>             | ELECTRICAL CONT. <u>to be done</u>          |
| BOND BEAM STEEL                                     | SEWER CONT. <u>to be done</u>                          | PERMIT NO. <u>1426</u> DATE <u>11-8-60</u>  |
| FRAMING & ROOF SHEATHING <u>Anderson 11-8-60</u>    | ROUGH SOIL <u>Anderson 10-7-60</u>                     | OUTLETS <u>43</u>                           |
| STEEL FABRICATION                                   | ROUGH WATER <u>Anderson 10-7-60</u>                    | MOTORS _____ H.P. _____                     |
| CONNECTIONS & PAINTING                              | SEWER OR SEPTIC TANK <u>Anderson 10-26-60</u>          | SLAB _____                                  |
| LATHING _____ INTERIOR _____ EXTERIOR _____         | TOP-OUT <u>Anderson 10-26-60</u>                       | ROUGH <u>Anderson 11-8-60</u>               |
| PLASTER _____                                       | ROUGH GAS <u>Anderson 10-26-60</u>                     | FINAL ROUGH _____                           |
| SCRATCH _____                                       | ROUGH DUCT <u>Moore 11-7-60</u>                        | FIXTURE CONT. <u>to be done</u>             |
| BROWN _____                                         | FINAL PLUMBING <u>Anderson 12-10-60</u>                | PERMIT NO. <u>1426</u> DATE <u>11-8-60</u>  |
| FINAL BLDG. <u>Anderson 12-10-60</u>                | FINAL HEATING <u>Anderson 12-24-60</u>                 | FIXTURES <u>7</u>                           |
| GRADING & DRAINAGE                                  | FINAL GAS <u>Anderson 12-24-60</u>                     | FINAL FIXTURE <u>Anderson 12-30-60</u>      |
| ON-SITE PARKING _____ SPACES _____                  |                                                        | APPROVED FOR METER <u>Anderson 12-30-60</u> |
| ENG. APPROVAL OF                                    |                                                        |                                             |
| OFF-SITE IMPROVEMENTS                               |                                                        |                                             |

APPROVED FOR OCCUPANCY: Best 12-30-60

INSPECTOR

DATE

PLEASE NOTE REMARKS ON REVERSE SIDE

6233 Burgundy Way, DWELLING 9/14/60

LOG: # T-36 Area: # 4 23.04